

CITY OF FREEPORT

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

August 27, 2019 - Regular Meeting Agenda Freeport City Hall - 7:00 pm

Call to Order

- I. Approve Agenda
- II. Public Hearing Ordinance 2019-03 Rezoning
- III. Open Public Forum
- IV. Consent Agenda
 - a. July 30, 2019 Council Meeting Minutes (1-3)
 - b. Claims <u>3728-3764</u> (4-9)
 - c. Sheriff's Report (10)
- V. Reports
 - a. Clerk-Treasurer Report (11)
 - b. Fire Department Report (N/A)
 - c. Public Works Report (12-14)
 - d. Engineer Report (15)
 - e. Attorney Report (16)
- VI. Old Business
 - a. Ordinance 2019-03 Rezoning (17-26)
 - b. Parking Regulations (27-31)
 - c. Waste Management (32-35)
 - d. Old Water Tower (36)
- VII. New Business
 - a. Robert Hoeschen Sewer Bill (37)
 - b. Rental Licensing Follow-up (38)
 - c. 2020 Preliminary Budget (39-60)
- VIII. Adjourn



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July 30, 2019 – Meeting Minutes

A regular meeting of the Freeport City Council was convened at 7:02pm by Mayor Mike Eveslage, and councilmembers Sarah Blake, Ben Ettle, Tim Hennen, and Jake Renneker.

Staff in attendance: Clerk-Treasurer Joan Wall, Public Works Director Loren Goebel, Administrative Assistant Lori Austing, City Engineer Dave Blommel, City Attorney Scott Dymoke

Others in attendance:

Travis Sand (1001 3rd Ave SE)

Rose Austing (716 1st Ave N)

Rodney Atkinson (310 8th St SE)

Carol Moorman (Melrose Beacon)

Jason Hoeschen (1020 2nd Ave SE)

Al Williams (Freeport)

Approve Agenda

Wall asked to have claim #3727 for Fastlane Repair added to item b under Consent Agenda. Renneker moved to approve the agenda with the addition, seconded by Ettle. Motion carried 5-0.

Open Public Forum

Jason Hoeschen has a pond on his property on the east end of 9th and 10th streets that he wants the City to take care of. He has a contract with the City from when the pond was put in saying the City would maintain it. He thinks it's full and would like it dug down. A lot of water has been flowing into the pond over the years. It was an overflow pipe when first installed, but now it's a large culvert. Eveslage met with Hoeschen earlier to look at the property. The Council suggested that Blommel and Goebel take a look at it. Council asked Hoeschen to bring in a copy of the contract.

Consent Agenda

Hennen moved to approve the consent agenda, seconded by Ettle. Motion carried 5-0.

Reports

Clerk-Treasurer Report

Wall answered a couple of the Council's questions regarding the financial reports.

Fire Department Report

No report was given.

Public Works Report

Goebel asked the Council to keep in mind that the old water tower needs to be painted, which led to a discussion about the possibility of getting the old water tower on the historic register. Lori Austing has been

researching the steps in the process, which is a lengthy one. There may be grant money available if the water tower is placed on the historic register. L Austing has seen grants as high as \$30,000.

Blommel stated that the paint is lead and chromium based. If we can overcoat it, it will be cheaper and easier. If we have to remove the old paint, it's a much bigger project. It will probably be in the six figures if we have to remove the paint. Blommel stated that the historic register is a mixed blessing because there will be additional restrictions in the future if work needs to be done in the area. He believes the tower is still sound structurally.

Atkinson asked if the City could wrap it into the wellhead protection plan since there is lead and chromium involved. He also mentioned involving a politician since next year is an election year.

Engineer Report

Blommel stated that the radar speed signs are ordered and on the way. The permits are completed with the County and they will help install the signs. On the east, west, and north entrances into town, the signs will be placed where the current 30-miles-per-hour speed limit signs are. On the south side, the speed switches to 40 mph by Jim Notch's, and discussion was had about seeing if the City could push it out further. Blommel explained that it's not likely we could get rid of the 40-mph speed limit. MNDOT determines the speed limits because it is a CSAH and the state funds it. If we make the request to lower the speed limit, the speed limit may even go up because MNDOT places the speed at 85% of what people are actually driving through there now. The process would be for MNDOT to put out data collection equipment and do a speed study. Council members expressed disbelief and frustration that drivers determine speed over public safety for children and people walking close to County Road 11. Blommel explained that we would need a formal resolution to do a speed study and he believes the speed study wouldn't cost the City anything to have this done. Council decided not to do the speed study at this time and to place the speed sign flashing 30 mph at the 40-mph speed limit sign.

Blommel and Eveslage met with Stearns County engineer Jodi Teich to discuss how to facilitate a safer crossing across CSAH 11 near Oak Station. Teich is very resistant to the crosswalk there and has compelling reasons. Teich said we can place a movable sign in the middle of the road that says "Stop for Pedestrians". It can be taken down when it's out of season. Ettle moved to buy the sign, seconded by Hennen. Motion carried 5-0.

Blommel discussed funding sources for the proposed street, sewer, water, and storm sewer projects as outlined in the agenda packet. The City is most likely to receive grant funds for sewer projects. Freeport's median income is too high now to qualify for grants. The City could try to do an income survey to see if we can get our income to come down to qualify for grants. The goal would be to try to find an income survey that would qualify for both State and Federal programs. SEH has lobbyists who help talk to legislators and try to get funding. Blommel stated the realistic estimate for this project is that it will get done in 2021. The Council agreed to look at doing all the projects at once because it would be more favorable for grant purposes. With current bond payments ending in February 2021 and February 2022, the timing would be good.

Attorney Report

See discussion under Old Business for Parking Regulations.

Old Business

Rezoning Properties

No new information given besides what was in the agenda packet.

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Parking Regulations

Dymoke explained that the underlined portions would be additions to Freeport's parking ordinance. The Council directed Dymoke to take out Subd. 4 Commercial District Parking and Subd. 5 Cattle Truck Parking. Under Subd. 3 Residential District Parking, Council wants to allow trucks to park in residential driveways, but not on the street. Council also asked Dymoke to remove the "within xxx feet" wording, and would like to see an updated version of the ordinance next month.

Update Pay Ranges

Council expressed that they liked being able to see how the salary survey results compared to our salaries and would be interested in being able to use this information again in the future. No action was taken to change pay ranges.

New Business

Clerk-Treasurer Salary

Council expressed that they were pleased with Wall's work and asked her what she would ask for a raise. Wall stated \$25.00. Ettle said that was more than he was thinking, but he would be willing to raise it to \$24.60. It was also mentioned that Wall's annual review would come up again in April and there was a possibility of a raise at that time. Ettle moved to raise Wall's hourly salary to \$24.60, seconded by Hennen. Roll call vote: Blake – yes, Ettle – yes, Eveslage – yes, Hennen – yes, Renneker – yes.

Adjourn	
Ettle moved to adjourn, seconded by Eveslage.	Motion carried 5-0.
Mayor, Mike Eveslage	City Clerk-Treasurer, Joan Wall

Claim/	Check	Vendor #/Name/	Document \$/ D	Disc \$				Cash
		Invoice #/Inv Date/Description	Line \$	PO #	Fund 0	rg Acct	Object Proj	Account
3728		15 ALBANY MUTUAL TELEPHONE	257.29					
	10355868	08/01/19 320-836-2411	39.42		225	42200	320	10100
	10355868	08/01/19 320-836-2413	36.85		225	42200	320	10100
	10356015	08/01/19 320-836-2685	18.93		601	43225	320	10100
	10356015	08/01/19 320-836-2685	18.93		602	43250	320	10100
	10356223	08/01/19 320-836-7158	39.29		101	41000	320	10100
	10355738	08/01/19 320-836-2112	103.87		101	41000	320	10100
		Total for Ver	ndor: 257.29					
3730		70 CENTERPOINT ENERGY	37.61					
	07/25/1	9 Maintenance Building	16.61		101	43100	382	10100
	07/25/1	9 Fire Hall	21.00		225	42200	382	10100
		Total for Ver	ndor: 37.61					
3729		76 CENTRAL MINNESOTA CREDIT UN	ION 139.24					
	926-0001	07/31/19 Building Permit Surcharge	101.43		101	42050	436	10100
	926-0001	07/31/19 Fire Dept. Hand Soap & Ba	att. 29.62		225	42200	210	10100
	926-0001	07/31/91 USPS General Postage	2.80		101	41000	200	10100
	926-0001	07/31/19 USPS Water Sample Postage	4.39		601	43225	200	10100
	926-0001	07/31/19 Stearns Co. Beacon Fee	1.00		101	41000	433	10100
		Total for Ver	ndor: 139.24					
3731		636 DHIA LABORATORIES	137.00					
	86378 07	/31/19 Discharge 740369	79.00		602	43250	460	10100
	86564 07	/31/19 Discharge 740639	58.00		602	43250	460	10100
		Total for Ver	ndor: 137.00					
3732		145 FINKEN WATER SOLUTIONS	23.00					
	1156439	08/01/19 Water Softener Rental	15.00		101	41000	410	10100
	1156440	08/01/19 Maint Water Cooler	8.00		101	43100	410	10100
		Total for Ver	ndor: 23.00					
3733		387 RAHNS OIL & PROPANE, INC	762.51					
	4051 07/	31/19 Fire Dept Fuel	141.05		225	42200	215	10100
	4051 07/	31/19 Public Works Fuel	595.75		101	43100	215	10100
	4051 07/	31/19 EDA Meal	25.71		300	46500	210	10100
		Total for Ver	ndor: 762.51					

* ... Over spent expenditure

Claim/	Check Vendor #/Name/ Do	• •	sc \$ PO #	Fund C	org Acct	Object Proj	Cash Account
3734	437 STAR PUBLICATIONS LLC	52.29					
	179858 07/31/19 2018 Annual Disclosure Stmt	52.29*		101	41450	350	10100
	Total for Vendor:	52.29					
3735	510 VERIZON WIRELESS	57.67					
	9835220331 08/01/19 Cell Phone - Aug	57.67		101	43100	320	10100
	Total for Vendor:	57.67					
3736	750 WASTE MANAGEMENT, INC	184.58					
	6872174 07/31/19 City Hall & Maint Building	151.94		101	43100	383	10100
	6871397 07/31/19 Fire Department	32.64		225	42200	383	10100
	Total for Vendor:	184.58					
3737	525 XCEL ENERGY, INC	2,282.62					
	648449213 08/05/19 Street Lights	707.75		101	43160	381	10100
	648245397 08/02/19 302188142	141.96		601	43225	381	10100
	648245397 08/02/19 302252262	70.08		101	43160	381	10100
	648245397 08/02/19 302290398	197.04		101	41000	381	10100
	648245397 08/02/19 302679657	90.49		101	43100	381	10100
	648245397 08/02/19 302700297	30.33		602	43250	381	10100
	648245397 08/02/19 302947044	164.04		601	43225	381	10100
	648245397 08/02/19 303193187	31.56		602	43250	381	10100
	648245397 08/02/19 303616049	199.68		225	42200	381	10100
	648245397 08/02/19 303936749	38.47		101	43160	381	10100
	648245397 08/02/19 303956738	358.27		101	43160	381	10100
	648245397 08/02/19 303963984	190.29		101	43160	381	10100
	648245397 08/02/19 303985901	30.07		101	43160	381	10100
	648245397 08/02/19 304083816	13.62		101	43160	381	10100
	648245397 08/02/19 304098414	18.97		602	43250	381	10100
	Total for Vendor:	2,282.62					
	# of Claims	10 Total:	3,933.81				

Page: 1 of 4 Report ID: AP100V

For dates posted from 08/19/19 to 08/22/19

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	P0 #	Fund Org	Acct	Object Proj	Cash Account
3738	25 AMERIPRIDE LINEN & APPAREL 2201229034 08/16/19 Rug Service 4 Wks	68. 65 68. 65			101	41000	410	10100
	Total for Vendor	: 68. 65						
3739	40 AUTO VALUE-ALBANY	29. 24						
	26303403 08/06/19 Water Sample Postage - UPS	29. 24			601	43225	200	10100
	Total for Vendor							
3740	88 CITY OF MELROSE	44. 26						
	1529 07/26/19 Defib pads	44. 26			225	42200	210	10100
3762	88 CITY OF MELROSE	137. 96						
	1533 08/05/19 Medical supplies-Mega Movers	137. 96			225	42200	210	10100
	Total for Vendor	: 182. 22						
3741	544 COMMUNITY TECHNOLOGY CENTER, IN	C 174.00						
	2019-0427 07/31/19 Avast Antivirus/ 2yr Subscr	174.00*			101	41000	210	10100
	Total for Vendor	: 174.00						
3742	123 DYMOKE LAW OFFICE, P.A.	288.00						
	07/31/19 Parking regulations	168.00			101	41000	302	10100
	07/31/19 City Council meeting	120.00			101	41000	302	10100
	Total for Vendor	: 288.00						
3743	752 EXPERT T BILLING	216. 00						
	6010 08/06/19 8 fire calls billed July	216.00*			225	42200	300	10100
	Total for Vendor	: 216.00						
3744	641 FREEPORT ELECTRIC, INC	2, 044. 17						
	3065 08/05/19 Street light labor & materials	2, 044. 17*			101	43160	311	10100
	Total for Vendor	2, 044. 17						
3745	155 FREEPORT FARM CENTER, INC	1, 263. 86						
	101744 07/18/19 Zero-turn mower repair	47. 45			101	45200	220	10100
	W13555 08/02/19 MF 1528 mower repair	1, 216. 41			101	45200	220	10100
	Total for Vendor	1, 263. 86						

