

RESOLUTION 2015-01

A RESOLUTION FOR THE APPOINTMENT OF COUNCIL MEMBER

WHEREAS, the City of Freeport declares a vacancy for a Council position with Rodney Atkinson being elected on November 4, 2014, to serve as Mayor; and

WHEREAS, MN Stat. §412.02, sudb.2a, states that when a vacancy occurs in a statutory city council, the statutes provide that a vacancy "shall" be filled by appointment; and

WHEREAS, the City Council of the City of Freeport, interviewed applicants for the appointment of a Council Seat on January 13, 2014 and January 14, 2014; and

NOW THEREFORE BE IT FURTHER RESOLVED, that the City Council, of the City of Freeport, hereby appoints Mike Eveslage to fill the term of Council member until the term expires on December 31, 2016.

Motion by:	
Second by:	
Council members in favor:	
Opposed or abstained:	
	Rodney Atkinson, Mayor
ATTEST:	
	Mason Schirmer Clerk-Treasurer

Dated This 27th Day of January, 2015



RESOLUTION 2015-02

A RESOLUTION APPOINTING FREEPORT STATE BANK AS OFFICIAL DEPOSITORY

RESOLVED, That <u>Freeport State Bank</u>, is hereby designated as a depository for the funds of this corporation, and any officer or other person hereinafter named is hereby authorized for and on behalf of this corporation to open or to continue an account or accounts with said Bank and to execute and deliver to said Bank signature card or cards supplied by said Bank containing specimen signatures of the officers or other persons hereinafter named and agree to said Bank's Rules and Regulations Governing Bank Accounts, and that any officer of this corporation or any other person hereinafter named is hereby authorized, for and on behalf of this corporation, to endorse or cause to be endorsed, to negotiate or cause to be negotiated, and to deposit or cause to be deposited in such account or accounts from time to time checks, drafts and other instruments and funds payable to or held by this corporation.

RESOLVED, That checks, drafts or other withdrawal orders and any and all other directions and instructions of an charter with respect to funds of this corporation now or hereafter with said Bank may be signed by any two of the following:

<u>Rodney Atkinson</u> (Mayor) <u>Mason Schirmer</u> (Clerk-Treasurer) and said Bank is hereby fully authorized to pay and charge to such account or accounts any checks, drafts or other withdrawal orders so signed, and to honor any directions or instructions so signed, whether or not payable the to the individual order of or deposited to the individual account of or inuring to the benefit of any of the foregoing officers or persons.

RESOLVED, That any Two of the following: Rodney Atkinson, (Mayor) Mason Schirmer, (Clerk-Treasurer) hereby is or are authorized, for and on behalf of this corporation, at any time or from time to time to borrow money from The Freeport State Bank in such amounts, for such times, at such rate or rates of interest and upon such terms as he or they may see fit; to execute and deliver notes or other evidences of indebtedness of this corporation therefor, and renewals and extensions thereof; to sell, assign, transfer, pledge, mortgagee or otherwise hypothecate to said Bank any bills receivable, accounts, contracts, warehouse, receipts, bills of lading, stocks, bonds, chattels, real estate or other property of this corporation as security; to give guaranties and other undertakings to said Bank; to discontinue with said Bank bills receivable of this corporation and to authorize modifications and extensions with respect thereto and to waive demand, presentment, protest and notice of dishonor; and to do, authorize and agree to any and all other things at any time or from time to time in connection with any of the foregoing as or they may deem appropriate.

RESOLVED, That said Bank shall be entitled to rely upon a certified copy of these resolutions until written notice of modification or rescission has been furnished to and received by said Bank



RESOLUTION 2015-03

A RESOLUTION APPOINTING CENTRAL MINNESOTA CREDIT UNION AS OFFICIAL DEPOSITORY

The undersigned, <u>Rodney Atkinson</u> (Mayor) <u>Mason Schirmer</u> (Clerk-Treasurer), each being first duly sworn, certifies, states and alleges the following so as to induce <u>CENTRAL MINNESOTA CREDIT UNION</u> (hereinafter "Credit Union", which shall include Lender in any banking capacity, as the context may require) to enter into loans, security agreements, mortgages and other agreements related to lending and banking with CITY OF FREEPORT (hereinafter "the Corporation").

