

#### CITY OF FREEPORT

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

**September 24, 2019** - Regular Meeting Agenda Freeport City Hall - 7:00 pm

#### Call to Order

- I. Approve Agenda
- II. Open Public Forum
- III. Consent Agenda
  - a. August 27, 2019 Council Meeting Minutes (1-5)
  - b. Claims 3766-3794 (6-10)
  - c. Sheriff's Report (11)
  - d. Sacred Heart School Temporary 3.2 License (12)
  - e. Knights of Columbus Gambling Permit (13)
  - f. Sacred Heart Church Gambling Permit (14)
  - g. St Rose of Lima Gambling Permit (15)
  - h. Sacred Heart Church Gambling Permit (16)
  - i. St Rose of Lima Gambling Permit (17)
- IV. Reports
  - a. Clerk-Treasurer Report (18)
  - b. Fire Department Report (N/A)
  - c. Public Works Report (19-20)
  - d. Engineer Report (21-22)
  - e. Attorney Report (23)
- V. Old Business
  - a. Ordinance 2019-04 Parking Regulations (24-25)
  - b. Waste Management (26-37)
  - c. 2020 Preliminary Budget (38-59)
- VI. New Business
  - a. Ameripride Contract Renewal (60-64)
  - b. EDA Appointment (65)
- VII. Adjourn



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August 27, 2019 – Meeting Minutes

A regular meeting of the Freeport City Council was convened at 7:00pm by Mayor Mike Eveslage, and councilmembers Sarah Blake, Ben Ettle, Tim Hennen, and Jake Renneker.

Staff in attendance: Clerk-Treasurer Joan Wall, Public Works Director Loren Goebel, Administrative Assistant Lori Austing, City Engineer Dave Blommel, City Attorney Scott Dymoke

#### Others in attendance:

Troy Frieler (2nd St NW)
Gerald Wiechmann (505 1st Ave N)
Rodney Atkinson (310 8<sup>th</sup> St SE)
Jerry Butkowski (119 7<sup>th</sup> St SE)
Andrea Ramacher (720 1<sup>st</sup> Ave N)
Betty Timp (316 W Main St)
Florian Blenker (Albany)
Carrie Goebel (207 3<sup>rd</sup> Ave SE)

Carol Moorman (Melrose Beacon)
Jason & Heather Hoeschen (1020 2<sup>nd</sup> Ave SE)
Branden Roering (421 1<sup>st</sup> Ave N)
Dave Welle (36762 Co Rd 11)
Al Williams (308 2<sup>nd</sup> Ave NW)
Matt Merwin (316 2<sup>nd</sup> St NW)
Wes & Bailey David (312 10<sup>th</sup> St SE)
Joe Hennen (118 3<sup>rd</sup> St NE)

#### **Approve Agenda**

Ettle moved to approve the agenda, seconded by Renneker. Motion carried 5-0.

#### **Public Hearing – Ordinance 2019-03 Rezoning**

The public hearing was opened at 7:02pm. Dymoke explained which parcels were being considered for rezoning and stated that notice was given by publishing in the newspaper and by mailing notices to affected property owners. Even if businesses were rezoned to residential, the businesses could still operate as they have been. The business could not be expanded or be changed to a different type of business. If the current use is abandoned for one year or more, the next owner would need to conform to residential use. If the property was destroyed, the owner could rebuild if they get a permit within 180 days and rebuild as it was.

Betty Timp asked about a pie wedge shaped property adjacent to her property and Dymoke confirmed that property would be rezoned if the ordinance was passed.

Dave Welle asked about the reason for changing the zoning. Eveslage explained that for future zoning and development this would be the best outcome for the future of the city. Council has talked about it several times over the years. Welle asked if one section of the creamery could be commercial and one section be residential. Dymoke explained if the owner wanted to subdivide the property, they would need to come to the Council separately and it would not be done in the ordinance.

Timp stated her property is currently zoned industrial so that means she doesn't receive the homestead credit. She is glad to have her property rezoned to residential.

Wes David rents the front half of the creamery and wants to use the office space as an office for commercial use. To get a car dealer's license it needs to be zoned commercial. Eveslage asked if a car dealership qualified as current use. Dymoke stated a car dealership would be a change to the current use and would not be allowed. T Hennen asked for clarification on the type of business W David wants to operate. W David stated he wants to sell cars there – retail or wholesale. He just needs the office and would only sell one or two cars at a time. T Hennen explained that last year the Council heard complaints because there were many vehicles outside the building. W David stated currently most vehicles are stored inside the building and the vehicles outside are working and licensed.

The public hearing was closed at 7:18pm.

#### **Open Public Forum**

No comment was given.

#### **Consent Agenda**

Ettle moved to approve the consent agenda, seconded by T Hennen. Motion carried 5-0.

#### Reports

#### Clerk-Treasurer Report

Council agreed to reschedule the regular December council meeting to Tuesday, December 17. Ettle moved to make Wall's raise retroactive to 60 days after April 1, seconded by Blake. Motion carried 5-0.

#### Fire Department Report

No report was given.

#### Public Works Report

Ettle moved to get the free iPhone 7 if the City doesn't qualify for the Public Safety Plan (where the City can get a free iPhone 8), seconded by Renneker. Motion carried 5-0.

Johnson Jet Line was in town last week and did the Industrial Park section. They will come back after Kotzer does their work on the lift station in the next month. Tri-State Pump & Control was in town to do their inspections and fixed impellers. Wadena Water Tower Cleaning will be fixing the cement we talked about last year at base of the water tower. Next week the County will be putting up the other three speed signs. The first sign was put up to make sure the pole would hold the sign. The radar isn't reading speed and Goebel is working on getting it up and running. Goebel and Blommel met with Jason Hoeschen about cleaning out his pond. This will probably be a winter dig. The County dug out Jerome Hartung's storm drain. Their water guy said there was no standing water behind the storm drain and there should be.

Ettle asked how bad the alleys were when they were flushed out. Goebel said they are running good now. Renneker asked if Charlie's put in a grease trap. Goebel said Johnson Jet Line did find some chunks of grease, but not as bad as it has been. Goebel cleans it out monthly to keep it maintained. If Johnson Jet Line did the alley every year, they would charge \$200 if they did it when they came to do the City's annual cleanout.

#### **Engineer Report**

Blommel stated that J Hoeschen's pond does need to be cleaned out and he is waiting on a quote from Kotzer. It will probably be winter work, as it is more efficient that way. J Hoeschen said we can leave the sediment on his property if it is spread out. This work will help some of the water problems in the pasture.

Blommel reported that DEED recommended not to proceed with an income survey. They rank on how many low-income households there are in town and Freeport is well below the 51% threshold DEED wants. It is on a case by case basis if they will even allow it. The City's best hope is to qualify for federal funding through the USDA and then ask DEED to also let us qualify.

Blommel met with Duane Pung, who is looking at building a new home on 7<sup>th</sup> Avenue NE. Blommel showed him the right of way and where to hook up to sewer. It is in Pung's court to pull a permit with the City.

#### **Attorney Report**

See discussion under Old Business for Ordinance 2019-03 Rezoning.

#### **Old Business**

#### Ordinance 2019-03 Rezoning Properties

Eveslage opened the discussion by saying the City is going to outlast any individual or business. Their family place is one of the properties involved and he can't think of a reason why to leave it zoned I-1 when he has residential all around. Rezoning all these parcels is the best course of action for the City since businesses can keep operating as they have been. T Hennen stated this isn't an inconvenience to anyone and no one is being pushed out of town. Spot zoning was talked about a long time ago. Eveslage added his property used to be on the edge of town, but now it makes sense to change the zoning. Renneker asked how difficult it would be for the creamery's zoning to be changed. Dymoke said the creamery can come to Council to ask for rezoning in the future. The process would be the same as this one, including having a hearing. The community would be notified and would have the opportunity to speak to the rezoning. It could take up to two months for this process to occur. If the Council wished to, they could remove the creamery from the ordinance being considered tonight.

Rodney Atkinson asked if a renter leaves can a new tenant operate a different industrial use? Dymoke said no, it must operate as the current use even if a new tenant rents the space. The same is true if a business is sold. T Hennen asked, right now the creamery is just cold storage? Dymoke said yes.

Blake stated she hasn't heard any reason not to rezone.

Ettle moved to approve Ordinance 2019-03, seconded by T Hennen. Motion carried 4-0, with Eveslage abstaining.

Dymoke explained that the Council would need to approve the summary of Ordinance 2019-03 by a 4/5 vote. The summary is used for publishing the ordinance.

Ettle moved to approve the summary of Ordinance 2019-03, seconded by Renneker. Motion carried 4-0, with Eveslage abstaining.

#### Parking Regulations

Dymoke pointed out the changes from last month's version of the proposed parking ordinance. The Council agreed to the updated wording and asked Dymoke to bring it in ordinance form to the September meeting.

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#### Waste Management

Eveslage spoke to Jason Hartman from Waste Management (WM) about Freeport's commercial accounts. Waste Management is sending a letter to all 39 commercial accounts. Eveslage read the letter during the meeting and it states:

"Dear Freeport Customer,

I am sending this letter to apologize for the recent price increase you have just received. When we took over the accounts from Danny's Disposal the commercial accounts were set up incorrectly, causing the billing issues you have been going through. We have pinpointed the problem and have fixed it. I can assure you this will not happen again. We will be issuing credits on your next invoice for any increase that was charged to your account.

Brenda is our local contact who can assist with any questions may have (320-762-9608).

Sorry for the inconvenience.

Sincerely, Jason Hartman Waste Management Public Sector Representative 952-229-5333"

Eveslage explained that he told Hartman residents were upset. WM already had a meeting planned for last Friday and this letter resulted from that meeting. Atkinson asked what the problem was. Eveslage didn't get that answer from Hartman because it was a short phone call.

Atkinson explained that three different businesses are being charged three different prices for 96-gallon cart service. The contract says it should be \$0.10 per pound. Recycling is charged different rates as well, plus Freeport Screen Printing doesn't even have a recycle bin.

T Hennen asked if the City can call Hartman about this pricing issue. Eveslage has already talked to Hartman and Hartman responded with the letter. Gerald Wiechmann stated he has seen the WM truck driver use a weight meter when he picks up the garbage. Joe Hennen stated WM told Hennen Flooring they can fill a dumpster with feathers or bricks and they will be charged the same price. They are charged by size, not by weight.

T Hennen asked what would happen if the City decided to change garbage haulers before the contract is up. Dymoke replied the City would be in breach of contract and WM could sue the City for damages. Atkinson stated the City holds the contract, but the user gets the bill. Dymoke explained it's like a franchise where the City allows WM in the City at certain rates. Eveslage wondered if it would help if every commercial account called Hartman. Blake noted the bills are from March and April and wondered if the administrative fee had been fixed already.

Eveslage explained that Hartman said WM screwed up by removing the admin fee, but the other lines on the bill went up. If residents see August or September bills that are still messed up, Eveslage would be happy to call Hartman again. At some level, it is also buyer beware. If people see their bills are different, shouldn't they notice and call WM? Ettle added Council needs to be made aware if residents have concerns about their bills. Dymoke stated it sounds like Council needs to follow up. Blake and Eveslage requested residents to keep the Council aware of billing problems. J Hennen stated he would be happy to bring carpet

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store bills for the whole year to Council. Renneker asked if Council could see the most recent bill to see if it has been fixed by the next meeting.

Council would like to have Hartman come to the September meeting. Council directed staff to add a note to the newsletter requesting residents to bring bills to City Hall if they have issues.