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Report ID: AP100V

For dates posted from 08/19/19 to 08/22/19

CI ai m/	Check	Vendor #/Name/	Document \$/ Disc \$					Cash
	I nvoi ce	#/Inv Date/Description	Li ne \$	P0 #	Fund Or	g Acct	Object Proj	Account
3746	174 G	OPHER STATE ONE CALL, INC	10. 80					
	9070401 07/31/19	8 Email Tickets	5. 40		601	43225	300	10100
	9070401 07/31/19	8 Email Tickets	5. 40		602	43250	300	10100
		Total for Ver	ndor: 10.80					
3747	184 H	ACH COMPANY	373. 99					
	11593609 08/13/1	9 Fluoride	114. 45		601	43225	210	10100
	11593609 08/13/1	9 Chlorine	111. 40		601	43225	210	10100
	11593609 08/13/1	9 Pocket Pro PH tester	86. 30		601	43225	210	10100
	11593609 08/13/1	9 PH buffer solution kit	29. 95		601	43225	210	10100
	11593609 08/13/1	9 Freight	31. 89		601	43225	210	10100
		Total for Ver	ndor: 373.99					
3748	187 H.	AWKINS, INC	2, 687. 07					
	4556587 08/08/19	Chl ori ne	440. 28		601	43225	440	10100
	4556587 08/08/19	Fuel surcharge	19. 50		601	43225	440	10100
	4556587 08/08/19	Frei ght	25. 00		601	43225	440	10100
	4556587 08/08/19	Hydrofluosilicic acid	248. 58		601	43225	440	10100
	4556587 08/08/19	LPC-4 liquid	1, 953. 71		601	43225	440	10100
		Total for Ver	ndor: 2,687.07					
3749	558 H	ERDERI NG, I NC	975. 00					
750 f	t for Skylark Rd/	7th Ave NE						
550 f	t for SW 3rd St S	E						
	1032-16142 08/06	/19 750 ft. dust control	562.50*		101	43100	225	10100
	1032-16142 08/06	/19 550 ft dust control	412. 50*		101	43100	225	10100
		Total for Ver	ndor: 975.00					
3751	668 J	OAN WALL	34. 80					
	08/14/19 Area C	lerks meeting - Mileage	34. 80		101	41400	335	10100
		Total for Ver	ndor: 34.80					
3750	219 J	OANN TIMP	144. 00					
	08/18/19 4 clea	ni ngs (07/27/19-08/18/19	144.00*		101	41000	300	10100
		Total for Ver	ndor: 144.00					

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Report ID: AP100V

For dates posted from 08/19/19 to 08/22/19

CI ai m/	Check Vendor #/Name/ [Invoice #/Inv Date/Description	Document \$/ Disc \$	PO #	Fund 0	rg Acct	Object Proj	Cash Account
3752		98. 23					
	08/10/19 Reimbursement for tools	98. 23		101	43100	210	10100
	Total for Vendor:	98. 23					
3763	769 METRO SALES, INC	190. 01					
	INV1405065 08/14/19 Rental charge 7/15/19-8/14	89. 87		101	41000	410	10100
	INV1405065 08/14/19 Maint. program 5/15/19-8/1	70.00		101	41000	410	10100
	INV1405065 08/14/19 B/W prints	13. 76		101	41000	410	10100
	INV1405065 08/14/19 Color prints	16. 38		101	41000	410	10100
	Total for Vendor:	190. 01					
3753	562 MINNESOTA DEPARTMENT OF HEALTH	477. 00					
	08/13/19 Qtrly H2O service connect fee	477.00		601	43225	431	10100
	Total for Vendor:	477.00					
3754	309 MINNESOTA LIFE INSURANCE CO	3. 40					
	08/14/19 Goebel	1. 70		101	43000	131	10100
	08/14/19 Wall	1. 70		101	41400	131	10100
	Total for Vendor:	3.40					
3755 Loren	328 MN RURAL WATER ASSOCIATION - registration for refresher	255. 00					
	08/19/19 Water & wastewater cert. & exam	127. 50		601	43225	330	10100
	08/19/19 Water & wastewater cert. & exam	127. 50		602	43250	330	10100
	Total for Vendor:	255.00					
3764		2, 061. 50					
SCADA	computer troubleshooting & fixing 07/02/19-07/0				40005		40400
	3500 08/13/19 Troubleshoot & fix SCADA comp.	966. 75		601	43225		10100
	3500 08/13/19 Troubleshoot & fix SCADA comp.	483. 38		602	43250		10100
	3500 08/13/19 Troubleshoot & fix SCADA comp.	483. 37*		101	41000		10100
	3500 08/13/19 SCADA Computer power supply	128.00		601	43225	210	10100
	Total for Vendor:	2, 061. 50					

For dates posted from 08/19/19 to 08/22/19

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Desc		cument \$/ [Disc \$	P0 #	Fund Org	Acct	Object Proj	Cash Account
3756	385 QUILL CORPORATION		35. 66						
0,00	9156910 08/01/19 Paper toweling		39. 99			101	45200	210	10100
	9156910 08/01/19 Windex 1 gal.		12. 49*			101	41000		10100
	617762 06/13/19 Credit for softs	oap	-16.82			101	45200		10100
		tal for Vendor:	35.66						
3757	413 SCHLENNER WENNER	& CO	450. 00						
	243021 07/31/19 Annual TIF repor-	ting	400.00*			101	41000	300	10100
	243144 07/31/19 Relief Assn qtrl	y payroll rpt	50.00*			225	42200	300	10100
	То	tal for Vendor:	450.00						
3758	418 SEH, INC		935. 00						
	371582 08/12/19 Speed signs		200. 36*			101	41000	300	10100
	371582 08/12/19 2021 Project plan	nni ng	601.07*			101	41000	300	10100
	371582 08/12/19 Zoni ng changes		133.57*			101	41000	300	10100
	То	tal for Vendor:	935.00						
3759	463 TEAM LABORATORY C	HEMI CAL CORP	1, 202. 50						
	INV0017526 08/14/19 Herbicide 5	gal .	425.00*			602	43250	210	10100
	INV0017526 08/14/19 Mega bugs 50	#	750.00*			602	43250	210	10100
	INV001752 08/14/19 Freight		27. 50*			602	43250	210	10100
	To	tal for Vendor:	1, 202. 50						
3760	516 WEBER PRINTING		179. 00						
	023790 08/12/19 2000 #10 envel ope	es - blue ink	179.00*			101	41000	210	10100
	To	tal for Vendor:	179.00						
	i	# of Claims 2	26 Total :	14, 379. 10					

FREEPORT CALLS - July 2019

City	Date_Received	Call #	Description	Actual_Incid_Location
FREEPORT	07/25/2019 19:00:43	19061933	911 ABANDONED CALL	
FREEPORT	07/25/2019 13:48:26	19061830	ACCIDENT	
FREEPORT	07/25/2019 18:05:18	19061911	AGENCY ASSIST	
FREEPORT	07/20/2019 23:36:25	19060465	AGENCY ASSIST	
FREEPORT	07/21/2019 10:41:39	19060596	CITIZEN CONTACT	
FREEPORT	07/02/2019 20:30:12	19053599	COMMUNITY POLICING	
FREEPORT	07/08/2019 13:19:52	19055597	DOG COMPLAINT/BARKING	
FREEPORT	07/03/2019 03:38:55	19053691	DOOR CHECK(S)	
FREEPORT	07/02/2019 02:32:35	19053327	DOOR CHECK(S)	
FREEPORT	07/25/2019 02:31:29	19061700	DOOR CHECK(S)	
FREEPORT	07/25/2019 23:06:59	19062020	DOOR CHECK(S)	
FREEPORT	07/13/2019 15:26:02	19057585	DRIVING COMPLAINT	
FREEPORT	07/03/2019 12:18:07	19053796	EVICTION	
FREEPORT	07/23/2019 20:25:19	19061306	EXTRA PATROL	
FREEPORT	07/03/2019 22:09:34	19054018	FIREWORKS COMPLAINT	
FREEPORT	07/09/2019 13:30:18	19055938	FOLLOW UP	
FREEPORT	07/02/2019 18:51:38	19053565	FOUND PROPERTY	
FREEPORT	07/30/2019 18:43:54	19063697	MATTER OF INFORMATION	
FREEPORT	07/26/2019 08:28:08	19062104	PAPER SERVICE	
FREEPORT	07/03/2019 22:25:40	19054025	PARK PATROL	
FREEPORT	07/19/2019 13:54:58	19059888	PHONE CALL	
FREEPORT	07/19/2019 10:28:32	19059838	PROPERTY DAMAGE	
FREEPORT	07/18/2019 20:41:51	19059656	REPORT WRITING	
FREEPORT	07/09/2019 08:52:52	19055848	REPORT WRITING	
FREEPORT	07/06/2019 10:11:25	19054895	REPORT WRITING	
FREEPORT	07/31/2019 10:20:33	19063874	REPORT WRITING	
FREEPORT	07/13/2019 10:46:25	19057495	SPECIAL DETAIL	
FREEPORT	07/13/2019 19:57:38	19057690	SPECIAL DETAIL	
FREEPORT	07/10/2019 17:50:03	19056359	STALLED VEHICLE	
FREEPORT	07/16/2019 16:06:07	19058697	SUSPICIOUS VEHICLE	
FREEPORT	07/20/2019 00:43:33	19060134	TRAFFIC STOP	
FREEPORT	07/20/2019 16:42:56	19060311	TRAFFIC STOP	
FREEPORT	07/12/2019 16:14:32	19057115	TRAFFIC STOP	
FREEPORT	07/09/2019 09:19:09	19055862	TRAFFIC STOP	
FREEPORT	07/09/2019 13:33:56	19055939	TRAFFIC STOP	
FREEPORT	07/04/2019 23:04:32	19054422	TRAFFIC STOP	
FREEPORT	07/03/2019 20:07:52	19053978	TRAFFIC STOP	
FREEPORT	07/03/2019 09:07:42	19053734	TRAFFIC STOP	
FREEPORT	07/30/2019 21:58:05	19063753	TRAFFIC STOP	
FREEPORT	07/29/2019 02:11:41	19063130	TRAINING ONLINE	
FREEPORT	07/20/2019 01:18:32	19060147	WARRANT	

Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/20/19

Re: Clerk-Treasurer Report

December Regular Council Meeting:

Could we reschedule the regular December council meeting to Tuesday, December 17? The last Tuesday of the month is New Year's Eve and the Tuesday before that is Christmas Eve.

Days Out of the Office:

I will be out on vacation the following days:

- September 3-6
- September 27
- October 3-4

Lori has agreed to be at City Hall during normal business hours on these days, so the office won't need to be closed.

Pay Raise Retroactive

Thank you again for the pay raise you approved last month. Is it ok to make that retroactive to 60 days after April 1 since the agreement was to revisit this 60 days after starting the new position?

Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/21/19

Re: Public Works Cell Phone

I have been checking into upgrading the Public Works cell phone to a smart phone so Loren can use that phone for texting and for working with the SCADA alarm system via cell phone. The new radar speed signs also utilize a smart phone app, and the current cell phone doesn't have any of these capabilities. With our current account set-up, the City can get an Apple iPhone 7 32GB free, and would have 400 minutes and unlimited texting and data. The cost would be about the same as we are paying now, which is \$58 per month.

Our sales rep believes the City qualifies for a different account set-up called a Public Safety Plan. If we do, then we can get an Apple iPhone 8 64GB free and our monthly plan would go down to \$39.99 per month plus taxes. We would also have unlimited minutes, texting, and data.

Job Duty	Date	Initial
Well, toner, pond checks	2/20/19	XI
Well, tower, pand checks	7/21/19	14
Well tower, lift station, pond checks, water samples, water	7/23/19	124
samples For Badi-Snuk Centre, Napare to ship Alb	300	41
Ups & Flouride to mail post office, county painted	4 "	21
crosswalks, dragged gravel alleys a ballpark, met w/	"	XI
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all going to dig, shefflers crookfilling Finished.		BI
got wheel Fixed on aroturn	"	X/
Well tower, pond checks, - MN DOT SIGN return tastate	7/23/98	XI
Well tower pond checks, met with Loss Contro (, mowed	7/24/19	XI
lawn, cleared ballpack, garbages	17,317	KI
Well, power, pond cheeks, lift station	7/25/19	Sel
Well, tower, pond checks, 1. Ft staion inspect & repair by	7/26/9	Ref
Tri State pumps, mould lawn - 1. Ft states Hi Aloren -	"	Sy
Well, tower, pond cheeks	7/27/19	RI
Well, tower, pond checks	7/28/19	XI
all, tower, pond, lift fatin cheeks, month lawn, water shut	2/29/19	X/
off motions for Melrose Plubing, moter reading, water samples	111	1/
Well, tower, pond decks, reports at shop, moved lawn	7/30/19	Hy/
Well tower pond checkes, meter readings	7/31/19	RV
Well, tower, liftstalion pond checks, water samples, paper work	8/1/9	8/
at City hall, moved lawn	111	Yd
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samples ready manual lawn, garbages, clear ballpack.	""	h/
Well tower, pond checker water samples to Albamy, sprayed	2/0/19	Shy
Weeks, moved lawn.	11	34
Well tower, pond checks, shop work, cart cepair	5/3/19	8/
worked gateralyes	11	Ry/Mg
Well tower, lift states pand checks, notice samples, money	8/8/19	S//ME
lann, worked gate valves	11	XI ME

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Building a Better World for All of Us®

MEMORANDUM

TO: Freeport City Council

FROM: Dave Blommel (Lic. MN)

Freeport City Engineer

DATE: August 22, 2019

RE: Council Update

SEH No. FREEP GEN 14.00

HOESCHEN POND / WELLE POND

Loren and I met with Jason Hoeschen about the pond from the Welle Additions. The pond is overgrown and does not have the storage it was once designed to have. Given the pond is now 15 years old, we would expect the pond to be in need of maintenance. The pond should have the sediment and vegetation (cattails) removed. Mr. Hoeschen offered to allow the sediment to be spread in the pasture near the pond, which will help reduce the cost to haul the material out.