- 1. That CITY OF FREEPORT, is a duly organized existing Corporation under the law of the state of Minnesota or if not incorporated under the law of the state of Minnesota, authorized to do business in the state of Minnesota; and
- 2. That there are no proceedings pending or threatened for dissolution or forfeiture of the Corporation's charter or authority to act in the state of Minnesota, whether voluntarily or involuntarily; and
- 3. That the Corporation is in good standing with the state of Minnesota and is presently in compliance with all applicable statutes, laws and regulations relative to the Corporation's charter to own, operate and do business of the nature it is presently transacting and will hereafter transact in the state of Minnesota; and
- 4. That there is no provision in the Corporation's charter, or bylaws or articles of the Corporation limiting the power of the board of directors as which thereafter executes this certification and authorization.

RESOLVED, that Credit Union is hereby designated as a depository for the funds of this corporation and any officer this corporation is hereby authorized to open or cause to be opened an account or accounts with Credit Union on such terms, conditions and agreements as shall be required by or to deposit or cause to be deposited in such account or accounts any money, checks, drafts, orders, notes and other instruments for the payment of money and to make any other agreements deemed advisable in regard thereto.

RESOLVED, that any one of the following officers or successors are hereby authorized in the name of this Corporation to:

Rodney Atkinson as, Mayor Mason Schirmer as, Clerk-Treasurer

and Credit Union is hereby authorized to charge to the account of the Corporation any checks, drafts or other withdrawal orders, so signed, in closing those payable to the individual order of the person signing the same and including also checks or other withdrawal orders payable to Credit Union or to any other person or entity, which are applied in payment of any other indebtedness owing to Credit Union from the person or persons who signed such checks or other withdrawal orders.

Rodney Atkinson as, Mayor Mason Schirmer as, Clerk-Treasurer

Be and hereby are authorized to borrow money or make application for and obtain for and obtain Letter of Credit for an behalf of the Corporation; to make any agreements in respect thereto; and to sign, execute and deliver promissory notes, acceptance or other evidences of indebtedness therefor, or in renewal thereof, in such amounts and for such time, at such rate of interest and upon such terms as they see fit; and are hereby authorized to endorse, assign, transfer, mortgage, or pledge to Credit Union the bills receivable, warehouse receipts, bills lading, stocks, bonds, real estate, or other property now or hereafter owned by the Corporation, and to discount the same, to unconditionally guarantee payment of any or all bills receivable so negotiated or discounted, and to waive demand, protest and notice of non-payment.

RESOLVED, all resolutions herein contained shall continue in force until express written notice of its recession or modification has been furnished to and received by Credit Union.

RESOLVED, that all transaction, if any, in respect to any deposits, withdrawals, rediscounts and borrowing by or in behalf of the Corporation with Credit Union prior to adoption of the resolutions herein contained be and the same hereby are in all things ratified, approved and confirmed.

RESOLVED, that any of the persons named above be and they are hereby authorized and empowered to make any and all other contracts, agreements, stipulations and order which they may deem advisable, from time to time, with Credit Union in respect to transactions between the Corporation and Credit Union in regard to funds deposited with Credit Union, money borrowed from Credit Union or any other business transacted by and between the Corporation and Credit Union.

RESOLVED, that any and all resolutions heretofore adopted by the City Council of the Corporation and certified to Credit Union as governing the operation of the corporation's account(s) with Credit Union, be and are hereby continued in full force and effect, except as the same may be supplemented or modified by the foregoing.

DATED THIS 27TH DAY OF JANUARY, 2015

Motion by:
Second by:
Council members in favor:
Opposed or abstained:

Rodney Atkinson, Mayor

ATTEST:

Mason Schirmer, Clerk-Treasurer

Mason Schirmer, Clerk-Treasurer

Drafted by:

City of Freeport, MN, 125 Main Street East, PO Box 301, Freeport, MN 56331



CITY OF FREEPORT

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 - FAX 320-836-2116 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

RESOLUTION 2015-04

RESOLUTION APPROVING ZONING PERMITS ISSUED DURING 2014

WHEREAS, the Clerk-Treasurer acts as the Zoning Administrator and reviews all zoning permits received by the City and may approve; and

WHEREAS, the decisions of the Zoning Administrator are subject to appeal to the Planning Commission/City Council; and

WHEREAS, none of the zoning permits issued in 2014 have been appealed;

NOW, THEREFORE, BE IT RESOLVED, The Freeport City Council approves the following summary review of the zoning permits issued during 2014:

Applicant	Property Address	Description
Karen Balfour	425 1 st Ave N	Shed
Alquin & Delores Notch	108 3 rd St NW	Shed
Mid Central Heating & A/C	300 Industrial Drive	Fence
Craig Rademacher	1009 2 nd Ave SE	Shed
Jamie Engelmeyer	208 9 th St SE	Fence and Patio
Jennifer Webb	1005 3 rd Ave SE	Home Occupation
Janice Thomas	204 3 rd St NW	Fence and Shed
Jerome Timp	310 2 nd Ave NE	Shed
Dan Austing	320 8 th St SE	Patio
Dustin VonWalde	1017 2 nd Ave SE	Shed
Christopher Hansen	313 2 nd Ave NW	Fence
Jennifer Jensen	129 7 th St SW	Fence

DATED THIS 27TH DAY OF JANUARY, 2015

Motion by:	
Second by:	
Council members in favor:	
Opposed or abstained:	
	Rodney Atkinson, Mayor



RESOLUTION 2015-05

A RESOLUTION APPROVING DONATIONS RECEIVED IN 2014

WHEREAS, Minnesota State Statute 465.03 requires that governing bodies must formally accept donations and contributions and that every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full; and

WHEREAS, The City seeks to properly accept and record donations and contributions in accordance with all state statute and state auditor requirements;

NOW, THEREFORE; The Freeport City Council formally accepts the following donations and any stipulations:

Donor Name	Amount	Stipulation
Roving Hillbillies	\$500.00	To Fire Department
Freeport Lions	\$900.00	To Fire Department
St. Rosa Lions	\$1,730.20	To Fire Department
AgStar Financial Services	\$3,000.00	To Fire Department
Freeport Lions	\$10,000.00	To Main Street Improvements (Bond, Series 2005)

DATED THIS 27TH DAY OF JANUARY, 2015

Motion by:	
Second by:	
Council members in favor:	
Opposed or abstained:	
	Rodney Atkinson, Mayor
ATTEST:	
	Mason Schirmer Clerk-Treasurer

Memo

From: Mason Schirmer, Clerk-Treasurer

To: Freeport City Council

Date: January 21, 2015

Re: Clerk-Treasurer Report

Initiative Foundation Thank You – Along with this report is a copy of the 'thank you' letter received from the Initiative Foundation for the donation made by the City to the Foundation.

League of MN Cities Insurance Trust – Along with this report is a copy of the LMCIT's Slip, Trips and Falls Survey for the City of Freeport.

2015 Safety & Loss Control Workshop – The League of MN Cities Safety & Loss Control Workshop will be April 7th in St. Cloud. I will be attending the Administration Sessions. Let me know if you would like to go as well, I will coordinate registration. For more information, you can visit the website at http://www.lmc.org/page/1/2015LCWorkshops.jsp.

EDA Bylaws – During the January 14th city council meeting, Mayor Atkinson said the city violated state statutes during the December 16th meeting when passing resolutions. Councilmember Ettle suggested Atkinson may be referring to the EDA Bylaws (Statute 469.003). The Office of the Revisor of State Statutes recommended contacting the League of MN Cities for an opinion. Copies of Bylaws, Atkinson's comments, and the opinion of the LMC will be reviewed during the next EDA meeting (February 16th). An update will be provided to city council during the February 24th regular meeting. If the EDA needs to change its bylaws, city council will be presented that information and the necessary resolution during the meeting on the 24th.

Street Lights – Dan Roering says wires between street lights are breaking in the ground; they were not protected by tubing and became brittle over time. As these lines break, the street light goes dark. Roering estimates that nearly ¼ of the street lights, over the past two years, have needed to be repaired. To bring these lights back on, Roering has had to consolidate power onto a single wire/circuit (a temporary fix). When the single wire/circuit breaks near one light, now an entire series of multiple lights will go dark at the same time and locating the beak would be extremely difficult.

IRS Mileage Rate – Effective January 1st, Mileage rate increased to \$.575/mile, up from \$.56/mile in 2014.

2014 4th Quarter Reporting Completed – Wage Detail Report to MN Unemployment Insurance, Withholding Tax Reporting to MN Revenue, Federal Tax Return to IRS, Sales & Use Tax Reporting to MN Revenue, and State Surcharge Reporting to MN Department of Labor

2014 Annual Reporting Completed – Office of State Auditor Budget Form and Office of State Auditor Lobbying Expenses.

MCFOA Region III Meeting – I attended the meeting on January 20th regarding Data Practices and Records Management.