#### Old Water Tower

Austing explained that in her research, it is recommended to organize fundraisers to raise money to paint the water tower. The City wouldn't be allowed do it, but the Lions or other community organizations would be good options to organize fundraisers. Heather Hoeschen asked whether a community festival or concert could be organized for the 100-year celebration as a fundraiser. She believes it is important to keep the water tower in Freeport.

Eveslage asked who we should the City talk to about quotes. Blommel stated Goebel has a contractor coming next week. Blommel could also find other contractors for quotes.

#### **New Business**

#### Robert Hoeschen Sewer Bill

H Hoeschen explained that R Hoeschen went into assisted living on 8/1/19 and the house is in rough shape. They intended on fixing it up and moving in, but there were more issues than they expected. They want to build on that property eventually, but for now they don't think it's fair to pay a sewer bill when no one is living there.

T Hennen stated the sewer could be cemented shut. Renneker added if the sewer could be capped, he would be fine with stopping the bill. Eveslage agreed that it makes sense not to charge for sewer. Blommel explained there are not a lot of good ways to seal a sewer. They could put a balloon down it to stop it up. Atkinson stated the Hoeschens could pay a plumber to seal it up and let the City know when it was done.

#### Rental Licensing Follow-up

Wall explained that there is one landlord who hasn't responded to letters or phone messages requesting that he fill out the rental application and pay the fee. Blake asked where we were at with rental property inspections. Wall stated she is aware that at least one property is done and will follow up with the building inspector. Council agreed to get Dymoke involved if the landlord won't respond to the City.

#### 2020 Preliminary Budget

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Council reviewed the preliminary budget and didn't suggest any changes.

At 8:47pm Ettle moved to adjourn, second	ed by T Hennen. Motion carried 5-0.
Mayor, Mike Eveslage	City Clerk-Treasurer, Joan Wall

For the Accounting Period: 9/19

\* ... Over spent expenditure

Claim/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund O	ra Acct	Object Proj	Cash
	INVOICE #/INV Date/Description	TILE \$					ACCOUNT
3766	15 ALBANY MUTUAL TELEPHONE	247.60					
	10359058 09/01/19 320-836-2411	39.44		225	42200	320	10100
	10359058 09/01/19 320-836-2413	36.87		225	42200	320	10100
	10359412 09/01/19 320-836-7158	39.31		101	41000	320	10100
	10359206 09/01/19 320-836-2685	19.66		601	43225	320	10100
	10359206 09/01/19 320-836-2685	19.66		602	43250	320	10100
	10358928 09/01/19 320-836-2112	92.66		101	41000	320	10100
	Total for V	endor: 247.60					
3767	70 CENTERPOINT ENERGY	36.53					
	08/23/19 Maintenance bldg	15.53		101	43100	382	10100
	08/23/19 Fire hall	21.00		225	42200	382	10100
	Total for V	Yendor: 36.53					
3768	76 CENTRAL MINNESOTA CREDIT U	NION 250.00					
	08/31/19 USPS - utility billing postage	70.00		601	43225	200	10100
	08/31/19 USPS - utility billing postage	70.00		602	43250	200	10100
	08/31/19 USPS - general postage	55.00		101	41000	200	10100
	08/31/19 MPCA - wastewater exam	55.00*		602	43250	330	10100
	Total for V	endor: 250.00					
3769	145 FINKEN WATER SOLUTIONS	23.00					
	1161344 09/01/19 Water softener rental	15.00		101	41000	410	10100
	1161345 09/01/19 Maint. water cooler	8.00		101	43100	410	10100
	Total for V	endor: 23.00					
3770	387 RAHNS OIL & PROPANE, INC	484.35					
	4156 08/31/19 Fire dept. fuel	27.67		225	42200	215	10100
	4156 08/31/19 Public works fuel	430.97*		101	43100	215	10100
	4156 08/31/19 EDA meal	25.71		300	46500	210	10100
	Total for V	endor: 484.35					
3771	437 STAR PUBLICATIONS LLC	97.11					
	180499 08/31/19 Notice of public hearing	97.11*		101	41000	350	10100
	Total for V	endor: 97.11					

For the Accounting Period: 9/19

\* ... Over spent expenditure

Claim/	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund	Org Acct	Object Proj	Account
3772		510 VERIZON WIRELESS	57.69						
	98372176	518 09/01/19 Cell phone - Sept	57.69			101	43100	320	10100
		Total for Ve	endor: 57.69	)					
3773		750 WASTE MANAGEMENT, INC	107.92						
	6879089	08/29/19 Maint. building	99.48			101	43100	383	10100
	6878320	08/29/19 Fire dept.	8.44			225	42200	383	10100
		Total for Ve	endor: 107.92	?					
3774		525 XCEL ENERGY, INC	2,437.60						
	65032375	55 08/19/19 Watertower	101.12			601	43225	381	10100
	65213558	39 09/03/19 Street lights	708.16			101	43160	381	10100
	65232687	78 09/04/19 302188142	163.98			601	43225	381	10100
	65232687	78 09/04/19 302252262	78.27			101	43160	381	10100
	65232687	78 09/04/19 302290398	204.78			101	41000	381	10100
	65232687	78 09/04/19 302679657	80.83			101	43100	381	10100
	65232687	78 09/04/19 302700297	23.70			602	43250	381	10100
	65232687	78 09/04/19 302947044	159.74			601	43225	381	10100
	65232687	78 09/04/19 303193187	28.27			602	43250	381	10100
	65232687	78 09/04/19 303616049	176.81			225	42200	381	10100
	65232687	78 09/04/19 303936749	42.37			101	43160	381	10100
	65232687	78 09/04/19 303956738	390.83			101	43160	381	10100
	65232687	78 09/04/19 303963984	215.26			101	43160	381	10100
	65232687	78 09/04/19 303985901	32.67			101	43160	381	10100
	65232687	78 09/04/19 304083816	13.75			101	43160	381	10100
	65232687	78 09/04/19 304098414	17.06			602	43250	381	10100
		Total for Ve	endor: 2,437.60	)					
		# of Clair	ns 9 Total:	3,741.80					

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Claim Approval List Report ID: AP100V

 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Nar Invoice #/Inv Date/N		Document \$/ Dis	C \$	Fund Orç	y Acct	Object Proj	Cash Account
0775	VEC ALL STAR TROPI	DV a AWADDO LAIG	45.00					
3775			15.00		101	41000	210	10100
	51517 08/14/19 Desk wedge for	r Joan Total for Vendo	15. 00* r: 15. 00		101	41000	210	10100
		Total Tol Velluc	13.00					
3776	25 AMERIPRIDE LII	NEN & APPAREL	68. 65					
	2201239702 09/13/19 Rug svc	- 4 weeks	68. 65		101	41000	410	10100
		Total for Vendo	r: 68.65					
3777	763 BLUE TARP FINA	ANCIAL, INC	15. 99					
	A62094/F 09/05/19 Water tower	r val ve	15. 99		601	43225	220	10100
		Total for Vendo	r: 15.99					
3778	544 COMMUNITY TECH	HNOLOGY CENTER, I	NC 139.00					
Establ	lishing front desk NUC system	transfer of appl	iacations and data					
	2019-0522 08/31/19 Busi ness i	nstall front des	k 139.00*		101	41000	300	10100
		Total for Vendo	r: 139.00					
3779	755 CORE & MAIN LI	o	423. 11					
	L176304 09/11/19 Hydrant mark	kers	223. 28		601	43225	210	10100
	L176307 09/12/19 2.5 Hydrant	di ffuser	116. 42		601	43225	210	10100
	L176687 09/11/19 Manhol e hool	ks 36" & 26.5"	83. 41*		602	43250	210	10100
		Total for Vendo	r: 423.11					
3780	778 DI SPLAY SALES		3, 320. 00					
Chri s	tmas displays will be reimburs	sed by the Freepo	rt Lions					
	INV-020303 09/09/19 Christmas	s street decorati	o 3, 160. 00*		101	43100	430	10100
	FT-000160 09/12/19 Shi ppi ng		160.00*		101	43100	430	10100
		Total for Vendo	r: 3, 320. 00					
3781	123 DYMOKE LAW OF	FICE, P.A.	1, 020. 00					
	09/01/19 Rezoning parcels		660.00		101	41000	302	10100
	09/01/19 Welle III zoning qu	uesti ons	144.00		101	41000	302	10100
	09/01/19 Xcel franchise		96.00		101	41000	302	10100
	09/01/19 City Council meeti	ng	120.00		101	41000	302	10100
		Total for Vendo	r: 1, 020. 00					

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\* ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund 0	rg Acct	Object Proj	Cash Account
2702	474 CODUED CTATE ONE CALL LINC	12.50					
3782	174 GOPHER STATE ONE CALL, INC 9080401 08/31/19 10 Email tickets	13. 50 6. 75		601	43225	300	10100
	9080401 08/31/19 10 Email tickets	6. 75*		602	43250		10100
	Total for Vendor			002	43230	300	10100
3783	179 GRANITE ELECTRONICS, INC	169. 91					
	154002692- 09/12/19 4 Pager cases with clips	79. 96		225	42200	245	10100
	154002692- 09/12/19 5 Pager cases with belt I	89. 95		225	42200	245	10100
	Total for Vendor	169. 91					
3784	194 HENNEN LUMBER CO, INC	353. 07					
	42698 08/30/19 Shop garage door opener spring	346. 50		101	43100	311	10100
	42742 08/30/19 Metal cutting blades	6. 57		101	43100	220	10100
	Total for Vendor	353.07					
3785	219 JOANN TIMP	144.00					
	09/16/19 4 cleanings (8/25/19-9/16/19)	144.00*		101	41000	300	10100
	Total for Vendor	144.00					
3786	258 LEAGUE OF MN CITIES	30.00					
	09/01/19 MN Mayors Assn dues 2019-2020	30. 00		101	41300	433	10100
3787	258 LEAGUE OF MN CITIES	880.00					
	298195 09/01/19 LMC 2018-2019 dues	880.00*		101	41000	434	10100
	Total for Vendor	910.00					
3788	769 METRO SALES, INC	89. 87					
	INV1422664 09/10/19 Rental charge 8/15/19-9/14	89.87		101	41000	410	10100
	Total for Vendor	89. 87					
3789		16. 39					
	193692 09/12/19 Water tower repair parts	16. 39		601	43225	220	10100
	Total for Vendor	16. 39					

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\* ... Over spent expenditure

CI ai m/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	P0 #	Fund Org	Acct	Object Proj	Cash Account
3790		779 MIDWEST MACHINERY CO	66. 23						
	1990020	0 09/10/19 Tractor repair - tailla	mp 66.23			101	43100	220	10100
		Total for	Vendor: 66.2	3					
3791		710 SAUK CENTRE FLEET SUPPLY	19. 98						
	240509	09/09/19 Mouse killer	15. 99			101	45200	220	10100
	240509	09/09/19 Spray tip 4 pack	3. 99			101	45200	220	10100
		Total for	Vendor: 19.9	8					
3792		418 SEH, INC	805.00						
	373099	09/09/19 Storm pond meeting	130.00*			101	41000	300	10100
	373099	09/09/19 Pung's pl anni ng	520.00			101	41800	300	10100
	373099	09/09/19 Pung's pl anni ng	65.00			101	41800	300	10100
	373099	09/09/19 Jetline request for GIS $$	files 65.00*			602	43250	300	10100
	373099	09/09/19 Admin assistant	25.00*			101	41000	300	10100
		Total for	Vendor: 805.0	0					
3793		450 STEARNS COUNTY RECORDER	46.00						
	09/04/	/19 Record ordinance 2019-03	46.00*			101	41800	429	10100
		Total for	Vendor: 46.0	0					
3794		567 TRI-STATE PUMP & CONTROL	I NC 2, 866. 33						
Repai ı	rinclud	des replacing 2 impellers							
	441161	08/13/19 Annual inspection, lift	stati o 1, 050. 00*			602	43250	300	10100
	441161	08/13/19 Repair, parts and Labor	1, 816. 33*			602	43250	300	10100
		Total for	Vendor: 2,866.3	3					
		# of Cla	ims 20 Total	: 10, 502. 03					