I have requested a quote from Kotzer Excavating, Inc. to do the work when they are in town to fix the manholes between County Road 11 and the lift station. I will provide the quote at the meeting on Tuesday. It is possible the contractor would want to do the work in the middle of the winter, as that is fairly common for storm pond cleanout to improve access to the center of the pond.

I do not expect that this improvement will completely fix the problems with a wet pasture that the Hoeschen's are experiencing, but it will help. The system ultimately relies on a private drain tile, (8"-10" clay tile) installed many years ago, to maintain the level in that wetland. The condition of that tile is unknown.

INCOME SURVEY

It sounds like the best approach will be to have the survey directed toward USDA rural development standards. If we qualify for USDA, they often partner with state agencies and can pass along the income data once those partnering agreements are evaluated. Final confirmation of this approach is pending with both State and Federal funding agencies. I anticipate having the proposed solution at your September meeting.

OTHER MATTERS OF CONCERN

I met with a property owner along 7th Avenue to discuss the possibility of building a new home. I provided them with a map showing the road right of way and discussed general procedures for building within the city limits. Loren and I also investigated sanitary sewer to best serve the perspective residence. It appears that a gravity sewer connection east of 6th Avenue (Behind Don and Kelly Neu) is an option depending on the style of home being built.

dwb/mrb

p:\fj\f\freep\common_ council mtg\2019\2019-08-22 m council update.docx

Dymoke Law Office, P.A.

300 Riverside Avenue NW Melrose, Minnesota 56352 Telephone (320) 256-4205 Fax (320) 256-7201

August 21, 2019

Joan Wall City of Freeport 125 Main Street East Freeport, MN 56331

BY ELECTRONIC MAIL

Re: Monthly Legal Report

Dear Ms. Wall:

During the period from July 24, 2019 through August 21, 2019, we have given significant attention to the following projects on behalf of the City of Freeport.

• Zoning Ordinance Amendment

Prepared drafts of proposed ordinance to rezone industrial and commercial properties, summary of ordinance for publication, and hearing notice. Prepared checklist for publishing, posting, and mailing hearing notice. Forward materials to City Clerk.

Respectfully submitted, Dymoke Law Office, P.A.

Scott C. Dymoks by Scott E. Dymoke

Ordinance No. 2019-03

An Ordinance Amending the Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota to Rezone Commercial and Industrial Properties

Whereas, Minnesota Statutes Section 462.357 permits cities to adopt zoning ordinances for the purpose of promoting the public health, safety, morals, and general welfare,

Whereas, Parcel No. 54.32102.0000, owned by Beutz Radiator Service and located at 515 Main Street E, Freeport, MN was previously zoned Highway Commercial (C-2), but is presently surrounded by a Single Family Residential (R-1) District, which has been developed with single family residences,

Whereas, Parcel No. 54.32062.0000, owned by Matthew R. Merwin and located at 316 Second Street NW, Freeport, MN was previously zoned Industrial (I-1), but is presently surrounded by a Single Family Residential (R-1) District, which has been developed with single family residences,

Whereas, Parcel No. 54.32198.0005, owned by Donald H. Timp & Betty J. Timp and located at 316 Main Street W, Freeport, MN was previously zoned Industrial (I-1), but has been developed and is presently used as a single family residence,

Whereas, Parcel No. 54.32127.0006, owned by Michael L. Eveslage & Sherry A. Eveslage and located at 106 Seventh Street SE, Freeport, MN was previously zoned Industrial (I-1), but has been developed and is presently used as a single family residence,

Whereas, Parcel No. 54.32200.0000, owned by Albany Farmers Union Oil Co and located at XXX Main Street W, Freeport, MN was previously zoned Industrial (I-1), but is presently surrounded by a Single Family Residential (R-1) District, which has been developed with single family residences,

Whereas, Parcel No. 54.32197.0000, owned by Freeport Coop Creamery Association and located at 107 Main Street W, Freeport, MN was previously zoned Industrial (I-1), but is presently surrounded by a Single Family Residential (R-1) District, which has been developed with single family residences,

Whereas, following notice as required by law, the Freeport City Council held a public hearing on August 27, 2019 to consider rezoning the above parcels to Single Family Residential (R-1) or Multiple Family Residential (R-2),

Now, Therefore, the City Council of the City of Freeport, Minnesota, ordains:

Section 1. The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32102.0000, owned by Beutz Radiator Service and located at 515 Main Street E, Freeport, MN, and legally described in the attached Exhibit A, from Highway Commercial (C-2) to Single Family Residential (R-1).

- **Section 2.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32062.0000, owned by Matthew R. Merwin and located at 316 Second Street NW, Freeport, MN, and legally described in the attached Exhibit B, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 3.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32198.0005, owned by Donald H. Timp & Betty J. Timp and located at 316 Main Street W, Freeport, MN, and legally described in the attached Exhibit C, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 4.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32127.0006, owned by Michael L. Eveslage and located at 106 Seventh Street SE, Freeport, MN, and legally described in the attached Exhibit D, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 5.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32200.0000, owned by Albany Farmers Union Oil Co and located at XXX Main Street W, Freeport, MN, and legally described in the attached Exhibit E, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 6.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32197.0000, owned by Freeport Coop Creamery Association and located at 107 Main Street W, Freeport, MN, and legally described in the attached Exhibit F, from Industrial (I-1) to Multiple Family Residential (R-2).
- **Section 7.** This Ordinance shall take effect and be in force from and after its passage and publication according to law.

Adopted by the City Council of the City of Fre	eport on August 27, 2019.
Motion by:	
Second by:	
Council members voting in favor:	
Opposed or abstained:	
ATTEST:	Michael L. Eveslage, Mayor
Joan Wall, Clerk-Treasurer	
Published: Melrose Beacon	, 2019.

Exhibit A

Legal Description - Beutz Radiator Service

Lot Twelve (12), Block One (1), Beste's Addition to Freeport; and Lot Eleven (11), Block One (1), Beste's Addition to Freeport, LESS AND EXCEPT that part of Lot Eleven (11), Block (1), Beste's Addition to Freeport described as follows: Beginning at the Northwesterly most corner of said Lot 11; thence Southeasterly along the Northerly line of said Lot 11 a distance of 25 feet; thence Southwesterly parallel with the Westerly line of said Lot 11 to the Southerly line of said Lot 11; thence Northwesterly along the Southerly line of said Lot 11 to the most Southwesterly corner of said Lot 11; thence Northeasterly along said Westerly line to the point of beginning. Stearns County, Minnesota.

Parcel No. 54.32102.0000

515 Main Street E, Freeport, MN

Exhibit B

Legal Description - Matthew R. Merwin

That part of Lot Thirty (30) of AUDITOR'S SUBDIVISION NUMBER FIVE (5) described as follows: Beginning at a point Thirty-six and one-half (36-1/2) feet North of the Southeast (SE) corner of Lot 30 of Auditor's Subdivision No. Five (5) in the Village of Freeport, Stearns County, Minnesota; thence North Four Hundred and Twenty-five and one-half (425-1/2) feet to the Northeast (NE) corner of said Lot 30, thence West One Hundred Seventy-two (172) feet; thence South Three Hundred Thirty-five (335) feet; thence Southeast (SE) One Hundred Ninety-five and one-third (195-1/3) feet to the place of beginning, less, however, the South Thirty-three (33) feet thereof heretofore deeded to the Village of Freeport, and less the Westerly Five (5) feet of the above described tract.

Parcel No. 54.32062.0000

316 Second Street NW, Freeport, MN

Exhibit C

Legal Description - Donald H. Timp & Betty J. Timp

That part of Block Four, ORIGINAL TOWNSITE OF FREEPORT, according to the recorded plat thereof on file and of record in the office of the county recorder described as follows: commencing at a point of intersection of the north line of the Southeast Quarter of Section 3, Township 125, Range 32 and the north line of Micklish Avenue of said ORIGINAL TOWNSITE OF FREEPORT, said point being 245.87 feet East (assumed bearing) of the northwest corner of said Southeast Quarter, thence South 60 degrees 44 minutes 25 seconds East along the north line of said Micklish Avenue a distance of 280.50 feet (17 rods) to the point of beginning of the land to be described, thence North 17 degrees 37 minutes 56 seconds East a distance of 133.75 feet, thence South 60 degrees 37 minutes 51 seconds East a distance of 146.33 feet, thence South 24 degrees 36 minutes 47 seconds West a distance of 131.16 feet to the north line of said Micklish Avenue, thence North 60 degrees 44 minutes 25 seconds West along said north line a distance of 130.00 feet to the point of beginning, subject to a 15.00 foot wide easement for driveway purposes over the easterly 15.00 feet thereof.

Parcel No. 54.32198.0005

316 Main Street W, Freeport, MN

Exhibit D

Legal Description - Michael L. Eveslage

Lot Seven (7), Block One (1) of Country View Estates, Stearns County, Minnesota.

Parcel No. 54.32127.0006

106 Seventh Street SE, Freeport, MN

Exhibit E

Legal Description - Albany Farmers Union Oil Co

That part of Block Four (4), in the Townsite (now Village) of Freeport, according to the plat and survey thereof on file and of record in the office of the Register of Deeds in and for Stearns County, Minnesota, being part of the NW 1/4 SE 1/4 of Section 3, Twp. 125, Rge. 32; and that part of Lot Thirty (30), of Auditor's Subdivision No. 5, according to the plat and survey thereof on file and of record in the office of the Register of Deeds in and for Stearns County, Minnesota, being part of the SW 1/4 NE 1/4 of Sec. 3, Twp. 125, Rge. 33, described as follows: Beginning at a point on the North line of the SE 1/4 of said Sec. 3 distant 527.69 feet East of the NW corner thereof; thence West along said North line 3.61 feet; thence NWly by a deflection angle of 29° 32', to the right, 70 feet; thence SWly by a deflection angle of 98° 33', to the left, 136.10 feet to the NEly right-of-way of Old State Trunk Highway No. 52; thence SEly along said Highway right-of-way line 72.27 feet; thence NEly 137.10 feet to the point of beginning.

Parcel No. 54.32200.0000

XXX Main Street W, Freeport, MN

Exhibit F

Legal Description - Freeport Coop Creamery Association

That part of Block 4 of the original townsite of Freeport and that part of Lot 30 of Auditors Subdivision No. 5 of the West Half of Section 2, and East Half of Section 3 and the Northwest Quarter of Section 3, Township 125 North, Range 32 West, according to the recorded plats thereof on file and of record in the Office of the County Recorder, Stearns County, Minnesota described as follows: Commencing at the northwest corner of the Southeast Quarter of said Section 3; thence North 90° 00' 00" East (assumed bearing) along the north line of said Southeast Quarter a distance of 245.87 feet to the northeasterly line of Micklish Avenue of said original townsite of Freeport; thence South 60° 44' 25" East, along said northeasterly line of Micklish Avenue, a distance of 410.50 feet to the point of beginning of the land to be described; thence continue South 60° 44' 25" East, along said northeasterly line a distance of 181.43 feet to the southeast corner of said Block 4; thence North 21° 35' 20" East, along the southeasterly line of said Block 4, a distance of 272.39 feet to the northeast corner of said Block 4; thence North 60° 37' 51" West along the northeasterly line of said Block 4, a distance of 215.75 feet; thence South 26° 30' 08" West a distance of 139.70 feet; thence South 60° 37' 51" East a distance of 53.33 feet; thence South 24° 36' 47" West a distance of 131.16 feet to the point of beginning. Containing 1.24 acres.

- and -

That part of Block 4 of the original townsite of Freeport, according to the recorded plat thereof on file and of record in the office of the County Recorder, Stearns County, Minnesota described as follows: Commencing at the northwest corner of the Southeast Quarter of Section 3, Township 125 North, Range 32 West, Stearns County, Minnesota; thence North 90° 00' 00" East (assumed bearing) along the north line of said Southeast Quarter a distance of 245.87 feet to the northeasterly line of Micklish Avenue of said original townsite of Freeport; thence South 60° 44' 25" East, along said northeasterly line of Micklish Avenue, a distance of 264.82 feet to the point of beginning to the land to be described; thence continue South 60° 44' 25" East, along said northeasterly line, a distance of 15.68 feet; thence North 17° 37' 56" East, a distance of 143.86 feet to the north line of said Southeast Quarter; thence North 90° 00' 00" West, along the north line of said Southeast Quarter, a distance of 6.46 feet; said point being 527.69 feet easterly of the northwest corner of said Southeast Quarter; thence continue North 90° 00' 00" West, along said north line, a distance of 3.61 feet; thence South 20° 01' 43" West, a distance of 137.77 feet to the point of beginning. Containing 0.04 acres.

Parcel No. 54.32197.0000

107 Main Street W, Freeport, MN

OFFICIAL TITLE AND SUMMARY

Ordinance No. 2019-03

An Ordinance Amending the Freeport City Code of 1995,
Chapter V, Section 500 Zoning,
Planning and Land Use within the City of Freeport, Minnesota
to Rezone Commercial and Industrial Properties

The following Official Summary of Ordinance No. 2019-03, "An Ordinance Amending the Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota to Rezone Commercial and Industrial Properties" has been approved by the City Council of the City of Freeport, Minnesota, as clearly informing the public of the intent and effect of the Ordinance.

- **Section 1.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32102.0000, located at 515 Main Street E, Freeport, MN, from Highway Commercial (C-2) to Single Family Residential (R-1).
- **Section 2.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32062.0000, located at 316 Second Street NW, Freeport, MN, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 3.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32198.0005, located at 316 Main Street W, Freeport, MN, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 4.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32127.0006, located at 106 Seventh Street SE, Freeport, MN, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 5.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32200.0000, located at XXX Main Street W, Freeport, MN, from Industrial (I-1) to Single Family Residential (R-1).
- **Section 6.** The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is amended to rezone Parcel No. 54.32197.0000, located at 107 Main Street W, Freeport, MN, from Industrial (I-1) to Multiple Family Residential (R-2).
- **Section 7.** Effective Date. This Ordinance shall take effect upon its passage and publication of this Official Title and Summary.