204 1st Ave N – A citation was issued to the owner of 204 1st Ave N for violating city code 2010 regarding maintaining public nuisance; city council authorized issuing a citation during the Dec 16th meeting.

Local Board of Appeals & Equalization – Is scheduled for April 28th, starting at 7pm.

Phone Plan For Public Works Employees – We are in the process of adding the Public Works Assistant's phone to the city's phone plan.

Public Works Director Employee Performance Evaluation – On January 28th each council member, and myself, will receive an email from SurveyMonkey.com inviting everyone to complete the Public Works Director's annual performance evaluation. Deadline to complete the survey will be Sunday, February 15th. Survey results will be compiled and presented at the February 24th city council meeting.

Pay Plan Status – Kathleen Murphy of Murphy Management Consultants said she will have an update to provide soon.

Fee Schedule Changes – A public hearing is scheduled for February 24th to consider changing the city's Rate/Fee Schedule.

2012 Insurance Claim for Hail Storm – The only remaining item to be repaired is the Fire Department Brush Truck. Ivan's Auto Body will be doing the repairs beginning January 22nd.

Atkinson Well & Pump Overpayment Status – Along with this report is a copy of a January 6th email following-up on the November 6th letter to Rodney Atkinson regarding repayment to the city.

2014 Audit – Ryan Schmidt of Schlenner & Wenner will be conducting the field audit here From April 8th-10th. Joe Rigdon of KDV will be helping the city prepare for the audit prior to then.

(320) 632-9255 405 First Street SE Little Falls, MN 56345



January 7, 2015

Mathew Worms City of Freeport PO Box 301 Freeport, MN 56331

ifound.org

Dear Mr. Worms and Members of the Freeport City Council,

On behalf of the Initiative Foundation, it is our privilege to express this sincere thank you. We were delighted to receive your recent pledge payment of \$500 on December 24, 2014.

Your partnership enables us to strengthen our regional economy by making common-sense investments in Central Minnesota – one community, one organization and one project at a time. The lagging effect of the economic recovery is still being felt by many families, but together we are harnessing the power and the possibilities when good people and good ideas converge to create a brighter future.

Please know that your investment in Central Minnesota is deeply valued and carefully managed. The Foundation is proud to maintain an average charitable return on investment of 452 percent. If you have any questions, please don't hesitate to call our office directly.

Thank you again for your generosity,

Kathy Gaalswyk

Eric Stommes

President

Vice President for External Relations

As a 501(c)(3) nonprofit organization, your Initiative Foundation contribution is tax-deductible to the extent allowed by law. The Foundation owns and manages financial contributions for the benefit of Central Minnesota communities, and no goods or services are exchanged for your gift.

Please retain this letter for your tax records.





CONNECTING & INNOVATING SINCE 1913

December 11, 2014

Mason Schirmer - cityfrpt@albanytel.com City Clerk/Treasurer City of Freeport 125 Main Street East PO Box 301 Freeport, MN 56331

Re: Fire Department- Slip, Trip, Fall Prevention Survey on December 5, 2014

Dear Mr. Schirmer:

On the date listed above, I met Jon Stueve, Public Works Director, and you to discuss loss control issues pertaining to the City of Freeport. This was in conjunction with the city's participation in the League of Minnesota Cities Insurance Trust property, liability and workers' compensation program.

Purpose:

The primary purpose of my visit was to help identify areas and job tasks where there is known potential for fire fighters to slip, trip or fall. This was done by identifying and discussing various loss prevention strategies (changes in procedures and equipment) to help reduce exposure to slip, trip and fall injuries. During my visit, we discussed the following areas that commonly affect personnel relative to slips, trips, and falls:

- Walkways & Aisles
- Housekeeping
- Stairs
- Ladders & Step Stools
- Elevated Work Surfaces
- Footwear
- Getting On/Off Equipment
- Snow and Ice Removal
- Outdoor Areas & Tasks
- Miscellaneous

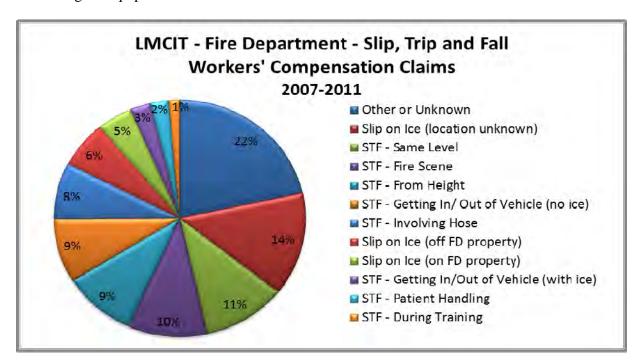
Conclusions:

- The city will consider having Chris Smith, LMCIT Risk Management Attorney, review contracts as needed
- The city will consider working towards the Sewer Incentive Program, and is already made progress on the LMCIT Land Use Incentive.
- The fire department's workers' compensation claim history over the last five years consists of: 2-slips/falls claims, which is consistent with the LMCIT fire department aggregate claim trends.