# FREEPORT CALLS - August 2019

City	Date_Received	Call #	Description	Actual_Incid_Location
FREEPORT	08/01/2019 20:04:12	19064346	ACCIDENT	
FREEPORT	08/05/2019 10:15:54	19065594	AGENCY ASSIST	
FREEPORT	08/30/2019 13:03:26	19074070	CAR SERVICE	
FREEPORT	08/25/2019 13:49:48	19072500	CITIZEN CONTACT	
FREEPORT	08/04/2019 18:24:03	19065398	CITIZEN CONTACT	
FREEPORT	08/07/2019 06:27:58	19066266	DOG COMPLAINT/BARKING	
FREEPORT	08/26/2019 23:07:02	19072913	DOMESTIC	
FREEPORT	08/22/2019 01:12:00	19071291	DOOR CHECK(S)	
FREEPORT	08/03/2019 00:17:58	19064776	DOOR CHECK(S)	
FREEPORT	08/09/2019 22:47:33	19067262	DRIVING COMPLAINT	
FREEPORT	08/27/2019 15:21:56	19073079	DRUNK DRIVER ARREST	
FREEPORT	08/22/2019 20:38:54	19071558	FOLLOW UP	
FREEPORT	08/26/2019 03:07:32	19072640	FOOT PATROL	
FREEPORT	08/27/2019 10:15:57	19072997	MATTER OF INFORMATION	
FREEPORT	08/30/2019 17:25:59	19074166	MATTER OF INFORMATION	
FREEPORT	08/19/2019 12:59:19	19070225	MEDICAL EMERGENCY	
FREEPORT	08/20/2019 10:26:18	19070562	MEDICAL EMERGENCY	
FREEPORT	08/26/2019 03:09:12	19072642	OPEN DOOR	
FREEPORT	08/07/2019 12:23:56	19066350	PHONE CALL	
FREEPORT	08/31/2019 00:40:52	19074327	PUBLIC RELATIONS	
FREEPORT	08/13/2019 13:16:34	19068378	SUSPICIOUS ACTIVITY	
FREEPORT	08/18/2019 07:34:43	19069830	TRAFFIC STOP	
FREEPORT	08/10/2019 23:39:25	19067596	TRAFFIC STOP	
FREEPORT	08/13/2019 00:22:08	19068154	TRAFFIC STOP	
FREEPORT	08/08/2019 15:03:50	19066747	TRAFFIC STOP	
FREEPORT	08/04/2019 12:53:31	19065315	TRAFFIC STOP	
FREEPORT	08/02/2019 18:47:14	19064673	TRAFFIC STOP	
FREEPORT	08/30/2019 12:56:33	19074068	TRAFFIC STOP	
FREEPORT	08/06/2019 18:18:15	19066098	TRAFFIC STOP	
FREEPORT	08/09/2019 10:07:29	19067014	TRAINING ONLINE	
FREEPORT	08/01/2019 17:16:52	19064305	WARRANT	
FREEPORT	08/06/2019 13:46:25	19066013	WARRANT	

# License is hereby Granted to: <u>Sacred Heart School</u> TO SELL AT RETAIL

# 3.2 Malt Liquors

FOR CONSUMPTION ON THE PREMISES LOCATED AT

125 Main Street East
IN THE City OF Freeport COUNTY OF Stearns

FOR THE PERIOD COMMENCING

<u>September 28 YEAR 2019 AND TERMINATING September 28 YEAR 2019 AT MIDNIGHT.</u>

This license is granted pursuant to application and payment of fee therefore and is subject to all the provisions and conditions of the laws of the state and of the federal government pertaining to such sale; and is revocable for the violation thereof; Not transferable.

WITNESS THE GOVERNING I	SODY of the <u>City</u> of <u>Freeport</u>	and the seal thereof this 11 <sup>th</sup> day of <u>September</u> year <u>2019</u> .
Attest:		
Signature	Title	Joan Wall, Clerk-Treasurer

Seal

#### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

your county by calling 651-539-1900.
ORGANIZATION INFORMATION
Organization Name: Previous Gambling Permit Number: X - 94409-19-001  Minnesota Tax ID  Previous Gambling Permit Number: X - 94409-19-001  Federal Employer ID
Number, if any: Number (FEIN), if any: 81 - 35 4 33 / 6
Mailing Address: P.O. Box 335
City: New Munich State: MN zip: 56356 County: 5 + carns
Name of Chief Executive Officer (CEO): David Mueller
CEO Daytime Phone: 320-293-3943 CEO Email: 8362915 @ albany tel. Com (permit will be emailed to this email address unless otherwise indicated below)  Email permit to (if other than the CEO):
NONPROFIT STATUS
Type of Nonprofit Organization (check one):
Fraternal Religious Veterans Other Nonprofit Organization
Attach a copy of one of the following showing proof of nonprofit status:
(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103  Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  IRS income tax exemption (501(c)) letter in your organization's name
Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following:  1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate.
GAMBLING PREMISES INFORMATION
Name of premises where the gambling event will be conducted Sacred Heart Church (for raffles, list the site where the drawing will take place):
Physical Address (do not use P.O. box): 106 30d Ave. NE
Check one:
Scity: FreePort zip: 56331 county: 5+earns
Township: Zip: County:
Date(s) of activity (for raffles, indicate the date of the drawing): November 30th 2019
Check each type of gambling activity that your organization will conduct:
Bingo Paddlewheels Pull-Tabs Tipboards Raffle
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to <a href="https://www.mn.gov/gcb">www.mn.gov/gcb</a> and click on <i>Distributors</i> under the <i>List of Licensees</i> tab, or call 651-539-1900.

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1. 30 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
ORGANIZATION INFORMATION
Organization Sacred Heart Parish Previous Gambling X-73011
Minnesota Tax ID Federal Employer ID Number, if any: 41-0790156
Mailing Address: 106 3rd Ave NE
city: Freeport State: MN zip: 56331 county: Stearns
Name of Chief Executive Officer (CEO): Fr. Daniel Walz
CEO Daytime Phone: 320-836-2143 CEO Email: <u>triparish@albanytel.com</u> (permit will be emailed to this email address unless otherwise indicated below) Email permit to (if other than the CEO): <u>ahoeschen@catholic - centered.org</u>
NONPROFIT STATUS
The state of the s
Type of Nonprofit Organization (check one):  Fraternal Religious Veterans Other Nonprofit Organization
Attach a copy of one of the following showing proof of nonprofit status:
(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Good Standing  Don't have a copy? Obtain this certificate from:  MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103  IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following:  1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate.
GAMBLING PREMISES INFORMATION
Name of premises where the gambling event will be conducted.  (for raffles, list the site where the drawing will take place): Sacred Heart Church  Physical Address (do not use P.O. box): 106 3 <sup>rd</sup> Ove NE  Check one:
City: Freeport zip: 156331 County: Steams
Date(s) of activity (for raffles, indicate the date of the drawing): November 25, 209
Check each type of gambling activity that your organization will conduct:
Bingo Paddlewheels Pull-Tabs Tipboards Raffle
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to www.mn.gov/gcb and click on Distributors under the light all ferroses tab, or call 651-539-1900.

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An exempt permit may be issued to a nonprofit organization that:

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Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

your county by calling 651-539-1900.	Service, nor are telephone requests for expedited service accepted.
ORGANIZATION INFORMATION	
Organization St. Rose of Lima	Previous Gambling Y - 73079  Permit Number: Y - 73079
Minnesota Tax ID Number, if any: 7894353	Federal Employer ID Number (FEIN), if any: 41–0711467
Mailing Address: PO Box 155	
· · · · · · · · · · · · · · · · · · ·	te: MN zip: 56331 county: Stearns
Name of Chief Executive Officer (CEO): Fy. Da	niel Walz
	Email: <u>frwalz@catholic-centered.org</u> (permit will be emailed to this email address unless otherwise indicated below)
Email permit to (if other than the CEO): _ ahoes	then @ catholic-centered org
NONPROFIT STATUS	
Type of Nonprofit Organization (check one):  Fraternal  Religious	Veterans Other Nonprofit Organization
Attach a copy of <u>one</u> of the following showing pro	of of nonprofit status:
(DO NOT attach a sales tax exempt status or federal en	nployer ID number, as they are not proof of nonprofit status.)
IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or inte  If your organization falls under a parent organization.  IRS letter showing your parent organization.	om: es Division Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767
GAMBLING PREMISES INFORMATION	
Name of premises where the gambling event will be cor	
(for raffles, list the site where the drawing will take place.)  Physical Address (do not use P.O. box):	
Check one: Free port	zip: <u>56331</u> county: <u>Stearns</u> 5633
Township:	Zip: County:
Date(s) of activity (for raffles, indicate the date of the c	drawing): December 27, 2019
Check each type of gambling activity that your organiza	ition will conduct:
	Tabs Tipboards Raffle
from a distributor licensed by the Minnesota Gambling devices may be borrowed from another organization at	raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained Control Board. EXCEPTION: Bingo hard cards and bingo ball selection uthorized to conduct bingo. To find a licensed distributor, go to

## paid Cheek # 2328 4/18/19

MINNESOTA LAWFUL GAMBLING

## **LG220 Application for Exempt Permit**

11/17 Page 1 of 2

An exempt permit may be issued to a nonprofit organization that:

· conducts lawful gambling on five or fewer days, and

awards less than \$50,000 in prizes during a calendar

If total raffle prize value for the calendar year will be

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite

\$1,500 or less, contact the Licensing Specialist your county by calling 651-539-1900.	service, nor are telephone requests for expedited service accepted.				
ORGANIZATION INFORMATION					
Organization Name: Sacred Heart Parish	Previous Gambling Permit Number: X-73011-19 Federal Employer ID				
Minnesota Tax ID Number, if any: 8570263	Number (FEIN), if any: 41-0790156				
Mailing Address: 106 3rd Avenue NE					
City: Freeport	State: MN Zip: 56331 County: Stearns				
Name of Chief Executive Officer (CEO): Father	er Dan Walz				
CEO Daytime Phone: 320-836-2143	CEO Email: frwalz@catholic-centered.org (permit will be emailed to this email address unless otherwise indicated below)				
Email permit to (if other than the CEO):					
NONPROFIT STATUS					
Type of Nonprofit Organization (check one):  Fraternal Religious	Veterans Other Nonprofit Organization				
Attach a copy of one of the following show	ving proof of nonprofit status: ederal employer ID number, as they are not proof of nonprofit status.)				
IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide  If your organization falls under a pa  1. IRS letter showing your parent of the charter or letter from your parent of the charter of the charter or letter from your parent	www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  letter in your organization's name by of your federal income tax exempt letter, have an organization officer contact the c, or international parent nonprofit organization (charter) erent organization, attach copies of both of the following: organization is a nonprofit 501(c) organization with a group ruling; and parent organization recognizing your organization as a subordinate.				
GAMBLING PREMISES INFORMAT					
Name of premises where the gambling event v (for raffles, list the site where the drawing will	take place):Freeport Community Center				
Physical Address (do not use P.O. box): 307	7th Street SE				
Check one:  City: Freeport	Zip: 56331 County: Stearns				
Township:	Zip: County:				
Date(s) of activity (for raffles, indicate the dat	e of the drawing): January 25, 2020				
Check each type of gambling activity that your	r organization will conduct:				
Bingo Paddlewheels	Pull-Tabs Tipboards				
from a distributor licensed by the Minnesota C	o boards, raffie boards, paddlewheels, pull-tabs, and tipboards must be obtained Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection nization authorized to conduct bingo. To find a licensed distributor, go to s under the <i>List of Licensees</i> tab, or call 651-539-1900.				