A printed copy of the Ordinance is available for inspection by any person at the Office of the City Clerk.

Adopted b	y the City Council of the City of Free	eport August	27, 2019.
ATTEST:	Joan Wall, City Clerk-Treasurer		Michael L. Eveslage, Mayor
Published:	Melrose Beacon	, 2019.	

Section 1310 – Parking Regulations

- 2 1310.01 Weight Restrictions
- 3 1310.03 Parking Zones
- 4 1310.05 Time Limit Parking
- 5 1310.07 General Time Limit
- 6 Subd.1 General Rule
- 7 Subd.2 Measure of Time Limit
- 8 1310.09 Prima Facie Violation
- 9 1310.11 Winter Parking Rules
- 10 1310.13 Penalty

11

12

1310.01 Weight Restrictions

- 13 It is unlawful to leave or park on or within the limits of any public street in any residential area in the
- 14 city, any of the following:
- 15 1. A semi-trailer.
- 16 2. Overnight parking of a combination vehicle unit in excess of 50 feet in length.
- 17 3. A vehicle carrying flammable or hazardous substances which could threaten health and public
- 18 safety.

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20

1310.03 Parking Zones

- 21 The city council may by resolution designate certain streets or portions of streets as no parking, or no
- stopping, or standing zones, and may limit the hours in which the restrictions apply. The city may
- 23 mark, by appropriate signs, each zone so designated. Except when necessary to avoid conflict with
- other traffic or in compliance with the directions of a police officer, it is unlawful to stop or park a
- vehicle in an established no parking or standing zone where stopping or standing is prohibited. A
- vehicle may not be parked in a "no parking" zone during hours when parking is prohibited, except for
- 27 the purpose of forming a funeral procession, and a truck may be parked temporarily for a single period

- of no longer than two hours on any business day for the purpose of loading or unloading where access
- 29 to the premises is not otherwise available.

30

31

1310.05 Time Limit Parking

- 32 The council may by resolution designate certain areas where the right to park is limited during hours
- 33 specified and such areas will be marked by appropriate signs. During the hours specified on the sign, it
- is unlawful to park a vehicle in a limited parking zone for a longer period than so specified.

35

36

1310.07 General Time Limit

- 37 **Subd.1 General Rule**
- 38 It is unlawful to park a vehicle upon any street, alley, or way, or in a municipal parking lot in any one
- 39 place for a continuous period longer than 48 hours.
- 40 **Subd.2 Measure of Time Limit**
- 41 A vehicle moved a distance of not more than one block during any limited parking period, is deemed
- 42 to have remained stationary. It is unlawful to obliterate, erase, or remove any mark or sign placed on a
- vehicle by a police officer for the purpose of measuring the length of time such vehicle has parked.

44

45 <u>1310.08 SEMI-TRAILER, TRAILER, TRUCK TRACTOR AND COMMERCIAL</u>

- 46 **MOTOR VEHICLE PARKING.**
- 47 **Subd. 1 Definitions.** As used in this section the following terms shall mean:
- 48 a) **Semi-Trailer.** Every vehicle without mode of power designed for carrying persons or property
- and for being drawn by vehicle and so constructed that some part of its weight and some part of its
- 50 <u>load rests upon or is carried by another vehicle.</u>
- 51 b) Trailer. Every vehicle without mode of power designed for carrying persons or property and
- for being drawn by a motor vehicle and so constructed that no part of its weight rests upon another
- towing vehicle.

54 c	:)	Commercial Motor Veh	icle.	"Commercial	motor vehicle"	means a motor	vehicle of
------	----	----------------------	-------	-------------	----------------	---------------	------------

- combination of motor vehicles used to transport passengers or property if the motor vehicle: 1) has a
- gross vehicle weight of more than 26, 000 pounds; or 2) has a towed unit with a gross vehicle weight
- of more than 10,000 pounds and the combination of vehicles has a combined weight of more than 26,
- 58 000 pounds.
- d) Gross Vehicle Weight. "Gross vehicle weight" means the greater of: 1) the unloaded weight
- of a vehicle or the unloaded weight of a truck-tractor and semi-trailer combination, plus the weight of
- 61 the load, or 2) the value specified by the manufacturer as the maximum gross weight or gross vehicle
- 62 <u>weight rating.</u>
- e) Truck Tractor. Every motor vehicle designed and used primarily for drawing other vehicles
- and not so constructed as to carry a load other than a part of the weight of the vehicles and load so
- drawn.
- 66 <u>f) Street or Highway.</u> The entire width between the boundary lines of any way or place when
- any part thereof is open to the use of the public as a matter of right or purpose of vehicular traffic.
- 68 g) Residential District. All that territory defined as either single family residential or multiple
- 69 <u>family residential districts in the zoning ordinance of the City of Freeport.</u>

70 Subd. 2 Declaration of Nuisance.

- 71 The parking of the vehicles as defined in Subdivision 1, in an area of the City of Freeport zoned R-1 or
- R-2 is found to create a nuisance and detrimental influence upon the public health, safety, and general
- 73 welfare of such district by obstructing the view of streets and of private properties, bringing
- vnhealthful and annoying odors and materials into the residential neighborhoods, creating cluttered and
- otherwise unsightly areas, preventing the full use of residential streets, residential parking, introducing
- 76 commercial advertising signs into areas where commercial advertising signs are otherwise prohibited,
- and otherwise adversely affecting residential property values in the neighborhood patterns.

78 **Subd. 3 Residential District Parking.**

- 79 a) It shall be unlawful for any person owning, driving, or in charge of a vehicle as defined in
- Subdivision 1 to park the same on a public street in a district zoned R-1 or R-2 for more than 60
- 81 minutes.

82	b) It shall be unlawful for any person owning, driving, or in charge of a vehicle as defined in
83	Subdivision 1 with a refrigeration unit running to park the same in a district zoned R-1 or R-2 for
84	than 60 minutes.
85	c) It shall be unlawful for any person owning, driving or in charge of a vehicle as defined in
86	Subdivision 1 to park the same in a district zoned R-1 or R-2 for more than 60 minutes with the
87	engine running.
88	Subd. 4 Restrictions Cumulative.
89	The restrictions of this Ordinance relating to the parking of truck tractors, commercial vehicles, semi-
90	trailers, and trailers are not to be construed as exclusive, but rather as in addition to the parking
91	restrictions which apply to all motor vehicles generally, as provided by the state law or other
92	Ordinance provisions.
93	
94	1310.09 Prima Facie Violation
95	The presence of a motor vehicle, trailer, or implement on a public street when standing or parked in
96	violation of this section is prima facie evidence that the registered owner of the vehicle, trailer, or
97	implement did or authorized the violation.
98	
99	1310.11 Winter Parking Rules
100	To facilitate snow removal, it shall be unlawful for any vehicle, trailer, or other object to park or
101	remain parked on a public street, alley, or way, or in a municipal parking lot from and including
102	November 1, to and including March 31, between the hours of 2:30 a.m. and 6:00 a.m. during or after
103	any snow fall which accumulates over one-tenth (1/10) of an inch until such time as the snow removal
104	crews have cleared the public street, alley, or way, or municipal parking lot. All vehicles shall be
105	exempt from the winter parking rules from 12:00 A.M. to 11:59:59 P.M. on the following days:
106	1. Thanksgiving Friday (night of Thursday) through the immediately following Sunday (Example:
107	Someone could park on City roads for Thanksgiving and leave anytime on Sunday. NOTE: The
108	General Rule of 48 hours still applies per 1310.07)

- 2. December 25 through January 1 (Example: Someone could park on City roads on Christmas Eve
 and leave anytime on January 1. NOTE: The General Rule of 48 hours still applies per 1310.07).
- 111

112 **1310.13 Penalty**

- 113 Violation of subsection 1310.11 is petty misdemeanor and punishable by fine of \$25.00. A person
- violating the provisions or other provisions of this section is guilty of a petty misdemeanor and upon
- 115 conviction will be punished by a fine of not more than \$100.00.

Memo

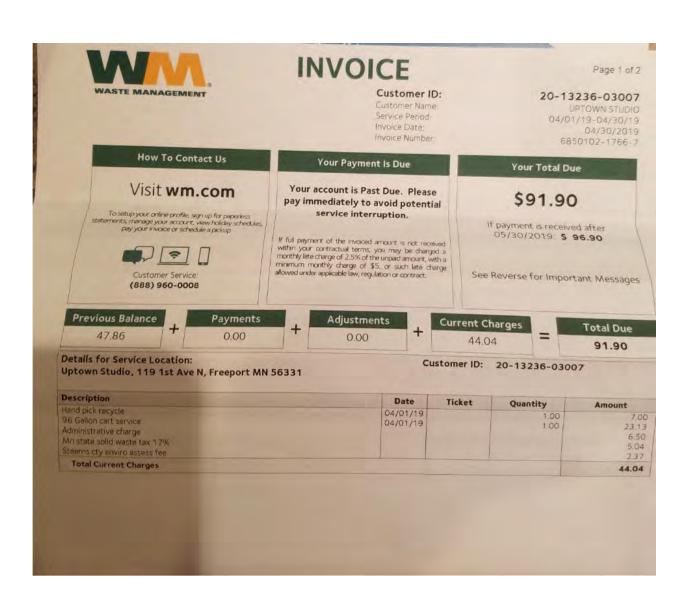
From: Joan Wall, Clerk-Treasurer

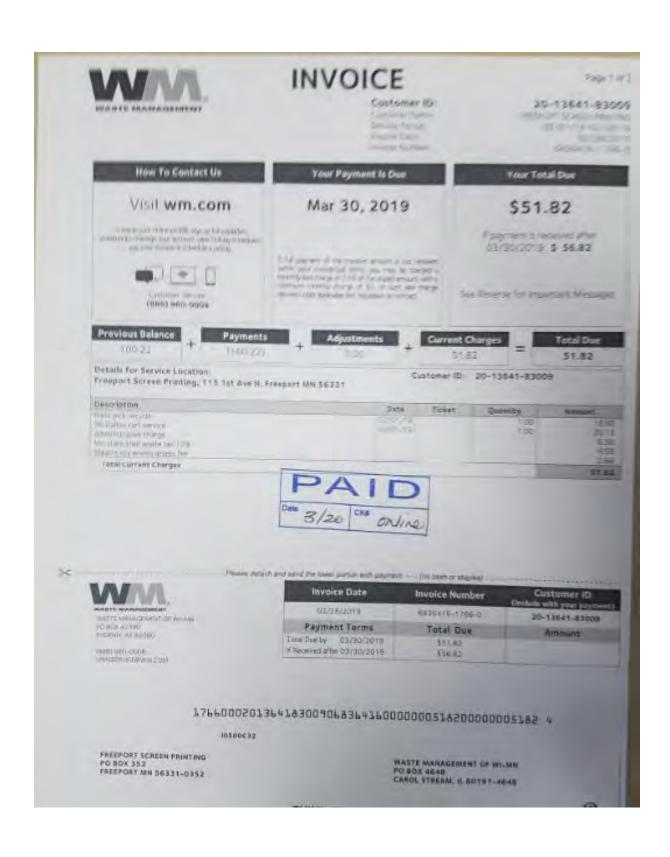
To: Freeport City Council

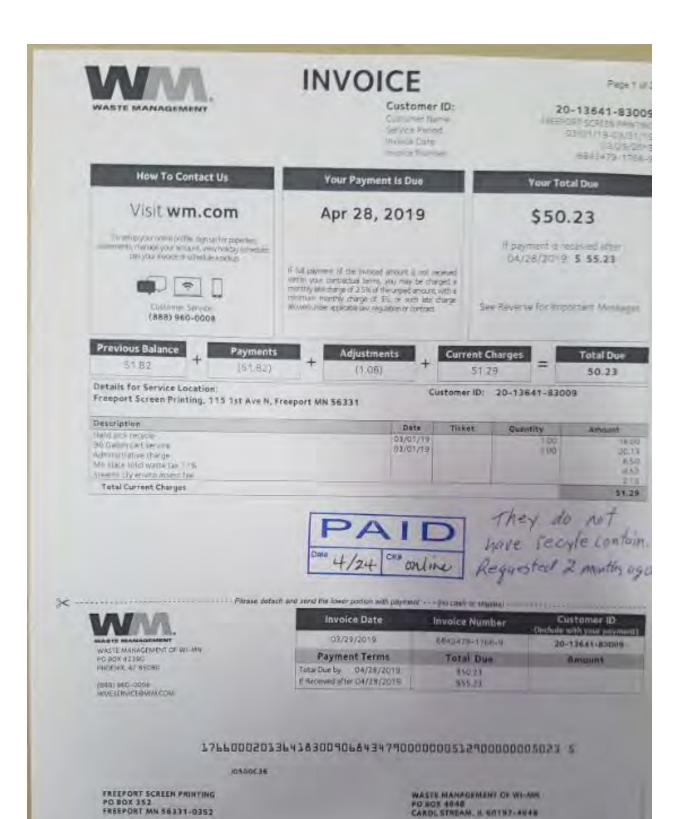
Date: 8/22/19

Re: Waste Management

Rodney Atkinson asked that the Council revisit Waste Management issues and provided the following documents.







From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/21/19

Re: Old Water Tower

At the last council meeting, during the discussion of painting the old water tower, the topic of having the water tower placed on the historic register was brought up. Lori Austing has done a lot of research on this topic and discovered it may not be in the City's best interest to pursue putting it on the historic register.

- It will take years to go through the process.
- The City would be spending money up front for a consultant to do all the necessary research.
- Any grants that become available to help once it makes on it on the historic register are so small in comparison to the costs of refurbishing, they would basically only cover the consultant fees.
- Most of the water tower is not original, so it is doubtful that it would even qualify for the historic register.
- If it did make it on the historic register, there would be a lot of strings attached. The City would have to go through a lot of red tape if we wanted to make any improvements in the area of the water tower. The City would not be in control of the maintenance schedule.
- Future state and federal funding requests would require us to prove that the project won't degrade the water tower. This often requires further architectural studies for each funding request made.