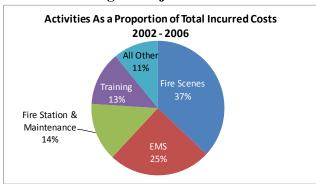
- The WC experience rating for the City of Freeport is **.86** which translates to a reduced workers' compensation premium of 14% for 2014.
- The fire department already has in place numerous safety features related to the prevention of employee slips, trips and falls, including: good housekeeping, effective lighting, cones/grit, drop cords, truck access ladder, employee training, three-point vehicle access handles and steps, quality ladders, and other safety practices and equipment
- In an effort to make additional improvements, the fire department should consider implementing the loss control recommendations (listed in the Appendix) and summarized below:
 - 1. Anti-slip boot attachments for fire fighters
 - 2. Railing on elevated storage area
 - 3. Anti-slip material on van rear access step surface

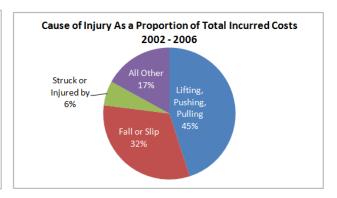
Fire Department: Slip, Trip, and Falls Claim Data

In our meeting we discussed fire department injury trends for the entire LMCIT. As noted, the leading causes of injury are sprains and strains, followed by slip, trips and falls. Of all the slips, trips, and fall claims, nearly 1/3 of claims are related to ice. Other important tasks contributing to significant numbers of slip, trip, and fall accidents include: patient handling, training, getting in/out of equipment, and falling off equipment or other elevated surfaces



LMCIT Fire Fighter Injuries: Overall





Status of Previous Recommendations

01-01/13 Consider acquiring employee lift equipment that improves the safety of the employee working on elevated surfaces. Performing tasks such as: installing decoration, changing light bulbs in the shop or streetlights, installing flags, painting, are considered to be safer when performed from some type of basket, utilizing PPE, when compared to working off of a ladder. Some options include a scissor lift, forklift basket, or bucket truck.







Note: If the city has access to a forklift, a basket that meets OSHA standards could be used to access these types of areas. http://www.budgetforklift.com/forklift-work-platforms.php (The City of Argyle received an OSHA grant to purchase the lift basket pictured above which is lifted with forks) (Considered, no action at this time)

02-01/13 Consider adding a tailgate lift to the service truck

In our meeting, while reviewing last year's discussion on ergonomics and lifting equipment, I mentioned that the City of Nisswa has a pass through Tommy Gate tailgate lift on a one ton dump box as illustrated. Using a tailgate lift reduces the risk of sprains and strains associated with lifting and moving heavy parts, tools, and equipment.

(Considered, no action at this time)



City of Freeport December 11, 2014 Page 4 of 6

Recommendations

I have included new loss control recommendations in the appendix.

60 Day Response

I have submitted recommendations for your consideration as a tool to help guide your risk management efforts. The decision to complete the recommendations, either in part or in full or the decision not to complete recommendations lies entirely with the insured. The League of Minnesota Cities Insurance Trust believes completion of recommendations can ultimately reduce property, liability or workers' compensation losses as the case may be.

I am available to offer additional assistance if needed. Please contact me by mail, telephone or e-mail within the next 60 days to let me know what, if any progress you are making on each recommendation. I look forward to hearing from you.

Service Plan

As we discussed, the plan next year is to meet with you to discuss data security, however, if you have questions prior to this visit, please contact me.