MINNESOTA LAWFUL GAMBLING

#### **LG220 Application for Exempt Permit**

11/17 Page 1 of 2

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

your county by calling 651-539-1900.	service, nor are telephone requests for expedited service accepted.
ORGANIZATION INFORMATION	
Organization St. Rose of Lima	Previous Gambling X-73079  Permit Number:X-73079
Minnesota Tax ID Number, if any:	Federal Employer ID Number (FEIN), if any:
Mailing Address: 6/0 Sacred Heart C	Office PO BOX 155
City: Freeport State	e: MN zip: 56331 county: Stearns
Name of Chief Executive Officer (CEO): Fr. Dan	
CEO Daytime Phone: 320836-2143 CEO Er	mail: <u>fruuto Cotto IIC - Centered. org</u> (permit will be emailed to this email address unless otherwise indicated below)
Email permit to (if other than the CEO): _ Ahoesa	chëne catholic-centeredoorg
NONPROFIT STATUS	
Type of Nonprofit Organization (check one):  Fraternal Religious	Veterans Other Nonprofit Organization
Attach a copy of one of the following showing proof	f of nonprofit status:
(DO NOT attach a sales tax exempt status or federal emp	loyer ID number, as they are not proof of nonprofit status.)
IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or interr  If your organization falls under a parent organ	s Division  Secretary of State website, phone numbers:  www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  your organization's name federal income tax exempt letter, have an organization officer contact the  national parent nonprofit organization (charter)
2. the charter or letter from your parent orga	nization recognizing your organization as a subordinate.
GAMBLING PREMISES INFORMATION	
Name of premises where the gambling event will be cond (for raffles, list the site where the drawing will take place Physical Address (do not use P.O. box): 307	
• • • • • • • • • • • • • • • • • • •	zip: 56331 county: Stearns
Township:	Zip: County:
Date(s) of activity (for raffles, indicate the date of the dra	awing): March 7, 2020
Check each type of gambling activity that your organizati	ion will conduct:
Bingo Paddlewheels Pull-T	
from a distributor licensed by the Minnesota Gambling C	affle boards, paddlewheels, pull-tabs, and tipboards must be obtained control Board. EXCEPTION: Bingo hard cards and bingo ball selection chorized to conduct bingo. To find a licensed distributor, go to page of the base of

## Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 9/16/19

Re: Clerk-Treasurer Report

#### MN Rural Water Association training:

MRWA is holding a training in St Cloud named Financing Your Next Community Project and it is considered a very important training to be part of if your community is planning on doing a project in the near future. I ran it by Dave Blommel to see if he thought it would be worthwhile and he strongly urged me to attend. He stated that the City may have access to loan options that SEH wouldn't have access to because the City is a member of the MRWA and SEH is not. He also said the \$125 fee was very reasonable. I have registered for the training and will be attending on October 10.

Job Duty	Date	Initial
Well tomer pond checks, No PARKING SIGN, moned lawn	8/9/19	Def
Well, toner, pand checks	8/10/19	H
Well, tower, pond checks	8/11/19	By
Well, to nec, 1. Etstation, pond checks, water samples, Flyshed	8/12/19	RI
bydrants, clean shop, get sign posts in	d	W
Well tower and dreds sweet steets, moved lawn	8/13/19	4/
Well, tones pand dreks, shop park, maintence droped tryctor of	8/14/19	Sy
Well theeks, 1. Ftstata checks	8/15	me.
Wellchedes	8/16	me
Well checks	8/17	me
Well checks	8/18	me
Well, tower, pond, 1, Ft stator checks, 1, Ft stato 1 commication	8/19/19	Shy
issues, water samples, looked at area county day by Hartungs	711	Je J
Well, Koney pround cheeks, Fixed bottery backup in liftstation ,	8/20/19	Sel.
not W/ Davi Blammel + then W/ Jason Horschen by the City	"	Ry
storm drain ponds, and out on 7th state to look at where water	"	Ry
or sewer would be hook up to, talked to county of got on the		Ry,
schedule to put up radar signs checked w/ Farmeenter if tractors done		St.
weed wacked around mailboxes at Ficehall.	11	RJ
		1
Council		
well tower and checks, maked lawn, coad manuels on	Wed/19	Sy
good signs put one sign up to see if I pole will hold	","	By
well, tower, liftstating pand checks, water samples, worked on	8/22/19	Sy
speed sign, delivered packets, ballpark, garbages		Shr
Well, tower, pond checks, chlorine pump at Creaming well, shop	FR1 8/33/19	M
work, tein trees.	CAT	M
Well, tower, pand checks	8/24/19	M
Well, tower, pend dredes	8/25/19	XI.
Well tower, lift states, point checks, water samples, water short off payment	2/36/19	Ly,
clean bullpack, Filed paper work, shop work, trim toxes had Hiltoner	1/	My
look at chairsan	TUL.	My,
wal, tower, pand checks, can sweeper, checked on Magey lawn	8/27/19	My,
mowed, trook to Fastleine,	Wed	My,
Wall, tower, pond checks, dog complaint, liftsatur alarm	8/28/19	My
well to ver 1. Et state point checks water sangles Flags up	8/29/19	My

Job Duty	Date	Initial
0 1 1 10- 011 1-3160	8/29/19	RI
well, tower, pand checks, discussed who an building size or did	8/30/19	41
	11	god,
moter coolings Well, toner, pond checks	SAT 8 3 /19	Sil
1) II I and a langue	3/1/19	91
Well tower, lift state, pond checks, water samples Holiday	9/2/19	81
well tower, littstate, pond cheeks, truck says to branches of	9/3/19	X
MANY A L L L L L L L L L L L L L L L L L L		Bl
around town from winds day before, + lags donn's	9/4/19	M
CAULT AC DOUGLOS IS CONTROL VOILE		8/
to get wells to quit evening talked W/ raral water & preferre	me "	8/
Controls of Albamy Public Works will a kill of rain to moved lawn	"	X4 31
on Fridaya Fix. moved lawn	Thur 915/19	21
well, tower, pond chocks, 1. Fistoting water camples, did Morathly	- 11	di
reports at City Hall, put Magey lawnmower back together, got	"	Sy
pressure relief valve From Albany.	9/16/19	81
well, tower, pand checks, drained tower, put system on	1	H
tomer well house pressure Fixed valve Flyshid system	11 17	Kel
or put back in service, charled system to make suce a	11	XU
guiges are reading correctly	SATIG	Xy
Well, tower, pond checks	SVAIG	Xy
Well, tower pond checks	1/9/19	84
salal value litteration pand chees, have	1111	XX
discharge & Influent "artly" + brought to Savk DHIA	"	XI
got New tractor light of fixed, Alarms at 9130 pm lift 1	39/10/19	M
Al was at 5:00 Am Liftstam 2, Nove 1548 porter	31177	XM
put hoses away From Friday, moved lawn	Wed	1 X
will, tower, pond checks, bugs in at pond, country put new	1117	84
	tocies "	XM
system for strenth, bugs in ponds, got prices for ball	us "	KM
For trackor & lawinmonler, Flags down to Half staff, trim to	9/12/10	1 KM
will tower, lift station pand checks water samples, Flags up	9/12/19	Sy
gerbages, picked up some trees branches, picked garbag	10	Sy
Malana Spint am the contact of the	"	Ry
Up asound town, marose stant surroger		
Well tower pond checks, and pot shop maintenance on 2 w	be/9/13/19	the second



Building a Better World for All of Us®

#### **MEMORANDUM**

TO: Freeport Mayor and City Council

FROM: Dave Blommel, PE (Lic. MN)

Freeport City Engineer

DATE: September 19, 2019

RE: Council Update

SEH No. FREEP GEN 16 14.00

#### Project Funding Update (Updates in Bold):

#### 1. USDA Funding:

- a. USDA funded our water tower project in 2011. Due to an increase in Median Household income, we are no longer eligible for grant dollars. Only loan dollars are available through USDA. Loan terms are 40 years at a market competitive rate.
- b. Preliminary Engineering Report and Environmental Report (PER and ER) required with no submittal deadline.
- c. USDA Declined our request to review an income survey, citing no qualifying event (natural disaster, factory closing, etc.).

#### 2. PFA (Public Facilities Authority):

- a. We have been on the project priority list for several years. We currently rank 80<sup>th</sup> out of 256 potential projects.
- b. We need to perform a formal Facility Plan to access the available funds (if any), prior to receiving the funds. Deadline is March 6<sup>th</sup>. Facility Plan analyses the entire sewer system and is a substantial effort to do so. Similar level of effort to do a USDA PER.
- c. We are right on the edge of getting funding in this program (\$1,400,000).
- d. Program is NOT income based.
- e. Likely our best option to receive low interest loan dollars or grant dollars. Won't know the split between loan and grant until after the Facility Plan is approved. PFA does have a history of forgiving the loan balance, but will not say if that is an option for Freeport (or any specific project).
- 3. Minnesota Department of Employment and Economic Development (DEED) Small Cities Program:
  - a. Grant funds available up to \$600,000. Very competitive program with applications due in November. Freeport's Median Household Income is about \$10,000 too high to be considered for the program.
  - b. DEED staff do not believe we will secure the needed percentage of Low to Moderate Income (LMI) to meet the 51% threshold. Freeport's LMI is currently 21%. It is their recommendation that we NOT spend the money on the survey.

Council Update September 19, 2019 Page 2

- 4. Minnesota Board of Water and Soil Resources (BWSR):
  - a. Combined application with Sauk River Watershed District and Stearns County Soil and Water Conservation Service.
  - b. Up to 75% grant on eligible storm water treatment (ponds and some piping).
  - c. Grant application has been made with grant announcements made sometime this winter.
  - d. Freeport's application (partnering with Stearns County Soil and Water Conservation District and Sauk River Watershed District) is very strong. I am hopeful it will be funded in one of the next 2 grant cycles.
- 5. Funding through the State Legislature:
  - a. Bonding bill Requests are past due for the 2020 session.
  - b. Direct appropriations A bill for the City.
  - c. SEH has lobbyists that can help with requests like this and will start talking to legislators about the best way to approach a funding request.

I plan to attend your meeting on Tuesday to answer any questions that you might have about the funding approaches we are taking.

#### dwb/mrb

p:\fj\f\freep\common\\_ council mtg\2019\2019-09-19 m council update.docx

#### Dymoke Law Office, P.A.

300 Riverside Avenue NW Melrose, Minnesota 56352 Telephone (320) 256-4205 Fax (320) 256-7201

September 17, 2019

Joan Wall City of Freeport 125 Main Street East Freeport, MN 56331

BY ELECTRONIC MAIL

Re: Monthly Legal Report

Dear Ms. Wall:

During the period from August 21, 2019 through September 17, 2019, we have not given significant attention to any projects on behalf of the City of Freeport.

Respectfully submitted, Dymoke Law Office, P.A.