Lori spoke to an official from the City of Osseo about the process of adding their water tower to the historic register, and they highly recommended <u>not</u> doing it. There is very little benefit and a lot of costs.

Since the water tower turns 100 years old in 2020, does Council want to pursue getting bids for painting the water tower?

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/21/19

Re: Robert Hoeschen Sewer Bill

Heather Hoeschen called me asking if the City could stop billing Robert Hoeschen (406 7th St SE) for sewer. Because there is a well on the property the City charges \$41.97 per month for sewer only. Heather stated that soon there would be no one living there and the house is basically not livable.

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/21/19

Re: Rental Licensing Follow-up

There are two rental property owners who have not responded to our requests to complete the Application for Rental Registration License and pay the fee. Do you want to authorize Scott Dymoke to follow up with them to enforce the Rental Housing Ordinance?

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 8/22/19

Re: 2020 Proposed Budget Notes

Following is a rough draft of the 2020 preliminary budget. Prior to getting the agenda packet done, I was able to get through most of the expenditure lines, but haven't been able to spend a lot of time on revenue. I will keep working through the revenue portion and bring any updates to the meeting.

Before September 30th, Council will need to approve a preliminary levy and schedule a public hearing date between November 25 and December 26. Updated preliminary budget reports and a corresponding resolution will be presented for your approval at the September 24 council meeting.

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			Actu	als		Current Budget	% Exp.	Prelim. Budget	Budget Changes	Fi nal Budget	% OI d Budget
Account	•	2016	2017	2018	2019		2019	20	20	20	20
	RAL GOVERNMENT										
200 Post	age	195	431	407	166	1, 000	17%	1,000		_ 1, 000	100
210 Oper	ating Supplies	1, 153	1, 418	1, 617	4, 820	2,000	241%	2,000		_ 2,000	100
	ir & Maint. Supplies	214	287	524	25	750	3%				100
300 Prof	essi onal Servi ces	6, 902	3, 378	7, 528	6, 714	6, 500	103%				108
CI ean	ing \$1,900 + Ehlers co	ontinuing di	sclosure bo	nd report \$	800 + TIF r	eporti ng					
\$400	+ Web hosting \$500 + 0	Computer ser	vi ces \$1,50	0 + SEH \$1,	900						
302 Lega	l Consulting	5, 335	5, 106	6, 385	2, 616	5, 500	48%	5, 500		_ 5, 500	100
305 Lega	l Prosecution				750	500	150%	1, 500		_ 1, 500	300
Contr	acted with Stearns Cou	unty through	2020								
320 Tel e	phone	1, 965	1, 529	1, 442	1,074	1, 550	69%	1, 550		_ 1, 550	100
2017:	removed fax line from	m budget									
350 Noti	ces & Publication	734	854	1, 212	1, 339	1, 000	134%	1, 000		_ 1, 000	100
2018	includes \$550 for Depu	uty Treasure	r job ads								
	includes \$565 for Admi										
351 Peri	odi cal s	38	240			0	0%	275		_ 275	****
2017:	Beacon & Herald pd fo	or 3 yrs									
361 Li ab	ility Insurance	7, 137	7, 208	6, 379	2, 911	7, 600	38%	7, 600		_ 7, 600	100
381 El ec	tric	2, 207	1, 694	1, 984	1, 525	2, 300	66%	2, 300		_ 2, 300	100
410 Rent	al s	2, 022	2, 093	2, 397	1, 506	2, 300	65%	2, 500		_ 2, 500	109
Ameri	pride \$900, Copier \$1,	, 400, Finken	\$200								
430 Misc	el I aneous	500	12	10	232	350	66%	350		_ 350	100
2019:	memorial gift										
433 Dues		3, 945	3, 467	3, 633	526	3, 920	13%	3, 770		_ 3, 770	96
BI ack	Mountain \$3,300, Stea	arns Cnty Be	acon \$30, M	AOSC \$440							
2016	includes 1-time charge	e of \$630 fo	r Black Mou	ntain payro	II setup						
434 Leag	ue Dues	840	840	843		870	0%	870		_ 870	1009
560 Furn	iture and Fixtures				657	0	***%			_ 0	0
700 Trans	sfers			93, 000		0	0%			_ 0	09
2018	includes \$93,000 from	Xcel Energy	for power	line easeme	nt						
	Account:	33, 187	28, 557	127, 361	24, 861	36, 140	69%	37, 965	(37, 965	1059
41100 Leai:	slative (Council/Board	d)									
-	s and Salaries	4, 670	3, 255	3, 265	2, 430	4, 320	56%	4, 320		4, 320	1009
J	ar mtgs \$65 x 4 membe				·	,		•			
_	al mtgs \$50 x 4 member	-									
-	es FICA 6.2%	290	202	202	151	268	56%	268		_ 268	100
	1100. 100 x 6. 2%									_	
	es Share MED 1.45%	68	47	47	35	63	56%	63		_ 63	100
	1100. 100 x 1. 45%										
330 Trai	ni ng		884		462	445	104%	890		_ 890	2009
Newl y	elected officials tra	ai ni ng									
3	age & Reimb Exp	J	151			145	0%	310		_ 310	214
	elected officials tra	ai ni ng								_	
-	ers Comp Insurance	23	7	38	34	50	68%	50		_ 50	1009
	Account:	5, 051	4, 546	3, 552	3, 112	5, 291				5, 901	

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		Actua	ıls		Current Budget	% Exp.	Prelim. Budget	Budget Changes	Fi nal Budget	% OId Budge
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
41300 Executive (Mayor/Manager)										
100 Wages and Salaries	1, 405	1, 215	1, 250	870	1, 590	55%	1, 590		1, 590	1009
Regular mtgs \$95 x 12 mtgs	= \$1, 140									
Special mtgs \$75 x 6 mtgs	= \$450									
121 Cities FICA 6.2%	87	75	78	54	99	55%	99		99	1009
101. 41300. 100 x 6. 2%										
122 Cities Share MED 1.45%	20	18	18	13	23	57%	23		23	100
101. 41300. 100 x 1. 45%										
330 Training					300	0%	300		300	1009
335 Mileage & Reimb Exp					110	0%				1099
433 Dues	30		60		35	5 0%	35		35	1009
MN Mayors Membership Dues										
Account:	1, 542	1, 308	1, 406	937	2, 157	43%	2, 167	0	2, 167	1009
41400 Clerk										
100 Wages and Salaries	44, 631	46, 781	47, 432	33, 254	48, 267					
103 Assistant's Wages	19, 311	18, 723	17, 296	11, 980	33, 697					
105 Misc Compensation	5, 646	5, 053	6, 503	4, 956	8, 618	3 58%	9, 000		9, 000	104
Add'l wages for health ins										
120 Cities Share PERA	4, 795	4, 805	4, 933	3, 424	6, 147	56%				
121 Cities FICA 6.2%	4, 314	4, 283	4, 493	3, 126	5, 616	56%				
122 Cities Share MED 1.45%	1, 009	1, 002	1, 051	731	1, 313	3 56%				909
130 Health Insurance	3, 679	3, 938	4, 415	1, 593	4, 381	36%				100
131 Life Insurance	24	26	22	14	24	58%	24		. 24	100
140 Unemployment Compensation	1, 653				C	0%			. 0	0'
Former Clerk who terminate	d April 2015									
330 Training	1, 845	20	295	1, 276	2, 485	51%	1, 285		1, 285	529
LMC conf, LMC regional mtg	, MCFOA conf,	MCFOA regi	on 3 mtgs							
335 Mileage & Reimb Exp	411		101	419	768	3 55%	800		800	104
LMC conf, LMC regional mtg	, MCFOA conf,	MCFOA regi	on 3 mtgs							
360 Workers Comp Insurance	389	431	438	277	700	40%	700		700	100
433 Dues	250	240	90	45	100	45%	45		. 45	45
MCFOA										
Account:	87, 957	85, 302	87, 069	61, 095	112, 116	54%	100, 423	0	100, 423	90'
41450 Elections										
105 Misc Compensation	1, 669		1, 847		C	0%	1, 900		1, 900) ****
Election judges										
210 Operating Supplies	476	427	1, 771		1, 500	0%	1, 800		1, 800	1209
County now charges us \$150	0 every year	for election	n equipmen	t. 2020: V	le will					
also pay for poll pads, el										
335 Mileage & Reimb Exp	320		322		C	0%	350		350	*****
Election judges & clerk										
350 Notices & Publication	388		230	52	C) ***%	300		300) ****
					_	,,	230	0		

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-		Actu	als		Current Budget	% Exp.	Prelim. Budget	Budget Changes	Fi nal Budget	% OI d Budge
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
41500 Auditor										
300 Professional Services BerganKDV & Schlenner Wenner	3, 825 assi stance,	150 Stearns	500 County Treas	610 surer audit		61%	1, 000		1, 000	1009
confirmations 301 Audit	14 450	12 550	14 200	14 200	14 00	0.7%	14 905		14 005	1009
Schlenner Wenner audit svcs	14, 650	13, 550	14, 380	14, 380	14, 805	9/%	14, 805		14, 805	100
	110					00/			0	01
302 Legal Consulting	110	12 700	14 000	14 000	15 905		15, 805	0	0 15, 805	
Account:	18, 585	13, 700	14, 880	14, 990	15, 805	93%	13, 603	U	13, 603	100
41550 Assessor										
304 Assessing Fees	4, 696	4,833	4, 797	4, 824	5,000	96%	5,000		5, 000	1009
Account:	4, 696	4,833	4, 797	4, 824	5, 000	96%	5,000	0	5, 000	1009
41800 Planning / Zoning					4 000					400
300 Professional Services					1, 000					
350 Notices & Publication					250				250	
429 County Recording Fees	138				0				0	
Account:	138				1, 250	0%	1, 250	0	1, 250	100
12050 Building Official										
310 Contractor	13, 483	4,732	4, 899		4, 000	0%	4,000		4, 000	100
2016 includes unusually larg Stone	ge building p	ermits: S	acred Heart	gym and Al	bany					
436 State Surcharge	571	521	227	189	600	32%	600		600	1009
Account:	14, 054	5, 253	5, 126	189	4, 600	4%	4, 600	0	4, 600	1009
42200 Fire & Rescue										
700 Transfers	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500		45, 500	1089
City's fire protection contr	•		,	,	,		,		,	
Account:	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500	0	45, 500	1089
12000 Civil Defence										
42800 Civil Defense 310 Contractor				329	0	***%			0	09
				329		·	0			
Account:				329	C	70	U	U	U	U
13000 Public Works										
100 Wages and Salaries	41, 428	42, 526	44, 240	26, 363	45, 096	58%	49, 824		49, 824	110
103 Assistant's Wages	2, 983	1, 813	2, 208	2, 446	3, 401	72%	3, 401		3, 401	1009
105 Misc Compensation			9, 000	5, 538	9,000	62%	9, 000		9, 000	100
Add'l wages for health insur	ance									
120 Cities Share PERA	3, 331	2, 557	3, 374	1, 994	3, 382	59%	3, 737		3, 737	1109
121 Cities FICA 6.2%	2, 753	2,736	3, 558	2, 115	3, 565	59%	3, 858		3, 858	1089
122 Cities Share MED 1.45%	644	640	832	495	834	59%	902		902	1089
130 Health Insurance	10, 227	9,000			O	0%			0	0
131 Life Insurance	26	19	22	14	24	58%			24	100
240 Clothing Replacement	241		211	185	200				200	
330 Training			20		50				20	
<u> </u>			· ·							

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101 General Fund		Actu	als		Current Budget	% Exp.	Prelim. Budget	Budget Changes	Fi nal Budget	% OI d Budget
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
333 Physi cal s		 75			7!					100%
335 Mileage & Reimb Exp	98		100		150	0%	100		. 100	679
360 Workers Comp Insurance	2, 585	3, 366	1, 923	2, 453	3, 000	82%	3,000		3,000	100%
510 Capital Expenditures 2020: 1/3 of the cost of a	new SCADA c	omputer			(0%	6, 667		6, 667	*****
700 Transfers	10, 000	10, 000	10, 000	10,000	10, 00	100%	10, 000		10, 000	100%
Set aside funds for future	e equipment p	urchases								
Account:	74, 316	72, 732	75, 488	51, 603	78, 77	7 66%	90, 808	C	90, 808	115%
43100 Highways, Streets & Roadw	ays									
210 Operating Supplies	983	1, 276	1, 331	688	2, 00	34%	2, 500		2, 500	125%
2020: raised budget so we	can purchase	extensi ons	for gate va	al ves						
215 Gas & Oil	3, 184	3, 734	4, 687	3, 792	4, 000	95%	4,000		4, 000	1009
220 Repair & Maint. Supplies	887	7, 689	684	613	2, 50	25%	2, 500		2, 500	100%
2017 includes \$6,400 for 8	Sth Street ro	ad repair								
225 Street Materials	10, 633	5, 693	1, 117	8, 825	6, 40	138%	6, 400		6, 400	100%
Crack sealing \$5,000, dust	control \$80	0, road pat	ch \$600							
2016: includes \$5,328 for	shoul der sea	I coat done	by County							
2019: \$7,500 for crack sea	ıling because	it wasn't	done in 2018	3						
300 Professional Services	1, 812	91	1, 894		2, 000	0%	2,000		2,000	1009
2016: SEH fees for Industr	ial Park pav	ing project								
2018: SEH fees for Industr	ial Park pav	ing & tilin	g							
311 Outside Maintenance	773	9, 212	1, 195		5, 00	0%	5,000		5, 000	100%
2017: \$3400 mow brush arou	ınd holding p	ond, \$2700	new Lab room	n @ maint s	shop,					
\$2176 clean out ditch & ad	ld topsoil									
320 Tel ephone	712	706	715	369	1, 320	28%	1, 320		1, 320	100%
Public Works cell phone										
350 Notices & Publication		30			(0%			. 0	0%
361 Liability Insurance	2, 035	2, 185	2, 263	1, 409	2, 40	59%				100%
381 Electric	1, 166	1, 220	1, 287	657	1, 50	44%	1, 500		1, 500	100%
382 Heating Gas	554	744	810	539	1, 50	36%	1, 500		1, 500	100%
383 Garbage	1, 712	1, 643	2, 031	976	1, 680	58%				100%
\$140 x 12 months										
2018 includes \$393 for Loa	hrer cleanup									
401 Truck Repairs	4, 108	3, 186	4, 313	7, 210	7, 00	103%	7, 000		7, 000	100%
Vehicles are getting older	, expect more	e repairs.								
2019: \$4000 is plow truck	hydraulic pu	mp, \$1100 i	s F-350 tire	es						
410 Rentals	96	88	108	64	680) 9%	680		680	1009
Water cooler rental, rent	lift for Chr	istmas garl	and & lights	6						
430 Mi scell aneous	6, 696	4, 556	3, 132	21	950	2%	950		950	100%
2016: Christmas banners &	garland - of	fset by Lio	ns donation	in 101.362	230					
2017: \$557 is for 'Welcome	to Freeport	banners,	\$3999 is fo	Sauk Rive	er					
Watershed District assessm	•	,								
2018: Christmas banner lig		by Lions d	onation in	101. 36230 i	n 2019					
431 Permi ts/Li cense	345	345	384		36	5 0%	385		385	105%
Annual permit fee to Minne				se plate fe						
433 Dues	107	106	-106			0%			0	0%
	- -		- -							