Sincerely,

Joe Ingebrand, CSP, MIS

Joe Ingelman

Senior Loss Control Consultant

(612) 968-1449

jingebrand@berkleyrisk.com

c: Commercial Exchange Corporation - <u>fritz@CECInsurance.com</u> Tracy Stille, LMCIT Loss Control Consultant - tstille@lmc.org

Reference material left for the Fire Chief at the time of visit -

Trends in Fire Fighter Injuries, LMCIT – STF Data – FD

Anti-slip cleats info, 3-point of contact decals

Window clings "Caution: Watch Your Step", Alert- Fire Dept. Getting On/Off Equipment

LMCIT Websites and Resources for Public Safety

Reference material left with Administration -

Loss Control Resources and Claim Trends, Sewer/Land Use Incentive Info and Questionnaire

City of Freeport December 11, 2014 Page 5 of 6

Appendix

Recommendations:

The referenced products and/or services are provided solely as a source of general assistance and should not be taken as the League's endorsement of the particular product or service or a recommendation that it will meet your unique needs.

Fire Department

01-12/14 Consider using add-on, anti-slip boot attachments to provide additional traction during slippery conditions from snow and ice, e.g., non-structure fires and rescue situations involving ice.

(Yaktrax brand is used by Minnesota cities such as Grand Rapids and Willmar.)

https://www.yaktrax.com/

(Fire boot w/Yaktrax)







http://www.32north.com/At/Work



http://www.servusproducts.com/Pages/Product.aspx?category=Overshoes&cat=HLS-SERVUS&pid=SR101%20Black

(Some fire departments use these in conjunction with their cold water rescue suites)

02-12/14 Consider installing a standard guard railing on the mezzanine storage area.

This is in an effort to reduce the fall exposure, and comply with OSHA standards. An alternative to installing a guardrail is to remove stored materials from this area.

A standard railing consist of top rail, intermediate rail, and posts, and should have a vertical height of 42 inches nominal from upper surface of top rail to floor. The top rail shall be smooth-surfaced throughout the length of the railing. The intermediate rail shall be approximately halfway between the top rail and the floor. The leading edge should be equipped with a 4" toe board. Lastly, the load rating is also required to be posted.

(Freeport Fire Department) (Example of guardrail system)





03-12/14 Consider adding anti-slip material to the stainless steel step on the rescue van pictured below. This is in an effort to increase friction and reduce the slip/fall potential when getting in and out of this vehicle.

http://www.grainger.com/product/WOOSTER-PRODUCTS-Antislip-Tape-1AJY4







City Hall and Administration

04-12/14 Consider submitting the LMCIT Sewer Questionnaire in an effort to qualify for the LMCIT Sewer Incentive Program

The Sanitary Sewer Incentive program for Property/Casualty members provides cities greater control in the mandatory, out-of-pocket deductibles they pay for claims and lawsuits related to sanitary sewer backups.

The program is meant to reduce the overall cost and frequency of sanitary sewer claims faced by members of the Trust, as well as to reduce the extent to which cities with good sanitary sewer operations and maintenance practices end up helping to pay for losses of cities with practices that aren't so good.

Members of the Property/Casualty program must meet four criteria to qualify. Members that do not meet the criteria have a minimum mandatory deductible of \$2,500 for each sanitary sewer backup claim.

Please see the information I left with you on the sewer incentive for more details.

Mason Schirmer

From: Mason Schirmer <mason@freeportmn.org>

Sent: Tuesday, January 06, 2015 1:11 PM

To: Rodney Atkinson (rodney@albanytel.com)

Cc: Jon Stueve

Subject: FW: Invoice 31045

Attachments: Letter.pdf

Good Afternoon,

I am following-up on an email I sent to you on November 6th (see below). You have not responded regarding the matter; if you did respond previously, please resend. If not, let me know when and how you intend to resolve this issue, contact me directly to discuss. Thank you for your cooperation.

Sincerely,

Mason Schirmer, MCMC Clerk-Treasurer, City of Freeport (320) 836-2112 mason@freeportmn.org



From: Mason Schirmer [mailto:mason@freeportmn.org]

Sent: Thursday, November 06, 2014 1:09 PM **To:** Rodney Atkinson (<u>rodney@albanytel.com</u>)

Cc: Jon Stueve

Subject: Invoice 31045

Rodney,

Attached is a letter regarding the invoice being disputed. Let me know if you still want to do an agreement for services so it can get in the council packet. Thanks.

Sincerely,

Mason Schirmer, MCMC Clerk-Treasurer, City of Freeport (320) 836-2112 mason@freeportmn.org



November 6, 2014

Atkinson Well & Pump Attn: Rodney Atkinson PO Box 185 Freeport, MN 56331

Re: Invoice 31045

Dear Rodney,

During the October 28th meeting, the City Council approved \$3,462.50 of the amount invoiced to the city; therefore, the city is asking for repayment of \$3,103.50.