Scott C. Dymoke by Scott E. Dymoke

#### ORDINANCE NO. 2019-04

## AN ORDINANCE AMENDING THE FREEPORT CITY CODE OF 1995, CHAPTER XIII TRAFFIC, MOTOR VEHICLES AND OTHER VEHICLES, SECTION 1310 PARKING REGULATIONS

#### THE CITY COUNCIL OF THE CITY OF FREEPORT, MINNESOTA DOES ORDAIN:

**SECTION 1.** Chapter XIII Traffic, Motor Vehicles and Other Vehicles, Section 1310 Parking Regulations, of the Freeport City Code of 1995, is amended by adding the following:

#### 1310.08 Semi-Trailer, Trailer, Truck Tractor and Commercial Motor Vehicle Parking.

**Subd. 1 Definitions.** As used in this section the following terms shall mean:

- a) **Semi-Trailer.** Every vehicle without mode of power designed for carrying persons or property and for being drawn by vehicle and so constructed that some part of its weight and some part of its load rests upon or is carried by another vehicle.
- b) **Trailer.** Every vehicle without mode of power designed for carrying persons or property and for being drawn by a motor vehicle and so constructed that no part of its weight rests upon another towing vehicle.
- c) Commercial Motor Vehicle. "Commercial motor vehicle" means a motor vehicle or combination of motor vehicles used to transport passengers or property if the motor vehicle: 1) has a gross vehicle weight of more than 26, 000 pounds; or 2) has a towed unit with a gross vehicle weight of more than 10,000 pounds and the combination of vehicles has a combined weight of more than 26, 000 pounds.
- d) Gross Vehicle Weight. "Gross vehicle weight" means the greater of: 1) the unloaded weight of a vehicle or the unloaded weight of a truck-tractor and semi-trailer combination, plus the weight of the load, or 2) the value specified by the manufacturer as the maximum gross weight or gross vehicle weight rating.
- e) **Truck Tractor.** Every motor vehicle designed and used primarily for drawing other vehicles and not so constructed as to carry a load other than a part of the weight of the vehicles and load so drawn.
- f) **Street or Highway.** The entire width between the boundary lines of any way or place when any part thereof is open to the use of the public as a matter of right or purpose of vehicular traffic.
- g) **Residential District.** All that territory defined as either single family residential or multiple family residential districts in the zoning ordinance of the City of Freeport.

#### **Subd. 2 Declaration of Nuisance.**

The parking of the vehicles as defined in Subdivision 1, in an area of the City of Freeport zoned R-1 or R-2 is found to create a nuisance and detrimental influence upon the public health, safety, and general welfare of such district by obstructing the view of streets and of private properties, bringing unhealthful and annoying odors and materials into the residential neighborhoods, creating cluttered and otherwise unsightly areas, preventing the full use of residential streets, residential parking, introducing commercial advertising signs into areas where commercial advertising signs are otherwise prohibited, and otherwise adversely affecting residential property values in the neighborhood patterns.

#### **Subd. 3 Residential District Parking.**

- a) It shall be unlawful for any person owning, driving, or in charge of a vehicle as defined in Subdivision 1 to park the same on a public street in a district zoned R-1 or R-2 for more than 60 minutes.
- b) It shall be unlawful for any person owning, driving, or in charge of a vehicle as defined in Subdivision 1 with a refrigeration unit running to park the same in a district zoned R-1 or R-2 for than 60 minutes.
- c) It shall be unlawful for any person owning, driving or in charge of a vehicle as defined in Subdivision 1 to park the same in a district zoned R-1 or R-2 for more than 60 minutes with the engine running.

#### **Subd. 4 Restrictions Cumulative.**

The restrictions of this Ordinance relating to the parking of truck tractors, commercial vehicles, semitrailers, and trailers are not to be construed as exclusive, but rather as in addition to the parking restrictions which apply to all motor vehicles generally, as provided by the state law or other Ordinance provisions.

**SECTION 2.** This Ordinance shall take effect and be in force from and after its passage and publication according to law.

Adopted by the City Council of the City of Freeport September 24, 2019.

			Michael Eveslage, Mayor
ATTEST:	Joan Wall, City Clerk/Treasurer		
Published:	Melrose Beacon	_, 2019.	

## Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 9/18/19

Re: Waste Management

Jason Hartman from Waste Management (WM) will be attending the meeting to discuss billing questions.

After requesting copies of bills from customers with concerns at the last Council meeting and publishing the request in the fall newsletter, the City received bills from Hennen Flooring and Pooch's Corner Pub. The invoices are included on the following pages.

- Joe Hennen was told by WM that he could put cinder blocks or feathers in the dumpster and it wouldn't change his bill because dumpsters are not charged by weight. The contract we have with WM states that commercial accounts would be charged \$0.10 per pound.
- Pooch's and Hennen Flooring are both charged for a 4-yard dumpster, but Hennen is charged \$101.02 and Pooch is charged \$350.39.
- Pooch was told he needed to sign a new contract if he wanted to lower his monthly bill.



## INVOICE

#### Customer ID:

Customer Name: Service Period: Invoice Date: Invoice Number: HENNEN FLOOR COVERING INC 07/01/19-07/31/19 07/31/2019 6870970-1766-3

How To Contact Us

Visit wm.com

To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice or schedule a pickup



Customer Service: (888) 960-0008

Your Payment Is Due

Aug 30, 2019

If full payment of the invoiced amount is not received within your contractal terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, will a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$190.71

If payment is received after 08/30/2019: \$ 195.71

See Reverse for Important Messages

Previous Balance 190.71 (211.27)

Adjustments 0.00

Current Charges 211.27

Customer ID:

Total Due

**Details for Service Location:** 

Hennen Floor Covering Inc, 208 Main St W, Freeport MN 56331

Description Ticket Date Quantity Amount 4 Yard dumpster service 07/01/19 1.00 101.02 6 Yard dumpster service - recycle materials 07/01/19 1.00 85.00 Mn state solid waste tax 17% 17.17 Stearns cty enviro assess fee 8.08 **Total Current Charges** 211.27



## INVOICE

#### Customer ID:

Customer Name: Service Period: Invoice Date: Invoice Number:

POOCH'S CORNER PUB 07/01/19-07/31/19 07/31/2019 6870963-1766-8

**How To Contact Us** 

Visit wm.com

To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice or schedule a pickup





Customer Service: (888) 960-0008 Your Payment Is Due

Aug 30, 2019

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$501.54

If payment is received after 08/30/2019: \$ 514.08

See Reverse for Important Messages

**Previous Balance** 898.84

**Payments** 

(898.84)

Adjustments

0.00

**Current Charges** 

501.54

Customer ID:

Total Due 501.54

Amount

350.39

63.55

59.57

28.03

501.54

Details for Service Location:

Pooch's Corner Pub, 103 1st Ave N, Freeport MN 56331

Description Ticket Date Quantity 4 Yard dumpster service 07/01/19 1.00 4 Yard dumpster service - recycle materials 07/01/19 1.00

Mn state solid waste tax 17% Stearns cty enviro assess fee

**Total Current Charges** 

Places detach and send the lever portion with navment --- (no cash or staples) ------



Waste Management of Minnesota, Inc. W132 N10487 Grant Drive Germantown, WI, 53022 (888) 960-0008

10

WM Agreement # Customer ID Acct. Name Salesperson Effective Date

Last PI Date

POOCH'S CORNER PUB Alan Valdez 7/10/2019

06/04/2019

Service Agreement
Non-Hazardous Waste Service Summary

Service I	nformation	LTC		Billing In	formation			
Name	POOCH'S CORNER PU	B Contact	Craig Heidgerken	Name	POOCH'S CORNE	R PUB Contact	Craig Hei	dgerken
Address	103 1ST AVE N	Telephone #	(320) 836-2120	Address	PO BOX 306	Telephone #	(320) 836-	2120
City State Zip	FREEPORT, MN 56331	Fax#		City State Zip	FREEPORT, MN 56331-0306	Fax #		
County/Parish	STEARNS	Email	pooch8563@yahoo.com	County/Parish	4STEA	Email	pooch856	3@yahoo.com
Customer Com				PO#			The state of the	
Service L	Description & Re	curring R	ates				J	Z
Quanti	ity Equip	ement	Material Stream		Frequency			
1		Recycling	Recycle Materia		Base Rate 1xPer Week Fuel & Environmental		WEER	\$ 63.55 \$ 23.94
			,		TAI OF TYGOR	ruei a Environmenta	WKCK	\$ 23,94
Current rate for E	xtra Pickup (per Lift): \$ 184.0	0 0	urrent FSC 14.56%, EVC 16.00%,	RCR 3.60%		MONTHLY TOTAL:	AND THE	\$ 87.49
				-		NUMBER OF THE PARTY OF THE PART	private cu private	
Quantit	ty Equip	ment	Material Stream		2500000			
1	4 Yan	3-60	MSW Commercia		Frequency	Base Rate		\$ 220,00
			WGW COMMERCIA		1xPer Week	Fuel & Environmenta	I/RCR	\$ 82.88 *
Current rate for E	I ktra Pickup (per Lift): \$ 184.00	) Cu	rrent FSC 14,56%, EVC 16.00%,	RCR 3.60%		MONTHLY TOTAL:	19.	\$ 302,88
	Materials not to exceed an a	verage weight of lb	s/yard.		Administrative Charge		- \$	6.50* 396.87*
Initial One Tir	ne Service Charges*		As Needed Services* The above listed Charges rates at the time of service	are for recurring a. These include	services only. Charg	ges for all additional ser	er removal, o	at current
time of invoicing and/or fees and	based on current applica	ble percentages.  if applicable, will	I contamination. Contact Wand Regulatory Cost Recovery ary are estimated based on cultural Information about these charge laiso be added to the Charge.	aste Managemer Charge ("RCR") Irrent percentage	nt for a full list of such apply to all other Chas (as set forth herein	n additional services an arges whether or not lis ), and actual amounts	ted on this su will be calcula	ces. ummary. Any ated at the
This Agreement Charges as allo	t does not provide for a fixewed by Section 4(b) and 0	ed price during the	e Contract Term.Unless speci other price increases subject t Customer's payment of, or failu	o filletomore cor	scont under Coelies.	tomer should expect Co 4(c) of this Agreement.	ompany to inc Consent to p	crease rice
Contract Te additional t	erm is for 3 year(s) erms of 12 months	from the Eff	ective Date ('Initial To 'erm') unless termina	erm') and it s	shall automatic	cally renew there	after for	
The individual :	signing this agreement of	on behalf of cus	tomer acknowledges that he has the authority to sign	e/she has read	and accents the te	erms and conditions o	of this agree	ment which
Customer Signat	ure	Printed Name	T	Title		Date		
			v	/aste Managem	ent Sales Rep.			
ompany Waste Ilnnesota, Inc.	Management of	Printed Name		tle	2007 2002 (1984)	Date		
The state of the s			Terms and Conditions	on following	page(s)			

### AGREEMENT FOR HAULING REFUSE AND RECYCLING PROGAM City of Freeport

#### AGREEMENT FOR HAULING REFUSE AND RECYCLING PROGRAM

This agreement between the City of Freeport, Stearns County, Minnesota, granting to Daniel Bueckers, doing business as Danny's Disposal, his successors and assigns, an exclusive franchise for the period of Ave 5 years provides for:

A) The collection and hauling of garbage and debris for the inhabitants of the City of Freeport and

B) the collection and hauling of recyclable refuse.