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101 General Fund										
		Actus	ale		Current	% Evn	Prelim. Budget	Budget Changes	Fi nal Budget	% OId Budget
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
580 Other Equipment					3, 000				. 0	0%
Electronic speed limit si	gn									
700 Transfers	70, 000	70,000	72,000	72,000	72, 000	100%	72,000		72, 000	100%
Set aside funds for futur	e street impro	ovement								
Account	: 105, 803	112, 504	97, 845	97, 163	114, 295	85%	111, 815	0	111, 815	98%
43160 Street Lighting										
300 Professional Services	32	578	210		300	0%	300		300	100%
311 Outside Maintenance	905	430	2, 526	2, 316	1, 200	193%				100%
381 Electric	19, 572	19, 314	19, 242	10, 492	20, 000					
700 Transfers		10,000	30, 000	30, 000	30, 000					
Set aside funds for futur	e street light	t purchases	·	•	•		·			
Account	-	30, 322	51, 978	42, 808	51, 500	83%	51, 500	0	51, 500	100%
45100 Recreation										
210 Operating Supplies			1, 413	3,000	3, 000	100%	3,000		3, 000	100%
Winter rec program										
Account	:		1, 413	3,000	3, 000	100%	3, 000	0	3, 000	100%
45200 Parks										
210 Operating Supplies	48	2,646	412	167	500	33%	500		500	100%
Paper towels, toilet pape	r, soap									
2017: includes \$2,352 for	skating rink									
220 Repair & Maint. Supplies	2, 372	32, 741	1, 684	1, 472	2, 500	59%	2, 500		2, 500	100%
2017 includes Lions Park	work - offset	by donati or	ns in 101.30	5230						
260 Park Maintenance	273	451	104	656	1, 000	66%	1, 000		1, 000	100%
Mul ch, playground equi pme	nt									
311 Outside Maintenance			50		0	0%			. 0	0%
361 Liability Insurance	5, 342	5, 209	5, 118	2, 625	5, 400	49%	5, 400		5, 400	100%
435 SR Citizen Building	1, 732	3, 557	1, 194	857	3, 000	29%				100%
2017 Vinyl plank flooring	& water heate	er								
700 Transfers		5,000	5,000	5, 500	5, 500	100%	5, 500		5, 500	100%
Set aside funds for futur	e south end pa	ark								
2019 increased by 10%	•									
Account	: 9, 767	49, 604	13, 562	11, 277	17, 900	63%	17, 900	0	17, 900	100%
Fund:	418, 682	449, 012	528, 854	358, 296	491, 387	73%	497, 984	0	497, 984	101%
										70
Grand Total:	418, 682	449, 012	528, 854	358, 296	491, 38	7	497, 984	0	497, 98	4

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101 General Tunu		Actu	als		Current Budget	% Rec.	Prelim. Budget	Budget Change	Fi nal Budget	% OId Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
31000 General Property Taxe	es									
31000 General Property Taxes	236, 666	246, 329	259, 306	120, 919	223, 365	5 54%	280, 000		280, 000	125%
2019: Used \$50,000 of	previous year	's reserves	instead of	having the	e Levy be					
\$50,000 hi gher.										
Group:	236, 666	246, 329	259, 306	120, 919	223, 365	5 54%	280, 000	(280, 000	125%
31800 Other Taxes										
31810 Franchi se Fees	5, 137	5, 336	5, 344		3, 000	0%	3,000		3,000	100%
Group:	5, 137	5, 336	5, 344		3, 000	0%	3, 000	(3, 000	100%
32100 Liquor Licenses										
32100 Li quor Li censes	8, 090	8, 130	8, 135	8, 085	8, 100	100%	8, 100		8, 100	100%
Group:	8, 090	8, 130	8, 135	8, 085	8, 100	100%	8, 100	C	8, 100	100%
32200 Special Events										
32200 Special Events	40	769				0%			_ 0	0%
32210 Building Permits	15, 172	7, 626	6, 022	2, 729		546%				
32225 Rental Permits				1, 100) ***%				
32230 Zoning Permit	575	75	300	25	200					
32231 Pet License	60	55	73	20	28	5 80%	25		_ 25	100%
Group:	15, 847	8, 525	6, 395	3, 874	725	5 534%	725	(725	100%
32300 Gambling Licenses										
32300 Gambling Licenses	230	100	165	125	100	125%	100		_ 100	100%
Group:	230	100	165	125	100	125%	100	(100	100%
33400 State Grants & Aid/PE	ERA									
33400 State Grants & Aid/PERA	410	410	410	205	410	50%	410		410	100%
33401 LGA (Local Gov't Aid) 2020: 5% increase	111, 311	111, 640	115, 291	57, 779	115, 558	3 50%	121, 194		121, 194	105%
33402 HACA (Homestead Credit)	852	846	829		800	0%	800		_ 800	100%
Group:	112, 573	112, 896	116, 530	57, 984	116, 768	3 50%	122, 404	(122, 404	104%
34000 Charges for Services										
34000 Charges for Services	835	880	180	950	100	950%	100		_ 100	100%
Group:	835	880	180	950	100	950%	100	(100	100%
35100 Fines										
35100 Fi nes	1, 933	1, 364	1, 304	966	1, 500	0 64%	1, 500		1, 500	100%
Group:	1, 933	1, 364	1, 304	966	1, 500	0 64%	1, 500	C	1, 500	100%

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For the Year: 2020

					Current	%	Prelim.	Budget	Fi nal	% OId
-		Actu	als		Ü	Rec.	Budget	Change	Budget	Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
36200 Mi scel Laneous Revenues										
36200 Mi scell aneous Revenues	1, 885	100	93, 008		100	0%	100		100	100%
2016 includes \$1875 from	Al bany Muti	ual Telepho	ne							
2018 includes \$93,000 fro transferred to the EDA fo		gy for pow	er line ease	ement - la	ter					
36210 Interest Earnings	3, 009	3, 920	4, 405	5, 228	3, 000	174%	3,000		3, 000	100%
36220 Rents and Royalties	1, 500		3, 000	1, 500		100%				
36230 Donations - Private	6, 696	32,000	700	13, 751) ***%			0	0%
2016: from Lions for Chri	•									
2017: from Lions for Lion										
2019: for Xmas banners, s	skating rink	k, radar sp	eed signs							
36250 Insurance Dividends	9, 459	2, 276	1, 064		2, 200	0%	2, 200		2, 200	100%
Group:	22, 549	38, 296	102, 177	20, 479	6, 800	301%	6, 800	0	6, 800	100%
39100 Transfer From AFSA										
39100 Transfer From AFSA	3, 500	3,500	3, 500	3, 500	3, 500	100%	3, 500		3, 500	100%
Group:	3, 500	3,500	3, 500	3, 500	3, 500	100%	3, 500	0	3, 500	100%
39500 Transfer from EDA										
39500 Transfer from EDA	5,000	5,000	5, 000	5,000	5, 000	100%	5,000		5, 000	100%
Communication	F 000	F 000	F 000	F 000	F 00/	1000	F 000	0	F 000	100%
Group:	5, 000	5,000	5, 000	5, 000	5, 000	100%	5, 000	0	5, 000	100%
39700 Transfer from Water										
39700 Transfer from Water	40, 000	41, 000	41, 000	41, 000	41, 000	100%	41, 000		41, 000	100%
Group:	40, 000	41,000	41, 000	41, 000	41, 000	100%	41, 000	0	41, 000	100%
39800 Transfer From WasteWater										
39800 Transfer From WasteWater	40, 000	41,000	41, 000	41,000	41, 000	100%	41, 000		41, 000	100%
Group:	40, 000	41, 000	41, 000	41, 000	41, 000	100%	41, 000	0	41, 000	100%
From J	402 270	E42 2E/	F00 02/	202 002	450.05	70/	F12, 220	0	F12 220	1120/
Fund:	492, 360	512, 356	590, 036	303, 882	450, 958	5 6/%	513, 229	0	513, 229	113%
Grand Total:	492, 360	512, 356	590, 036	303, 882	450, 9	58	513, 229	0	513, 22	9

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For the Year: 2020

Prelim. % Old Current % Budget Fi nal ----- Actuals ----- Budget Budget Exp. Budget Changes Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account Object 225 AFSA Fund 42200 Fire & Rescue 100 Wages and Salaries 6, 396 7,380 7,788 4, 400 4,400 _____ 4,400 100% 115 Drills 11, 172 9,552 17, 274 10,000 11,000 _____ 11,000 110% 2018 was high because there were 4 new firefighters going through training 5,000 _____ 116 Fire Calls 7,000 5,000 71% 7.416 5,472 3.240 0% 8, 600 _____ 117 Rescue Calls 7.596 7.524 6,500 8,600 132% 5.832 Ο% 121 Cities FICA 6.2% 1.911 2, 221 1,736 1,798 104% 1,860 0% 1, 798 _____ 29,000 estimated wages x FICA rate 103% 122 Cities Share MED 1.45% 435 520 406 Ο% 420 ___ 420 29,000 estimated wages x Medicare rate 210 Operating Supplies 12, 762 2,008 10, 189 766 9,000 9% 9,000 ____ 9,000 100% 2018: \$4,672 is offset by Albany Telephone donation from 2017 (B&E Fund) 2,500 _____ 1, 424 215 Gas & Oil 1,565 1.488 2,500 27% 2,500 100% 3,000 3,000 _____ 220 Repair & Maint. Supplies 2,070 1, 107 904 222 3,000 2,000 _____ 240 Clothing Replacement 9 230 41 2,000 2% 2,000 100% 245 Radio/Pager Repair 1, 499 839 1,500 56% 1,500 _____ 1,500 713 568 100% 1, 104 800 ***% 2,000 _____ 300 Professional Services 2,000 670 2.412 8.951 250% FEMA grant writer, Expert T Billing, Schlenner Wenner quarterly payroll reporting for Relief Assoc 3,850 107% 4,400 _____ 4, 400 301 Audit 3,790 3,815 3, 995 4, 125 114% 302 Legal Consulting 173 500 0% 500 _____ 500 100% 311 Outside Maintenance 2,726 0 ***% 0 0% 315 Fire Dept Aid 2% 19,603 19, 281 19,578 2, 271 16,500 14% 18,000 _____ 18,000 109% = to amount budgeted to receive from State (225.33400) + \$5000 annual relief association contribution 1, 300 _____ 320 Tel ephone 881 1, 248 1, 133 909 1, 100 83% 1, 300 118% 2,700 4,000 _____ 330 Training 3.000 3.375 2.720 4.000 68% 4.000 100% 332 State/Chief Conference 600 975 900 108% 900 _____ 900 100% 600 600 333 Physi cal s 565 1,075 600 Ο% 2, 325 _____ 2, 325 388% 540 Budgeting to have someone come to do everyone's physicals at one time 800 335 Mileage & Reimb Exp 766 843 1, 455 173 800 22% 800 _____ 100% 360 Workers Comp Insurance 3,650 3,802 4, 116 2,065 5,000 41% 5,000 _____ 5,000 100% 361 Liability Insurance 3,032 2,683 2,694 1,389 6,000 23% 3,000 _____ 3,000 50% 381 Electric 1,759 2, 215 1,524 2, 250 68% 2, 250 _____ 2, 250 100% 1,632 1, 281 1, 750 382 Heating Gas 982 1, 386 885 51% 1, 750 _____ 1,750 100% 383 Garbage 647 353 367 223 400 56% 400 _____ 400 100% 1,000 _____ 384 Water 349 464 0 ***% 1,000 7,000 ___ 9, 187 3, 179 9, 604 2,970 5,000 59% 7,000 401 Truck Repairs 140% 500 ___ 430 Milscell aneous 2.733 1,000 1, 300 2,900 500 580% 500 100% 600 _____ 433 Dues 278 558 55 410 500 82% 600 120% 424,822 550 Motor Vehicles O Ο% 0 Ω% 2017 new fire truck 560 Furniture and Fixtures 9, 108 0% ___ 0 0% 2017 washer for turnout gear 700 Transfers 3,500 3,500 100% 3,500 ___ 3,500 3,500 3.500 3,500 100% Transfer to General Fund Account: 106, 586 520, 407 110, 653 41,726 101, 992 41% 108, 443 108, 443 106% 08/22/19 13: 52: 50 $\begin{tabular}{ll} {\tt CITY~OF~FREEPORT}\\ {\tt Expenditure~Budget~Report~--~MultiYear~Actuals} \end{tabular}$