Jon Stueve mentioned that, to help resolve the issue, you suggested creating an agreement to provide well and pump services for a period of time. Are you still interested in having such an agreement with the City? Jon and I agree such an agreement would have merit. If you are interested, feel free to send me a copy of your proposed agreement, and I'll put it in the November 25th city council packet for consideration. To ensure it would be in the meeting packet, please provide me a copy by **Wednesday**, **November 19th**.

Feel free to contact me with any questions you may have.

Sincerely,

Mason Schirmer, Clerk-Treasurer

12/18/14 08:20:15 CITY OF FREEPORT
Claim Approval List
For the Accounting Period: 12/14

Page: 1 of 3 Report ID: AP100

· ... Over spent expenditure

Claim	Check Invoi	Vendor #/Name/ ce #/Inv Date/Description	Document \$/	Disc \$	PO #	Fund Org	Acct	Object Pr	Cash oj Account
1708		INITIATIVE FOUNDATION Contribution	500.00 500.00*			101	41000	430	10100

01/21/15 13:20:03

CITY OF FREEPORT
Claim Approval List
For the Accounting Period: 12/14

Page: 1 of 1 Report ID: AP100

For Doc # = 1709

* ... Over spent expenditure

Chec	Vendor #/Name/ k Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Or	rg Acct	Object Proj	Cash Account
	E 585 USDA RURAL DEVELOPMENT uary 1, 2015 Payment uary 1, 2015 Payment	50,580.00 24,000.00 26,580.00*		415 415	22500 43100		10100 10100

01/06/15 08:31:47

CITY OF FREEPORT

Claim Approval List

For the Accounting Period: 1/15

Page: 1 of 3 Report ID: AP100

* ... Over spent expenditure

					70163 10111111111111111111111111111111111					
Claim	Check	Vendor #/\\ Invoice #/Inv Date/Do		Document \$/ Line \$	Disc \$	PO #	Fund Ord	g Acet	Object Pr	Cash Oj Account
1710	12/31/14 12/31/14	500 US BANK TRUST 1 2005 Bond 1 2005 Bond 1 2005 Bond 2005 Bond	*** Claim	from another peri 141,738.75 95,000.00 16,417.50 25,000.00 5,321.25			325 325 602 602	47000 47000 22500 43250	600 610	10100 10100 10100 10100

CITY OF FREEPORT

Claim Approval List

For the Accounting Period: 1/15

Page: 1 of 5 Report ID: AP100

* ... Over spent expenditure

aim	Vendor #/Name/ Check Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org	Acct Obj	ect Proj	Account
		n from another period (12/14) ****					
		117,21		2.07	43100	320	10100
1711	510 VERIZON WIRELESS	117.21		101	43100	520	
	9737456711 12/19/14 Cell Phone	m from another period (12/14) ****					
	328 MN RURAL WATER ASSOCIATION			201	43225	433	10100
1712		275.00		601	43223	133	
	12/19/14 Membership Feb'15-'16	m from another period (12/14) ****					
	100 DUC DENEWAL	107.00		101	43100	433	10100
1713	Landau and A. M. Carriera and A. C	107.00		101	45100		
	12/31/14 2000 Ford	m from another period (12/14) ****					
	FOR MORE ENERGY	128.42		601	43225	381	10100
1714	The state of the s	128.42		601	13668		
	438938839 12/16/14 water 10m5 +++ Clai	im from another period (12/14) ****					
	THE PROPERTY OF THE PROPERTY O	30,853.75		331	47000	600	10100
1715	FREEP12A 12/10/14 2012A Bond	20,000.00		331	47000	610	1010
	FREEP12A 12/10/14 2012A Bond	10,358.75		331	47000	620	1010
	nest pand	495.00		221			
	FREEPIZA 12/10/14 20121 UT	im from another period (12/14) ****					
linda a	SAR MODERN AND TRUST SERVICES	14,490.00		415	22500		1010
1716	FREEP13A 12/10/14 2013A Bond	10,000.00		415	36100		1010
	FREEP13A 12/10/14 2013A Bond	13,395.00		331	47000	620	1010
	FREEP13A 12/10/14 2013A Bond	495.00		415	22500		1010
		-9,400.00		415	25571		
	*** Cla	aim from another period (12/14) ****					
	THE OF MINNESOTA CITIE			101	41000	433	1010
171		771.00		10.			
	09/01/14 Membershap	aim from another period (12/14) ****					
471	CAS AGRICUE OF MINNESOTA CITIE	ES 30.00		101	41300	433	101
171	to be an in Dung	30.00					
	*** C13	aim from another period (12/14) ****					
171	441 STEARNS CO MUNCIPAL LEAG	UE 20.00		101	41000	433	101
1/1	12/31/14 Membership Dues-2014	20.00					
		No we					
172	22 25 AMERIPRIDE LINEN & APPAR	EL 45.95		101	41000	410	101
112	2200602538 01/09/15 Monthly Service	45.95					
	The second secon	1,072.95				250	101
173	23 437 STAR PUBLICATIONS LLC	The state of the s		101	41000	350 350	10
	140090 12/31/14 Nonmajor debt service f	106.95*		101	41000	350	101
	140090 12/31/14 Stmnt rev, exp, changes	106.95		601	43225	350	10
	140090 12/31/14 Stmnt rev, exp, changes	106.95		602	43250 41000	350	10
	140090 12/31/14 Stmnt rev, exp, changes	41.40*		101	41000		10
	140090 12/31/14 Ordinance 2014-006 140090 12/31/14 Summary Budget Stment	517.50*		101	41000	220	