WHEREAS, the Minnesota Pollution Control Agency has adopted solid waste disposal regulations which govern the storage, collection, transportation and disposal of solid waste in Minnesota, and the County of Stearns having adopted certain additional regulations which govern the storage, collection, transportation of solid waste in this county, and

WHEREAS, the City of Freeport, in order to conform with such state and county regulations, would be required to invest substantial expense in securing dumping sites and/of rights to dumping or facilities, and

WHEREAS, Daniel Bueckers, doing business as Danny's Disposal (hereinafter referred to as "Grantee"), of Melrose, Minnesota, is the owner and operator of a complete garbage disposal system which includes the proper trucks and equipment for hauling garbage and the rights to dump such solid waste, and

WHEREAS, Grantee will continue a program of solid waste recycling and obtain all necessary facilities and equipment, as well as transfer station rights in order to dispose of such recycling waste, and

WHEREAS, Grantee wishes to make available to the City of Freeport, a complete garbage hauling service, including rights to dump such garbage, and

Whereas, Grantee shall endeavor to obtain all necessary equipment, transfer station rights and make all necessary and appropriate arrangements for a recyclable refuse hauling program in the City of Freeport.

Now, therefore, the City of Freeport hereby agrees and ordains:

#### Section I.

Daniel Bueckers, doing business as Danny's Disposal, Melrose, Minnesota, his successors and assigns, are hereby granted an exclusive franchise, right and privilege, for a period of (5) years form the date hereof, but subject to the conditions and restrictions hereinafter stated, for collecting, gathering and hauling of solid wastes for hire over the streets and alleys of the City of Freeport, which shall be interpreted to mean and include all sorts of waste vegetable a matter, rubbish, trash, debris, tin cans, and other waste materials generally, and including articles and things ordinarily and customarily hauled away and dumped, for the purpose of promoting the cleanliness and health of the City.

#### Section II.

The fees to be charged for collecting by the Grantee from persons served, for services performed under this franchise, shall be reasonable and in conformance with the Schedule of Rates set forth on attached Exhibit A, considered a part hereof. Rates are subject to change as noted in Exhibit A.

#### Section III.

In consideration of said privilege, rights, and franchise, the Grantee hereby agrees, for himself, his successors and assigns, as follows:

- A. Grantee shall make weekly collections throughout the business district and residential area, making this service available to all inhabitants who request the service and who agree to pay the charges as set forth herein.
- B. Grantee shall use proper and suitable equipment for hauling and transporting of garbage hereunder, which shall consist of a leak proof, completely enclosed sanitary garbage service truck. Where trees and other large, bulky items are hauled, a truck with proper sideboards and tailgate shall be utilized to prevent spillage in the City.
- C. Grantee agrees to obtain and keep continuously in effect commercial liability and property damage insurance on motor vehicles utilized pursuant to this franchise in an amount of 1,000,000.00 combined single limit.
- D. Grantee agrees that he shall deposit all garbage debris collected in a proper and suitable sanitary fill dump site, which is approved by the Minnesota Pollution Control Agency.
- E. Grantee may at his option, contract with other parties for the performance of any part of his obligations set forth in this agreement so long as such obligations is completed in the manner set forth and required by Grantee in this contract.

#### Section IV.

If the Grantee shall fail to comply with any of the provisions of this Ordinance or default in any of his obligations, except for causes beyond his reasonable control and shall fail, within thirty (30) days after written notice from the City to correct such default or non-compliance, the City Council shall have the right to revoke the franchise and all rights of the Grantee hereunder.

#### Section V.

The Grantee shall not be required to haul garbage, trash or debris hereunder when:

- A. The person owning or accumulating the same has failed to pay for services billed to him at least (30) days prior.
- B. The container has been filled with water or other liquid.
- C. The container has been filled with ashes, which Grantee shall in no event be required to haul because of the fire hazard involved.

#### Section VI.

Notwithstanding other provisions contained herein, it is agreed that any inhabitant of the City may haul and dispose of his own domestic garbage and debris which, for the purpose of this Agreement, shall be determined and considered to be only such garbage and debris as is ordinarily accumulated at a private residences and apartments. Subject to the provisions of paragraph E, above, no person shall be permitted to haul for hire any garbage from inhabitants or commercial establishments in the city other than the Grantee, his successors and assigns during the term of this franchise.

#### Section VII.

Collection and hauling of recyclables. The Grantee will continue a program of collection and hauling of recyclable refuse from and after the date hereof.

This Ordinance and Agreement shall not mandate the collection and hauling of recyclables if after commencement of such a program, the Grantee finds such program impractical. The determination of impracticability shall be made by the Grantee at his sole and exclusive discretion. Provided, however, in the event Grantee determines the collection and hauling of recyclable refuse impracticable and cease to implement such a program, the City may take any steps necessary in order to obtain services for recyclable refuse which, in no event, shall affect their agreement with Grantee herein with regard to the collection and hauling of non-recyclable refuse.

#### Section VIII.

The attached terms regarding additional insurance conditions, liability and dispute resolution are made a part of this agreement.

#### A. Liability.

- The City agrees to defend and indemnify Grantee and its officers, employees, and agents, from and against all claims, damages, losses, and expenses, including attorney fees, arising out of or resulting from the City's performance or failure to perform its obligations under this Agreement; but only to the extent caused in whole or in part by the negligent acts, errors, or omissions of the City or anyone for whose acts the City may be liable.
- Grantee agrees to defend and indemnify the City, and its officers, employees, and agents, from and against all claims, damages, losses, and expenses, including attorney fees, arising out of or resulting from Grantee's performance or failure to perform its obligations under this Agreement: but

only to the extent caused in whole or in part by the negligent acts, error, or omissions of Grantee or anyone for whose acts Grantee may be liable.

#### B. Dispute Resolution

- The parties agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to invoking the other provisions of this Agreement, or exercising their right under law. If the parties fail to resolve a dispute through negotiation then either of both may invoke the procedures set forth below.
- The parties agree that they shall first submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to this Agreement or the breach thereof to mediation by a mediator or mediation service to be agreed upon by both parties. The parties agree to participate in the mediation process in good faith. If such mediation is unsuccessful in resolving a dispute, then (1) the parties may mutually agree to dispute resolution of their choice, or (2) either party may seek to have the dispute resolved by a court of competent jurisdiction.

Section IX.	15 (2.3)	
This Ordinance shall take effect and be in full force from and after the	1-A	dania
This Ordinance shall take effect and be in full force from and after the	-	day of

Considered and approved:

Danny's Disposal & Recycling, Inc.

By: Daniel Bueckers, President

Clerk of City of Freeport

Mayor of City of Freeport

#### EXHIBIT A TO

## AGREEMENT FOR HAULING REFUSE AND RECYCLING PROGRAM

#### RATES

Residential pick up will be once a week, at the rate of \$18.00 + Tax, 38 gallow \$20.00 + Tax, \$23.00 + Tax per month per household or residents.

60 gallon Commercial pick up will be once or twice a week as needed. Rates will be based on the volume and weight of each individual business. Le Fine 7415-7

#### ADJUSTMENTS OF RATES

The foregoing rates are subject to change on thirty (30) days notice from grantee to the City of Freeport. The rate change will be made only in the event that the Grantee dumping rates increase and/or grantees combined monthly costs of refuse hauling increases. \$0.10/16 (4/30/18)

Dated this 3 day of August, 20 M

90 gallon

Considered and approved:

Danny's Disposal & Recycling, Inc.

By Daniel Bueckers, President

Manaf Clerk of City of Freeport

hodrey atkinson Mayor of City of Freeport

ASSIGNMENT

Danny's Disposal & Recycling, Inc., a C corporation ("Assignor") hereby assigns all of its right, title and interest in and to a certain Contract dated April 24, 2017 (the "Contract") between Assignor and City of Freeport, Stearns County, Minnesota (the "Customer") to Waste Management of Minnesota, Inc., a Minnesota corporation (the "Assignee").

Dated: 4-26-18

DANNY'S DISPOSAL & RECYCLING, INC.

Daniel Bueckers

President

### ACCEPTANCE OF ASSIGNMENT

Assignee hereby agrees to accept the assignment of the Contract from Assignor and to assume all duties of Assignor pursuant to the Contract arising from and after the date that this document is executed by the Customer.

Dated: 4-24-2018

WASTE MANAGEMENT OF MINNESOTA, INC.

By: Name: Chuck Rynda

Title: Vice President-Area Controller

### CONSENT TO ASSIGNMENT

The undersigned, being the duly authorized representative of the Customer, hereby consents to the assignment of all right, title and interest of Assignor under the Contract to the Assignee.

Dated: 4/27/18

City of Freuport

By: Rodney atkinson

Name: Rodney Atkinson

Title: Mayor

### AGREEMENT FOR HAULING REFUSE AND RECYCLING PROGRAM

Can Sizes- Waste Management Minnesota, Inc. would offer 38 gallon, 60 gallon, 90 gallon can sizes, depending on customer preferences, with Waste Management of Minnesota, Inc. doing the billing directly, based on the following fee schedule -

38 gallon - \$ 18.00 plus tax

60 gallon - \$ 20.00 plus tax

• 90 gallon - \$ 23.00 plus tax

The above includes recycling fees per residence per month.

### NOTES/ADDITIONAL TERMS:

Commercial accounts - Hauler will bill customer directly, based on weight of garbage picked up, at \$.10 per pound, with case by case negotiated discounts based on type of garbage and frequency of pick up.

Dated this <u>Ath</u> day of <u>MUM</u>	, 20 <u>18</u>
Danny's Disposal & Recycling, Inc.	
Sancel Reservers	
By Daniel Bueckers, President	
Clerk of City of Freeport	
Mayor of City of Freeport	
Club Pal	

Vice President-Area Controller Waste Management of Minnesota, Inc.

### Memo

From: Joan Wall, Deputy Treasurer

To: Freeport City Council
Date: September 18, 2019

Re: 2020 Proposed Budget Notes

Before September 30<sup>th</sup>, Council will need to approve a preliminary levy and schedule a public hearing date between November 25<sup>th</sup> and December 26th. Along with this memo are a proposed 2020 budget and summaries of the major budget changes for each fund. A proposed preliminary budget & levy resolution is included with this packet (after the budget pages). Please keep in mind that the final levy, which will be approved in December, can be lowered from this preliminary levy, but cannot be increased.

Please notify me of any errors or discrepancies. Notes on budget line items are included with some of the budget figures and additional notes are below.

### **Fund 101 (General Fund)**

#### Revenues

2020 Certified LGA is more than 2019 by \$5,600

#### **Expenditures**

Employee salaries & benefits decreased by \$5,000 due to re-organization of positions

Increased election expenses by \$2,800 because 2020 is an election year

City's share to Freeport Area Fire Service increased by \$3,400

Includes \$6,667 for 1/3 of the cost of a new SCADA computer

Includes a \$10,000 transfer to the Capital Equipment fund – same since 2016

Includes a \$72,000 transfer to the Street Improvements fund – same since 2018

Includes a \$5,500 transfer to the South End Park Fund – same as 2019

Includes a \$30,000 transfer to the Street Lights fund – same since 2018

#### Fund 225 (ASFA Fund)

Approved during annual fire department meeting, February 2019

### **Fund 300 (EDA)**

2020 preliminary budget was reviewed by the EDA 8/19/19

### **Fund 417 (Street Improvements Fund)**

Includes \$25,664 for PFA loan/grant application to be prepared by SEH for 2021 project Includes \$3,000 to repair 7<sup>th</sup> Ave NE

### Fund 601 (Water Fund)

Includes \$5,635 for PFA loan/grant application to be prepared by SEH for 2021 project Includes \$6,667 for 1/3 of the cost of a new SCADA computer

### Fund 602 (Waste Water Fund)

Includes \$3,701 for PFA loan/grant application to be prepared by SEH for 2021 project Includes \$6,666 for 1/3 of the cost of a new SCADA computer