For the Year: 2020

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	-		Actua	als		Current Budget		Prelim. Budget	Budget Changes	Fi nal Budget	% Old Budget
Account Object		2016	2017	2018	2019	2019	2019	20	20	20	20
	Fund:	106, 586	520, 407	110, 653	41, 726	101, 99	 2 41%	108, 443	(0 108, 443	106%

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225 AFSA Fund

225 AFSA FUNG										
					Current	%	Prelim.	Budget	Fi nal	% Old
		Actua	als		Budget	Rec.	Budget	Change	Budget	Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
33400 State Grants & Aid/PE	RA									
33400 State Grants & Aid/PERA	19, 863	17, 098	17, 352		12, 250	0%	13, 000		13, 000	106%
All funds received ar	e paid back out	t to the rel	ief associa	ation - see	Э					
225. 42200. 315	•									
33420 State Fire Dept Aid	7, 208	3, 800	3, 628	12, 135	4. 250	286%	4. 250		4, 250	100%
Training & education		0,000	0,020	.2, .00	., 200	200%	., 200		., 200	
Training a caacatron	Termour semerres									
Group:	27, 071	20, 898	20, 980	12, 135	16, 500	74%	17, 250	0	17, 250	104%
5. CSp.				,	,		,	_	,	
33600 Grants & Aids from Lo	cal Government									
33621 County Fire Dept Aid		200			0	0%			0	0%
Group:		200			0	0%	0	0	0	0%
34200 Public Safety										
34202 Fire Contract	85, 084	84, 448	85, 047	88, 959	88, 960	100%	96, 244		96, 244	108%
Our auditors require	that the City of	of Freeport'	s portion i	is recorded	d as a					
revenue transfer inst	ead of on this	line. See a	al so 225.394	400.						
34203 Fire Revenues	3, 233	3, 669	3, 522	4, 934	500	987%	1, 500		1, 500	300%
34205 Rescue Revenues	8, 990	9, 781	13, 622	6, 294	5, 250	120%	5, 500		5, 500	105%
Group:	97, 307	97, 898	102, 191	100, 187	94, 710	106%	103, 244	0	103, 244	109%
36200 Miscellaneous Revenue	S									
36200 Miscellaneous Revenues			5, 126		1, 000	0%			0	0%
2018: sold fire truck										
36210 Interest Earnings	3, 927	9, 097	4, 529	1, 694	1, 000	169%	2,000		2, 000	200%
36230 Donations - Private	6, 717	23, 717	23, 700	2, 878	3, 000	96%	3,000		3, 000	100%
Group:	10, 644	32, 814	33, 355	4, 572	5, 000	91%	5, 000	0	5, 000	100%
39400 Transfer from General										
39400 Transfer from General	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500		45, 500	108%
Our audi tors requi re	,	•	•							
revenue transfer inst	ead of on the F	Fire Contrac	ct line. See	e al so 225.	34202.					
Group:	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500	0	45, 500	108%
Fund:	175, 246	191, 734	196, 733	158, 950	158, 266	100%	170, 994	0	170, 994	108%
runa:	1/5, 246	171, /34	170, /33	108, 900	138, 266	100%	170, 994	U	170, 994	108%
Grand Total:	175, 246	191, 734	196, 733	158, 950	158, 26	.6	170, 994	0	170, 99	4
Grand Total.	175, 240	171, /34	170, 733	130, 730	150, 20		170, 794	U	170, 99	7

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Prelim. % Old Current % Budaet Fi nal ----- Actuals ----- Budget Exp. Budget Changes Budget Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account Object 601 Water 43225 Water 200 Postage 705 766 848 514 800 100 900 113% 210 Operating Supplies 1, 444 460 2, 162 721 2,000 36% 2,000 _ 2,000 100% 220 Repair & Maint. Supplies 769 563 550 230 650 35% 650 _____ 650 100% 300 Professional Services 1,021 100% 652 148 95 5, 935 17% 5, 935 _____ 5, 935 Gopher State One Call, SEH, Preferred Controls plus \$5635 for PFA Loan/grant application prepared by SEH for 2nd & 3rd Street SE proj ect 311 Outside Maintenance 3,000 3,000 _____ 8.358 1,500 Ω% 3,000 100% Water tower maint \$2,500, Other \$500 2016 includes \$7500 for water tower tank mixing system 320 Tel ephone 221 161 300 54% 300 _____ 300 100% 330 Training 465 115 248 250 99% 250 ____ 100% MRWA Technical Conf, Refresher & Exam 170 _____ 600 ____ 335 Mileage & Reimb Exp 35 160 100 160% 170 170% 350 Notices & Publication 384 373 827 594 500 119% 600 120% 361 Liability Insurance 383 825 _____ 781 760 825 767 825 46% 100% 5,600 6, 345 6,000 _____ 381 Electric 5,836 3,414 6,000 57% 6,000 100% 71, 080 71, 080 _____ 420 Depreciation 71, 080 71,080 71,080 Ο% 71,080 100% 430 Mi scel I aneous 100 250 0% 250 _____ 250 100% 431 Permits/License 1, 950 1,878 2,092 1,590 2,500 64% 3,000 _____ 3,000 120% 2020: Budget raised because the Dept of Health is raising the drinking water service connection fee as of 1/1/20. 2, 220 2,300 38% 433 Dues 1,693 1,332 2, 300 _____ 2,300 Black Mountain \$800, MRWA \$300, City well facility fees \$200, Badger Meter renewal \$1,000 440 Chemical Purification 4,000 _____ 4,589 3.417 2,687 4.000 67% 4.000 100% 1,578 1,000 ____ 450 Sales Tax 866 1,000 87% 1,000 100% 1,368 For water sold to commercial customers 6, 667 ****% 510 Capital Expenditures 0 Ο% 6, 667 _____ 2020: 1/3 of the cost of a new SCADA computer 600 Bond Principal 41,000 41,000 100% 41,000 _____ 41,000 100% USDA I oan \$26,000 + 2013A \$15,000 30, 540 _____ 610 Bond Interest 32, 111 31, 380 31, 360 31, 360 100% 30, 540 97% USDA I oan \$24, 100 + 2013A \$6, 440 700 Transfers 53, 867 54,867 54, 867 54, 867 54, 867 100% 54, 867 _____ 54, 867 100% 2016: Transfer to General Fund \$40,000; Transfer to USDA Water Reserve Fund \$13, 867. 2017-2019: Transfer to General Fund \$41,000; Transfer to USDA Water Reserve Fund \$13.867. 174, 849 177, 014 228, 717 62% 235, 234 235, 334 103% Account: 185, 857 140, 681 100 Fund: 185, 857 174,849 177, 014 140, 681 228, 717 62% 235, 234 100 235, 334 103% Grand Total: 185, 857 174,849 177,014 140,681 228, 717 235, 234 100 235, 334

33400 State Grants & Aid/PERA

33400 State Grants & Aid/PERA

36210 Interest Earnings

39700 Transfer from Water

CITY OF FREEPORT Revenue Budget Report -- MultiYear Actuals Page: 1 of 1

0%

0%

13: 47: 33	Revenue Budget Report MultiYear Actuals Report For the Year: 2020							ort ID: B250B			
		Act			Current Budget	% Rec.	Prelim. Budget	Budget Change	Fi nal Budget		0I d dget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20	
601 Water											
31300 General Sales and Use 31300 General Sales and Use		1, 080		503		0 ***%			_	0	O%
Group	:	1, 080		503		0 ***%)	0	0	0%

2018: Source water protec	tron grant									
Group:			2, 625		0	0%	0	0	0	
34000 Charges for Services										
34000 Charges for Services	158, 027	118, 635	121, 842	61, 232	119, 000	51%	119, 000		119, 000	10

2, 625

0 0% __

4,000 64%

4,000 64%

152, 067

4,000 _____

0

4,000

152, 067

4,000

4,000

152, 067

100%

100%

to water 34050 Hook-up fee				3, 600		1, 200	0%	1, 200		1, 200	100%
	Group:	158, 027	118, 635	125, 442	61, 232	120, 200	51%	120, 200	0	120, 200	100%
36100 Special Ass 36100 Special Ass		10, 953	7, 330	1, 348	11, 296	14, 000	81%	14, 000		14, 000	100%
	Group:	10, 953	7, 330	1, 348	11, 296	14, 000	81%	14, 000	0	14, 000	100%
36200 Miscellane	ous Revenues										

Fund:	172, 290	131, 111	133, 548	75, 587	138, 200	55%	138, 200	0	138, 200	100%

4, 133

4, 133

2,556

2,556

603 Water - USDA R	Reserve		

4,066

4,066

144, 978

Rate change effective Jan 1, 2017 - shift utility charges more to sewer & less

3, 310

3, 310

186, 157

Group:

Grand Total:

nsfer from Water	13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867		13, 867	100%
serve fund required by	/ USDA								
Group:	13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867	0	13, 867	100%
Fund:	13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867	0	13, 867	100%
	serve fund required by Group:	serve fund required by USDA Group: 13,867	serve fund required by USDA Group: 13,867 13,867	serve fund required by USDA Group: 13,867 13,867 13,867	serve fund required by USDA Group: 13,867 13,867 13,867 13,867	serve fund required by USDA Group: 13,867 13,867 13,867 13,867 13,867 100%	serve fund required by USDA Group: 13,867 13,867 13,867 13,867 13,867 100% 13,867	Serve fund required by USDA Group: 13,867 13,867 13,867 13,867 100% 13,867 0	Serve fund required by USDA Group: 13,867 13,867 13,867 13,867 100% 13,867 0 13,867

89, 454

147, 415

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% Old Current Prelim. Budaet Fi nal % ----- Actuals ----- Budget Exp. Budget Changes Budget Budget 2016 2017 2018 2019 2019 20 20 20 20 Account Object 2019 602 Waste Water 43250 Sewage Collection and Disposal 200 Postage 822 645 713 363 800 45% 800 _____ 800 100% 210 Operating Supplies 4, 232 2, 163 2, 264 2,476 2,300 108% 2,300 _____ 2,300 100% Bill cards \$400, Misc \$100, Lagoon bugs & aquatic weed kill \$1,800 220 Repair & Maint. Supplies 942 1.000 0% 1,000 _____ 1.000 100% 5, 701 _____ 5, 701 300 Professional Services 5, 701 52% 1, 586 4, 112 1, 173 2.963 100% Gopher State One Call, SEH plus \$3701 for PFA loan/grant application prepared by SEH for 2nd & 3rd Street SE project 20,000 _____ 311 Outside Maintenance 2, 348 19, 401 19, 930 20,000 0% 20,000 100% 2017: Johnson Jet-Line (yr 1 of 5 yr contract) \$5,325, sanitary sewer by school \$13,425 2018: Johnson Jet-Line (yr 2 of 5 yr contract) \$5,325 + extra services \$2,650, Tri-State annual inspection of 3 lift stations \$1,365, Pond rock repair \$8,900, Other maintenance \$700 2019: Johnson Jet-Line (yr 3 of 5 yr contract) \$5,325, Johnson Jet-Line add'l service \$1,675, Tri-State annual inspection of 3 lift stations \$1,400, Other maintenance \$11,600 2020: Johnson Jet-Line (yr 4 of 5 yr contract) \$5,325, Johnson Jet-Line add'l service \$1,675, Tri-State annual inspection of 3 lift stations \$1,500, Other maintenance \$8,000 320 Tel ephone 233 243 221 161 250 64% 250 _____ 250 100% 330 Training 115 248 250 99% 250 _____ 250 100% MRWA Technical Conf, Refresher & Exam 105 _____ 335 Mileage & Reimb Exp 100 105 105% 1, 497 361 Liability Insurance 1,552 1, 304 617 1,700 36% 1,700 _____ 1,700 100% 381 Electric 911 1,011 900 _____ 900 100% 750 480 900 53% 420 Depreciation 61,632 100% 61,632 61,633 61, 632 0% 61, 632 _____ 61,632 1, 590 ____ 431 Permits/License 100 345% 1,590 1590% 100 345 Wastewater certification renewal 2015: WWTR Permit Application \$330, 5 yr permit \$1,240 2017: Loren's exam & initial certificate 2019: WWTR annual permit 2020: WWTR annual permit \$350, 5-yr permit \$1,240 1,745 390 1,800 22% 1,800 _____ 1,800 433 Dues 1, 493 728 100% Black Mountain \$800, Badger Meter renewal \$1,000 460 Lab Testing 957 590 1,000 59% 1,000 _____ 1,000 100% 6, 666 _____ 510 Capital Expenditures 0 0% 6,666 ***** 2020: 1/3 of the cost of a new SCADA computer 30,000 _____ 25,000 25,000 100% 30,000 120% 600 Bond Principal 2013 GO refunding bonds 2, 100 _____ 610 Bond Interest 2, 368 1,986 1, 234 2,650 2,650 100% 2, 100 79% 2013 GO refunding bonds 700 Transfers 42,800 43,800 43,800 43.800 43,800 100% 43, 800 _____ 43,800 100% 2016: Transfer to General Fund \$40,000; Transfer to USDA Waste Water Reserve 2017-2019: Transfer to General Fund \$41,000; Transfer to USDA Waste Water Reserve Fund \$2,800. Account: 120, 992 138, 154 137, 058 80,083 168, 983 47% 181, 594 181, 594 107% 08/22/19 CITY OF FREEPORT Page: 2 of 2 13:54:32 Expenditure Budget Report -- MultiYear Actuals Report ID: B240B

For the Year: 2020

Account	Object	2016	Actua 2017	als 2018	2019	Current Budget 2019		Prelim. Budget 20	Budget Changes 20	Fi nal Budget 20	% OId Budget 20
	Fund:	120, 992	138, 154	137, 058	80,083	168, 98	3 47%	181, 594	0	181, 594	107% %
	Grand Total:	120, 992	138, 154	137, 058	80, 083	168, 9	83	181, 594	0	181, 594	