CITY OF FREEPORT Claim Approval List For the Accounting Period: 1/15

Page: 2 of 5 Report ID: AP100

* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/			The second second		Cash
	************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		 PO #	Fund Or	g Addt	Object P	roj Accour
1724		T. M. Galler		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			***************************************	
2 12.3		15 ALBANY MUTUAL TELEPHONE	347.26					
	10100410	01/01/15 836-2116	69.66		1.01	41000	200	
	10190918	01/01/15 836~2411/2413	72,99		225	42200	-	10100
		01/01/15 836-2278	65.72		101	43100		10100
		01/01/15 836-2112	65.10		101			10100
		01/01/15 836-2685	17.94		601	41000	320	10100
	10100418	01/01/15 836-2685	17.93		602	43225	320	10100
	10130418	01/01/15 836-7158	37.92		101	43250 41000	320 320	10100
1725		76 CENTRAL MINNESOTA CREDIT UNIC				11000	320	10100
	12/02/14	Beacon Resident MINNESOTA CREDIT UNIC	DN 625.56					
		Xmas Bulbs	1.00		101	41000	433	20400
		PVC Cement	11,96		101	43160	311	10100
		Fire Safety	4.56		101	43100	220	1.0100
			70.00		225	42200	220	10100
	12/04/34	Fire Hall water pipe leak UB Postage	7.26		225	42200	220	10100
		UB Postage	68.00		601	43225	200	10100
			68.00		602	43250		10100
		EDA Supplies	13.66		300	46500	200	10100
		Northern Tool	139.57		225	42200	210	10100
		Office Max-ink	97.66		225		220	10100
		Xmas Bulbs	9.59		101	42200	210	10100
	12/29/14		35.56		225	43160	311	10100
	12/29/14	Office Max-ink	98.74		225	42200 42200	210 210	10100
1726		70 CENTERPOINT ENERGY				124.00	210	10100
	12/23/14	Maintenance Building	259.04					
	12/23/14	Fire Hall	120.34		101	43100	382	10100
	,	. LIC HOLL	138.70		225	42200	382	10100 10100
1727		145 FINKEN WATER CENTERS	03.00					10,000
30	390842 01,	/02/15 Water Softener	23.00					
33	390852 01,	/02/15 Cold Rental Cooler	15.00		101	41000	410	10100
		30020.	8.00		101	43100	410	10100
728		636 DHIA LABORATORIES	54.00					
34	1539 12/31	/14 Quarterly Influ	54.00					
			34.00		602	43250	460	10100
729		387 RAHNS OIL & PROPANE, INC	111,97					
1	2/31/14 C	ΊξΥ	111.97					
					101	43100	215	10100
730		525 XCEL ENERGY	3,111.18					
44	0528032 1	1/21/05 Street Lights	675.36					
		1/05/15 302188142	247.81		101	43160	300	10100
441	0515545 0	1/05/15 302252262	104.84		601	43225	381	10100
440	0515545 0:	1/05/15 302290398	251.44			43160	381	10100
		1/05/15 302679657	188.20			41000	381	10100
44(0515545 01	1/05/15 302700297	22.75			43100	381	10100
440	0515545 01	1/05/15 302947044	231.69			43250	381	10100
			69.169		601	43225	381	10100