### Fund 603 (Water – USDA Reserve)

USDA loan requires the City to set aside annual reserves

### **Fund 604 (Waste Water – USDA Reserve)**

USDA loan requires the City to set aside annual reserves

### Levy Comparisons (2019 Final vs 2020 Proposed)

	Final	Prelim	Chai	nge
Levy Description	2019	2020	Amount	%
General Fund Levy (Fund 101)	223,365	275,000	51,635	23.12%
EDA Levy (Fund 300)	12,000	12,000	0	0.00%
2013 GO Bonds Levy (Fund 326)	95,500	95,000	(500)	-0.52%
2012 GO Bonds Levy (Fund 331)	105,000	110,000	5,000	4.76%
Total Levy	435,865	492,000	56,135	12.88%

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101 General Fund					Current	%	Prelim.	Budget	Fi nal	% Old
Account Object	2016	Actu 2017	als 2018	2019	Ü	Exp. 2019	Budget 20	Changes 20	Budget 20	Budget 20
41000 GENERAL GOVERNMENT										
200 Postage	195	431	407	221	1 000	22%	1 000		1, 000	100%
210 Operating Supplies	1, 153	1, 418	1, 617	4, 835		242%				
2019 includes \$3,400 for 2					2,000	21270	2,000		_ 2,000	100%
220 Repair & Maint. Supplies	214	287	524	25	750	3%	750		750	100%
300 Professional Services	6, 902	3, 378	7, 528	7, 018		108%				
Cleaning \$1,900 + Ehlers co			•		•	100%	7,000		_ ,,000	100%
\$400 + Web hosting \$500 + (	-		•		cpor triig					
302 Legal Consulting	5, 335	5, 106	6, 385	3, 636	5 500	66%	5 500		_ 5, 500	100%
305 Legal Prosecution	3, 333	3, 100	0, 303	750	•	150%				
Contracted with Stearns Con	unty through	2020		750	300	150%	1, 500		_ 1,300	300%
320 Tel ephone	1, 965	1, 529	1, 442	1, 206	1 550	78%	1 550		_ 1, 550	100%
2017: removed fax line from	•	1, 327	1, 442	1, 200	1, 550	70%	1, 330		_ 1,330	100%
350 Notices & Publication	734	854	1, 212	1 124	1 000	144%	1 000		_ 1, 000	100%
2018 includes \$550 for Dept			1, 212	1, 436	1,000	14470	1,000		_ 1,000	100%
2019 includes \$565 for Admi	-	•								
		•			0	00/	275		275	*****%
351 Periodicals	38	240			C	0%	2/5		_ 2/5	70
2017: Beacon & Herald pd fo	3	7 000	, 270	0.044	7 (00	0.00	7 (00		7 (00	4000
361 Liability Insurance	7, 137	7, 208	6, 379	2, 911	7, 600					
381 Electric	2, 207	1, 694	1, 984	1,730	2, 300					
410 Rentals	2, 022	2, 093	2, 397	1, 679	2, 300	73%	2, 500		_ 2, 500	109%
Ameripride \$900, Copier \$1,					0.50		050		0.50	1000
430 Mi scel I aneous	500	12	10	232	350	66%	350		_ 350	100%
2019: memorial gift				<b>50</b> /						0.404
433 Dues	3, 945	3, 467	3, 633	526	3, 920	13%	3, 770		_ 3, 770	96%
Black Mountain \$3,300, Stea	-									
2016 includes 1-time charge				•						
434 League Dues	840	840	843	880		101%				
560 Furniture and Fixtures				657						
700 Transfers		_	93, 000		0	0%			_ 0	0%
2018 includes \$93,000 from										
Account:	33, 187	28, 557	127, 361	27, 742	36, 140	77%	37, 965	1	0 37, 965	105%
41100 Legislative (Council/Board	d)									
100 Wages and Salaries	4, 670	3, 255	3, 265	2, 430	4, 320	56%	4, 320		_ 4, 320	100%
Regular mtgs \$65 x 4 member	rs x 12 mtgs	= \$3, 120								
Special mtgs \$50 x 4 member	rs x 6 mtgs =	= \$1, 200								
121 Cities FICA 6.2%	290	202	202	151	268	56%	268		_ 268	100%
101. 41100. 100 x 6. 2%										
122 Cities Share MED 1.45%	68	47	47	35	63	56%	63		_ 63	100%
101. 41100. 100 x 1. 45%										
330 Training		884		462	445	104%	890		_ 890	200%
Newly elected officials tra	ai ni ng									
335 Mileage & Reimb Exp	Č	151			145	0%	310		_ 310	214%
Newly elected officials tra	ai ni ng								_	
360 Workers Comp Insurance	23	7	38	34	50	68%	50		_ 50	100%
Account:	5, 051	4, 546	3, 552	3, 112		59%			_	
AGGOUITE.	5,001	., 0.10	5,002	5,112	5, 271	3,70	5, 751	,	- 5,701	/0

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		Actua	ıls		Current Budget	% Exp.	Prelim. Budget	Budget Changes	Fi nal Budget	% OId Budge
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
41300 Executive (Mayor/Manager)										
100 Wages and Salaries	1, 405	1, 215	1, 250	870	1, 590	55%	1, 590		1, 590	100
Regular mtgs \$95 x 12 mtgs	= \$1, 140									
Special mtgs \$75 x 6 mtgs	= \$450									
121 Cities FICA 6.2%	87	75	78	54	99	55%	99		. 99	100
101. 41300. 100 x 6. 2%										
122 Cities Share MED 1.45%	20	18	18	13	23	3 57%	23		. 23	100
101. 41300. 100 x 1. 45%										
330 Training					300	0%	300		300	100
335 Mileage & Reimb Exp					110	0%	120		. 120	109
433 Dues	30		60	30	35	86%	35		. 35	100
MN Mayors Membership Dues										
Account:	1, 542	1, 308	1, 406	967	2, 157	7 45%	2, 167	0	2, 167	1009
41400 Clerk										
100 Wages and Salaries	44, 631	46, 781	47, 432	37, 469	48, 267	7 78%	51, 858		51, 858	3 1079
103 Assistant's Wages	19, 311	18, 723	17, 296	13, 315	33, 697					
105 Misc Compensation	5, 646	5, 053	6, 503	5, 565		3 65%				
Add'l wages for health ins		0,000	0,000	0,000	0,010	, 00%	7,000		, ,,,,,,,	, 101
120 Cities Share PERA	4, 795	4, 805	4, 933	3, 841	6 147	7 62%	5 439		5, 439	88'
121 Cities FICA 6.2%	4, 314	4, 283	4, 493	3, 508	5, 616					
122 Cities Share MED 1.45%	1, 009	1, 002	1, 051	820	1, 313					
130 Health Insurance	3, 679	3, 938	4, 415	1, 593	4, 381					
131 Life Insurance	24	26	22	1, 373	24					
140 Unemployment Compensation		20	22	14	2-				_	
Former Clerk who terminate						<i>5</i> 070				
330 Training	1, 845	20	295	1, 276	2 485	5 51%	1 285		1, 285	5 52
LMC conf, LMC regional mtg				1,270	2, 400	3170	1, 203		. 1, 203	32
335 Mileage & Reimb Exp	411	mor on regi	101	419	769	3 55%	800		800	104
LMC conf, LMC regional mtg		MCEOA regi		417	700	5 55%	000		. 000	104
360 Workers Comp Insurance	389	431	438	277	700	40%	700		700	100
433 Dues	250	240	90	45	100					
MCF0A	230	240	70	43	100	7 45%	43		. 43	45
Account:	87, 957	85, 302	87, 069	68, 142	112, 116	61%	100, 423	0	100, 423	909
41450 Elections										
105 Misc Compensation	1, 669		1, 847		C	0%	1, 900		1, 900	) ****
Election judges										
210 Operating Supplies	476	427	1, 771		1, 500	0%	1, 800		1, 800	120
County now charges us \$150				t. 2020: V			•			
also pay for poll pads, el										
335 Mileage & Reimb Exp	320		322		C	0%	350		350	) ****
Election judges & clerk										
350 Notices & Publication	388		230	52	(	) ***%	300		300	) ****
Account:	2, 853	427	4, 170	52	1, 500			0		

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					Current	%	Prelim.	Budget	Fi nal	% OI d
Account Object	2016	2017	2018	2019	Ü	Exp. 2019	Budget 20	Changes 20	Budget 20	Budget 20
41500 Auditor										
300 Professional Services	3, 825	150	500	610	1, 000	61%	1,000		1, 000	100%
BerganKDV & Schlenner Wenner confirmations	assi stance,	Stearns	County Treas	surer audi t						
301 Audit	14, 650	13, 550	14, 380	14, 380	14, 805	97%	14, 805		14, 805	100%
Schlenner Wenner audit svcs										
302 Legal Consulting	110				0	0%			0	09
Account:	18, 585	13, 700	14, 880	14, 990	15, 805	95%	15, 805	0	15, 805	100%
41550 Assessor										
304 Assessing Fees	4, 696	4,833	4, 797	4,824	5, 000	96%	5,000		5, 000	100%
Account:	4, 696	4, 833	4, 797	4, 824	5, 000	96%	5,000	0	5, 000	100%
41800 Pl anni ng / Zoni ng										
300 Professional Services				719	1, 000	72%	1, 000		1, 000	100%
350 Notices & Publication					250	0%	250		250	100%
429 County Recording Fees	138			46	0	***%			0	0%
Account:	138			765	1, 250	61%	1, 250	0	1, 250	100%
42050 Building Official										
310 Contractor	13, 483	4,732	4, 899		4, 000	0%	4,000		4, 000	100%
2016 includes unusually larg	ge building p	ermits: S	Sacred Heart	gym and Al	bany					
Stone 436 State Surcharge	571	521	227	189	600	32%	600		600	100%
Account:	14, 054	5, 253	5, 126	189	4, 600	4%	4, 600	0	4, 600	100%
42200 Fire & Rescue										
700 Transfers	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500		45, 500	108%
City's fire protection contr	act									
Account:	40, 224	39, 924	40, 207	42,056	42, 056	100%	45, 500	0	45, 500	108%
42800 Civil Defense										
310 Contractor				329	0	***%			0	0%
Account:				329	0	***%	0	0	0	0%
43000 Public Works										
100 Wages and Salaries	41, 428	42, 526	44, 240	29, 823	45, 096	66%	49, 824		49, 824	110%
103 Assistant's Wages	2, 983	1, 813	2, 208	2,832	3, 401	83%	3, 401		3, 401	100%
105 Misc Compensation			9, 000	6, 231	9, 000	69%	9,000		9, 000	100%
Add'l wages for health insur	ance									
120 Cities Share PERA	3, 331	2, 557	3, 374	2, 253	3, 382	67%	3, 737		3, 737	110%
121 Cities FICA 6.2%	2, 753	2,736	3, 558	2, 397	3, 565	67%	3, 858		3, 858	108%
122 Cities Share MED 1.45%	644	640	832	561	834	67%	902		902	108%
130 Health Insurance	10, 227	9,000			0	0%				O%
131 Life Insurance	26	19	22	14	24	58%	24		24	100%
240 Clothing Replacement	241		211	185	200	93%	200		200	100%