08/22/19 13: 49: 10

Grand Total:

90, 899

138, 115

CITY OF FREEPORT

Revenue Budget Report -- MultiYear Actuals

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13: 49: 10		kevenue bu	aget keport For the Yea		Report ID: B250B					
					Current	%	Prelim.	Budget	Fi nal	% 0I d
Account	2016	2017	2018	2019	2019	2019	Budget 20	Change 20	Budget 20	Budget 20
602 Waste Water										
34000 Charges for Services										
34000 Charges for Services Sewer rates were raised	87, 911 by 10% begir	134, 886 nni ng July	132, 797 2016.	66, 669	136, 000	49%	136, 000		_ 136, 000	100%
Rate change effective J to water.	an 1, 2017 -	shift util	ity charges	more to s	ewer & less	5				
34050 Hook-up fee			3, 600		1, 200	0%	1, 200		_ 1, 200	100%
Group:	87, 911	134, 886	136, 397	66, 669	137, 200) 49%	137, 200		0 137, 200	100%
36200 Miscellaneous Revenues										
36210 Interest Earnings	188	429	652	581	550	106%	550		_ 550	100%
Group:	188	429	652	581	550	106%	550		0 550	100%
Fund:	88, 099	135, 315	137, 049	67, 250	137, 750) 49%	137, 750		0 137, 750	100%
604 Waste Water - USDA Reserve										
39800 Transfer From WasteWate	r									
39800 Transfer From WasteWater Reserve fund required b		2, 800	2, 800	2, 800	2, 800	100%	2, 800		_ 2, 800	100%
Group:	2, 800	2, 800	2, 800	2, 800	2, 800	100%	2, 800		0 2,800	100%
Fund:	2, 800	2, 800	2, 800	2, 800	2, 800	0 100%	2, 800		0 2,800	100%

139, 849

70,050

140, 550

140, 550

0

140, 550

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For the Year: 2020

Current % Prelim. % Old Budaet Fi nal ----- Actuals ----- Budget Exp. Budget Changes Budget Budget 20 2016 2017 2018 2019 2019 2019 20 20 20 Account Object 265 TIF Swany White 46508 TIF District Swany 2, 915 2,986 640 TIF Payment 2, 984 1,379 3,000 46% 3,000 _ 3,000 100% Account: 2, 915 2,986 2, 984 1,379 3,000 46% 3,000 3,000 100% 2, 915 2, 986 3,000 Fund: 2.984 1, 379 3,000 46% 3,000 100% 300 EDA 46500 EDA Operations 210 Operating Supplies 380 131 214 117 150 78% 150 _____ 150 100% EDA meeting meals 17, 923 3,800 13% 300 Professional Services 440 3,669 485 3,800 _____ 3,800 2016 Strack Consulting 2017 \$1,589 land sale closing costs, \$2,080 SEH 2018 \$5,000 housing study, \$923 SEH, \$12,000 Ehlers set up TIF district 2019 SEH 1,000 1,000 _____ 302 Legal Consulting 826 192 1,848 1,000 100% Ο% 335 Mileage & Reimb Exp 90 0% 90 _____ 90 100% 360 Workers Comp Insurance 19 50 0% 50 100% 429 County Recording Fees 50 0% 50 _____ 50 100% 430 Mi scel I aneous 2,000 0% 2,000 _____ 2,000 100% 21,666 2017 value of land sold to Carr's 5,000 _____ 700 Transfers 5,000 5,000 5,000 5,000 5,000 100% 5,000 100% \$5000 transfer to General Fund 24, 985 12, 140 46% 12, 140 0 12, 140 100% Account: 6,711 30,658 5,602 Fund: 6, 711 30,658 24, 985 5,602 12, 140 46% 12, 140 12, 140 100% % 326 Bonds, 2013 (Refunding of Main St Improvements) 47000 Debt Service 600 Bond Principal 110,000 115,000 120,000 120,000 120,000 100% 125, 000 _____ 125,000 104% 3, 750 ____ 610 Bond Interest 13, 200 10, 950 8,600 6, 200 6, 200 100% 3.750 60% 495 ___ 620 Fiscal Agents Fees 495 495 495 495 495 100% 495 100% 126, 695 126, 695 100% Account: 123, 695 126, 445 129, 095 129, 245 129, 245 102% Fund: 123, 695 126, 445 129, 095 126, 695 126, 695 100% 129, 245 129, 245 102% % 331 Bonds, 2012 (Refunding of Industrial Park) 47000 Debt Service 170,000 _____ 600 Bond Principal 160,000 160,000 165,000 170,000 170,000 100% 170,000 100% 610 Bond Interest 19, 568 17, 568 15, 209 12, 443 12, 443 100% 9, 340 _____ 9, 340 75% 08/22/19 13: 55: 37

Grand Total:

313, 384

348, 482

485, 160

316, 614

350, 437

352, 884

352, 884

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Expenditure Budget Report -- MultiYear Actuals

For the Year: 2020

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Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Exp. Budget Changes Budget Budget Account Object 2016 2017 2018 2019 2019 2019 20 20 20 20 495 ___ 100% 495 495 495 620 Fiscal Agents Fees 495 495 100% 495 93,000 0 0% __ 0 0% 700 Transfers Account: 180, 063 178,063 273, 704 182, 938 182, 938 100% 179, 835 179, 835 98% Fund: 180, 063 178,063 273, 704 182, 938 182, 938 100% 179, 835 179, 835 98% % 412 North End Park Fund 45200 Parks 220 Repair & Maint. Supplies 50 0 0% _ 0 Ο% 0 ***% Account: 50 0% Fund: 50 0% 0 0% 417 Street Improvements 43100 Highways, Streets & Roadways 225 Street Materials 1, 050 0% _ 0 0 Ω% 300 Professional Services 29 0% 25, 664 25, 664 _____ 25, 664 100% PFA loan/grant application prepared by SEH for 2nd & 3rd Street SE project 3,000 ***** 311 Outside Maintenance 10, 251 0 0% 3,000 _____ 2017: Add pipe to help drainage in Al Beste's field (done May 2016) 2018: Indust Park cul-de-sac paving 2020: Estimate to repair 7th Ave NE Account: 10, 280 54, 392 25, 664 0% 28, 664 28, 664 112% Fund: 10, 280 54, 392 25, 664 Ο% 28, 664 28, 664 112%

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For the Year: 2020

Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Rec. Budget Budget Change Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account 265 TIF Swany White 31100 Bond Levy 3,000 _____ 31150 Tax Increments 2, 915 2,986 2, 984 1, 379 3,000 46% 3,000 100% Group: 2, 915 2,986 2, 984 1,379 3,000 46% 3,000 3,000 100% 2, 915 2, 986 2, 984 3,000 46% 3,000 0 Fund: 1,379 3,000 100% 300 EDA 31000 General Property Taxes 31000 General Property Taxes 9, 916 9, 971 9, 961 6, 499 12,000 54% 12,000 _____ 12,000 Group: 9, 916 9, 971 9, 961 6,499 12,000 54% 12,000 0 12,000 36200 Miscellaneous Revenues 36210 Interest Earnings 196 256 527 140 376% 140 ____ 140 100% 267 0 0% _ 36290 Sale Land/Property 0 14, 383 0% 256 140 376% 140 0 100% Group: 196 14,650 527 140 39200 Transfer from other funds 39200 Transfer from other funds 93,000 0% __ 0% 2018: Xcel Energy power line easement Group: 93,000 0% 7,026 12, 140 58% Fund: 10, 112 24,621 103, 217 12, 140 12, 140 100% 326 Bonds, 2013 (Refunding of Main St Improvements) 31000 General Property Taxes 31000 General Property Taxes 91, 688 93, 161 94, 118 51, 728 95, 500 54% 95,000 _____ 95,000 Group: 91, 688 93, 161 94, 118 51, 728 95, 500 54% 95,000 0 95,000 99% 36100 Special Assessments 8, 281 _____ 36100 Special Assessments 11, 591 7,557 10, 503 4,609 8, 281 56% 8, 281 100% Group: 11, 591 7,557 10, 503 4,609 8, 281 56% 8, 281 0 8, 281 100% 36200 Miscellaneous Revenues 36210 Interest Earnings 593 246 175 -18% 234 ___ 133% Group: 593 410 246 -32 175 -18% 234 234 133%

For the Year: 2020

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			For the Year: 2020			0/	Drolim	Pudao+	Final	% OI 4
		Actu	als		Current Budget	% Rec	Prelim. Budget	Budget Change	Fi nal Budget	% OId Budget
Account	2016	2017	2018 	2019	-	2019	20	20	20 	20
Fund:	103, 872	101, 128	104, 867	56, 305	103, 956	54%	103, 515	(0 103, 515	99%
331 Bonds, 2012 (Refunding of Inc	dustrial Pai	rk)								
31000 General Property Taxes										
31000 General Property Taxes	89, 183	94, 616	99, 590	56, 874	105, 000	54%	110, 000		_ 110, 000	104%
Group:	89, 183	94, 616	99, 590	56, 874	105, 000	54%	110, 000	(110, 000	104%
36100 Special Assessments										
36100 Special Assessments 2017: From Industrial Par	rk lot sale	21, 666			0	0%			_ 0	0%
Group:		21, 666			0	0%	0	(0	0%
36200 Mi scell aneous Revenues										
36210 Interest Earnings	2, 538	2, 150	1, 686	463	1, 200	39%	570		_ 570	47%
Group:	2, 538	2, 150	1, 686	463	1, 200	39%	570	(570	47%
39200 Transfer from other funds 39200 Transfer from other funds 2018: \$93,000 from Xcel I EDA fund		power line	93,000 easement - I	ater trans	0 sferred to	0%			_ 0	0%
Group:			93, 000		0	0%	0	(0	0%
Fund:	91, 721	118, 432	194, 276	57, 337	106, 200	54%	110, 570	() 110, 570	104%
407 2006 Small Cities Grant										
36100 Special Assessments										
36101 Principal on Note	2, 549	1, 146	1, 428	1, 428	1, 428	100%	1, 428		_ 1, 428	100%
36102 Penalties and Interest	66	11	29	14	14	100%	14		_ 14	100%
Group:	2, 615	1, 157	1, 457	1, 442	1, 442	100%	1, 442	(1, 442	100%
36200 Miscellaneous Revenues										
36210 Interest Earnings	702	803	773	479	800	60%	800		_ 800	100%
Group:	702	803	773	479	800	60%	800	(0 800	100%
Fund:	3, 317	1, 960	2, 230	1, 921	2, 242	0.6%	2, 242	() 2, 242	100%

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Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Rec. Budget Change Budget Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account 410 South End Park Fund 36200 Mi scel Laneous Revenues 36210 Interest Earnings 13 100 67% 100 _____ 100% Group: 13 42 82 67 100 67% 100 0 100 100% 39400 Transfer from General 39400 Transfer from General 5,000 5,500 5,000 110% 5,500 ____ 5,000 5,500 110% Set aside funds for future south end park Group: 5,000 5,000 5,500 5,000 110% 5,500 Ω 5, 500 110% Fund: 13 5,042 5,082 5, 567 5, 100 109% 5,600 5, 600 109% 412 North End Park Fund 36200 Miscellaneous Revenues 36210 Interest Earnings 14 20 70% 100% 23 22 14 20 _____ 20 36230 Donations - Private 0% _ 1,000 Ο% Group: 14 1,023 22 14 20 70% 20 O 20 100% Fund: 14 1,023 22 14 20 70% 20 20 100% 416 Bucket Fund - Old Tower Preservation 36200 Miscellaneous Revenues 36210 Interest Earnings 41 46 43 26 58% 45 _____ 100% Group: 41 43 58% 45 45 100% Fund: 41 43 26 58% 45 100% 417 Street Improvements 33400 State Grants & Aid/PERA 33431 Small City Transportation 8, 980 9, 184 0% ____ Ο% In 2015, \$14,466 received & was recorded in 101.33431. During 2017 session, legislature funded 2017 & 2018. Legislature has not funded this for 2019 and beyond.

9, 184

8,980

Group:

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For the Year: 2020 Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Budget Rec. Budget Change Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account 417 Street Improvements 36200 Miscellaneous Revenues 36200 Mi scel I aneous Revenues 420 0% 470 1,004 100% 36210 Interest Earnings 1, 486 941 1,800 52% 1,800 _____ 1,800 1, 906 1,800 52% Group: 470 1,004 941 1,800 1,800 100% 39400 Transfer from General 70,000 39400 Transfer from General 70,000 72,000 72,000 72,000 100% 72,000 _____ 72,000 100% Set aside funds for future street improvement Group: 70,000 70,000 72,000 72,000 72,000 100% 72,000 72,000 100% Fund: 70, 470 79, 984 83, 090 72, 941 73,800 99% 73,800 73,800 418 Capital Equipment 36200 Miscellaneous Revenues 70 218 36210 Interest Earnings 142 165 270 61% 270 _____ 270 100% Group: 70 142 218 165 270 61% 270 0 270 100% 39400 Transfer from General 39400 Transfer from General 10,000 10,000 10,000 10,000 10,000 100% 10,000 _____ Set aside funds for future equipment purchases 10,000 10,000 10,000 100% Group: 10,000 10,000 10.000 10,000 100% Fund: 10,070 10, 142 10, 218 10, 165 10, 270 99% 10, 270 10, 270 100% 419 Street Lights 36200 Mi scell aneous Revenues 350 _____ 36210 Interest Earnings 55 241 244 350 70% 350 100% Group: 241 244 350 70% 350 0 350 100% 55 39400 Transfer from General 30,000 _____ 39400 Transfer from General 10,000 30,000 30,000 30,000 100% 30,000 100% Set aside funds for future street light purchases Group: 10,000 30,000 30,000 30,000 100% 30,000 30,000 100% Fund: 10,055 30, 241 30, 244 30, 350 100% 30, 350 0 30, 350 100%