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101 General Fund										
					Current	%	Prelim.	Budget	Fi nal	% Old
Account Object	2016	Actu 2017	als 2018	2019	Budget 2019	Exp. 2019	Budget 20	Changes 20	Budget 20	Budget 20
000 Plantanta										
333 Physicals	00	75	100		75					
335 Mileage & Reimb Exp	98	2 2//	100	2 452	150		100		. 100	
360 Workers Comp Insurance	2, 585	3, 366	1, 923	2, 453	3, 000				3,000	100% *****
510 Capital Expenditures 2020: 1/3 of the cost of a	now CCADA or				C	0%	6,667		. 6,667	^ ^ ^ %
		•	10,000	10,000	10.000	100%	10, 000		10,000	100%
700 Transfers	10,000	10,000	10, 000	10, 000	10, 000	100%	10,000		10, 000	100%
Set aside funds for future Account:	74, 316	72, 732	75, 488	56, 749	78, 777	72%	90, 808	C	90, 808	115%
43100 Highways, Streets & Roadw	ave.									
210 Operating Supplies	ays 983	1, 276	1, 331	688	2 000	34%	2 500		2, 500	125%
					2,000	34%	2, 500		2,500	123%
2020: rai sed budget so we	•		-		4 000	1040/	4 000		4 000	100%
215 Gas & Oil 220 Repair & Maint. Supplies	3, 184 887	3, 734 7, 689	4, 687 684	4, 223		106%				
2017 includes \$6,400 for 8		•	084	686	2, 500	27%	2, 500		2, 500	100%
225 Street Materials	10, 633	5, 693	1, 117	8, 825	6 400	138%	6 400		6, 400	100%
Crack sealing \$5,000, dust				0,025	0, 400	130%	0, 400		. 0, 400	100%
2016: includes \$5,328 for										
2019: \$7,500 for crack sea			-	Ω						
300 Professional Services	1, 812	91	1, 894	U	2, 000	0%	2 000		2,000	100%
2016: SEH fees for Industr					2,000	, 0,0	2,000		. 2,000	100%
2018: SEH fees for Industr										
311 Outside Maintenance	773	9, 212	9 1, 195	347	5, 000	7%	5 000		5, 000	100%
2017: \$3400 mow brush arou					•	, ,,,	0,000		. 0,000	100%
\$2176 clean out ditch & ad		ona, 42,00	new rab room	m o marrie .	эпор,					
320 Tel ephone	712	706	715	426	1. 320	32%	1, 320		1, 320	100%
Public Works cell phone		, 55		.20	., 020	02.0	., 020		, 525	
350 Notices & Publication		30			C	0%			0	0%
361 Liability Insurance	2, 035	2, 185	2, 263	1, 409	2, 400					
381 Electric	1, 166	1, 220	1, 287	738	1, 500					
382 Heating Gas	554	744	810	555		37%				
383 Garbage	1, 712	1, 643	2, 031	1, 076		64%				
\$140 x 12 months	1, 7.12	1,010	2,001	1,070	1,000	0170	1,000		. 1,000	100%
2018 includes \$393 for Loe	hrer cleanup									
401 Truck Repairs	4, 108	3, 186	4, 313	7, 210	7. 000	103%	7. 000		7, 000	100%
Vehicles are getting older	•		., 0.0	,,2.0	,, 000		., 000		,	
2019: \$4000 is plow truck	•	-	s F-350 tire	es						
410 Rentals	96	88	108	72	680	) 11%	680		680	100%
Water cooler rental, rent					000		555			
430 Mi scel I aneous	6, 696	4, 556	3, 132	3, 341	950	352%	950		950	100%
2016: Christmas banners &	•									
2017: \$557 is for 'Welcome	o .	•								
Watershed District assessm	•	,								
2018: Christmas banner lig		by Lions d	onation in	101. 36230	n 2019					
431 Permi ts/Li cense	345	345	384		365	5 0%	385		385	105%
Annual permit fee to Minne				se plate f		- 70	230			
433 Dues	107	106	-106	•	C	0%			0	0%

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101 General Fund					_					
		Actua	als		Current	% Exp	Prelim. Budget	Budget Changes	Final Budget	% OId Budget
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
580 Other Equipment					3, 000					0%
Electronic speed limit sign	า									
700 Transfers	70, 000	70,000	72,000	72,000	72, 000	100%	72,000		72, 000	100%
Set aside funds for future	street impro	ovement								
Account:	105, 803	112, 504	97, 845	101, 596	114, 295	89%	111, 815	0	111, 815	98%
43160 Street Lighting										
300 Professional Services	32	578	210		300	0%	300		300	100%
311 Outside Maintenance	905	430	2, 526	2, 316	1, 200	193%				100%
381 Electric	19, 572	19, 314	19, 242	11, 974	20, 000		•			
700 Transfers	,	10,000	30, 000	30, 000	30, 000					
Set aside funds for future	street light	•	22, 222	22, 222	22, 222		,			
Account:	20, 509	30, 322	51, 978	44, 290	51, 500	86%	51, 500	0	51, 500	100%
45100 Recreation										
210 Operating Supplies			1, 413	3,000	3, 000	100%	3 000		3, 000	100%
Winter rec program			1, 110	0,000	0,000	100%	0,000		0,000	100%
Account:			1, 413	3,000	3, 000	100%	3, 000	0	3, 000	100%
45200 Parks										
210 Operating Supplies	48	2,646	412	167	500	33%	500		500	100%
Paper towels, toilet paper,		2,040	712	107	300	3370	300		. 300	100%
2017: includes \$2,352 for s	•									
220 Repair & Maint. Supplies	2, 372	32, 741	1, 684	1, 492	2, 500	60%	2 500		2, 500	100%
2017 includes Lions Park w					2, 500	00%	2, 500		2, 300	100%
260 Park Maintenance	273	451	104	656	1, 000	66%	1 000		1, 000	100%
Mulch, playground equipment		451	104	030	1, 000	00%	1,000		1,000	100%
	L		50		0	0%			0	0%
311 Outside Maintenance	E 242	F 200		2 (25						
361 Liability Insurance	5, 342	5, 209	5, 118	2, 625	5, 400					
435 SR Citizen Building	1, 732	3, 557	1, 194	857	3, 000	29%	3,000		3, 000	100%
2017 Vinyl plank flooring 8	water neate					4000				4000
700 Transfers		5,000	5, 000	5, 500	5, 500	100%	5, 500		5, 500	100%
Set aside funds for future	south end pa	ark								
2019 increased by 10%										
Account:	9, 767	49, 604	13, 562	11, 297	17, 900	63%	17, 900	0	17, 900	100%
Fund:	418, 682	449, 012	528, 854	380, 100	491, 387	77%	497, 984	0	497, 984	101%
i uliu.	710,002	777,012	520, 654	300, 100	7/1,50/	7 7 70	777,704	O	777, 704	%
Grand Total:	418, 682	449, 012	528, 854	380, 100	491, 38	7	497, 984	0	497, 98	4

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101 General Fund										
					Current	%	Prelim.	Budget	Fi nal	% OI d
		Actu			· ·		Budget	Change	Budget	Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
31000 General Property Ta		044 000	050 007	400 040	000 0/5	40/	075 000		075 000	4000
31000 General Property Taxe		246, 329	259, 306	120, 919	223, 365	54%	275,000		275, 000	123%
2019: Used \$50,000	or previous year	s reserves	instead of	naving the	e revy be					
\$50,000 hi gher.										
Grou	лр: 236, 666	246, 329	259, 306	120, 919	223, 365	5.4%	275, 000	0	275, 000	123%
GI OC	ap. 250, 000	240, 327	237, 300	120, 717	223, 300	3470	273,000	O	275,000	125%
31800 Other Taxes										
31810 Franchi se Fees	5, 137	5, 336	5, 344		3,000	0%	3,000		3, 000	100%
	2, 121	2, 222	2, 2		-,		2, 222		-,	
Grou	ıp: 5, 137	5, 336	5, 344		3, 000	0%	3,000	0	3, 000	100%
32100 Liquor Licenses										
32100 Liquor Licenses	8, 090	8, 130	8, 135	8, 100	8, 100	100%	8, 100		8, 100	100%
Grou	ıp: 8, 090	8, 130	8, 135	8, 100	8, 100	100%	8, 100	0	8, 100	100%
32200 Special Events										
32200 Special Events	40	769			C					
32210 Building Permits	15, 172	7, 626	6, 022	2,827		565%				
32225 Rental Permits	E7E	75	200	1, 100		) ***%				
32230 Zoning Permit 32231 Pet License	575 60	75 55	300 73	25 30		) 13% 5 120%			200 25	
32231 Fet License	00	55	73	30	20	120%	25		23	100%
Gro	лр: 15, 847	8, 525	6, 395	3, 982	725	549%	725	0	725	100%
	,	2, 2=2	2, 212	-,						
32300 Gambling Licenses										
32300 Gambling Licenses	230	100	165	200	100	200%	100		100	100%
Grou	ıp: 230	100	165	200	100	200%	100	0	100	100%
33400 State Grants & Aid	PERA									
33400 State Grants & Aid/Pi	ERA 410	410	410	205	410	50%				100%
33401 LGA (Local Gov't Aid)	111, 311	111, 640	115, 291	57, 779	115, 558	50%	121, 194		121, 194	105%
2020: 5% increase		0.47	000		000	001	000		000	400%
33402 HACA (Homestead Credi	t) 852	846	829		800	0%	800		800	100%
Grou	лр: 112, 573	112, 896	116, 530	57, 984	116, 768	50%	122, 404	0	122, 404	104%
GI OI	ıρ. 112,575	112, 870	110, 550	37, 704	110, 700	30%	122, 404	U	122, 404	10470
34000 Charges for Service	25									
34000 Charges for Services	835	880	180	990	100	990%	100		100	100%
3 · · · · · · · · · · · · · · · · · ·										
Grou	ıp: 835	880	180	990	100	990%	100	0	100	100%
35100 Fines										
35100 Fi nes	1, 933	1, 364	1, 304	999	1, 500	67%	1, 500		1, 500	100%
Grou	ıp: 1, 933	1, 364	1, 304	999	1, 500	67%	1, 500	0	1, 500	100%

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		Actus	als		Current	% Poc	Prelim. Budget	Budget Change	Final Budget	% Old Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
36200 Mi scell aneous Revenues										
36200 Miscellaneous Revenues	1, 885	100	93, 008		100	0%	100		100	100%
2016 includes \$1875 from	n Albany Muti	ual Telephor	ne							
2018 includes \$93,000 fr transferred to the EDA f		gy for powe	er line ease	ement - la	ter					
36210 Interest Earnings	3, 009	3, 920	4, 405	7, 605	3.000	254%	3.000		3, 000	100%
36220 Rents and Royalties	1, 500	0,720	3, 000	1,500	•	100%				100%
36230 Donations - Private	6, 696	32,000	700	13, 751	,	) ***%			0	0%
2016: from Lions for Chr	•	•	700	10, 701	`	, ,0			Ü	0.0
2017: from Lions for Lio		ations								
2019: for Xmas banners,		radar sne	ed sians							
36250 Insurance Di vi dends	9, 459	2, 276	1, 064		2, 200	0%	2 200		2, 200	100%
30230 Trisul difee bi vi delius	7, 437	2,270	1,004		2, 200	) 0/0	2, 200		2, 200	100%
Group:	22, 549	38, 296	102, 177	22, 856	6, 800	336%	6, 800	0	6, 800	100%
39100 Transfer From AFSA										
39100 Transfer From AFSA	3, 500	3,500	3, 500	3,500	3, 500	100%	3, 500		3, 500	100%
Group:	3, 500	3, 500	3, 500	3, 500	3, 500	100%	3, 500	0	3, 500	100%
00500 T C 5DA										
39500 Transfer from EDA										4.000
39500 Transfer from EDA	5, 000	5,000	5, 000	5,000	5, 000	100%	5,000		5, 000	100%
Group:	5, 000	5, 000	5, 000	5, 000	E 000	100%	5, 000	0	5, 000	100%
Gi oup.	5,000	5,000	5,000	5,000	5,000	100%	5,000	U	5,000	100%
39700 Transfer from Water										
39700 Transfer from Water	40, 000	41, 000	41, 000	41, 000	41, 000	100%	41, 000		41, 000	100%
Group:	40, 000	41,000	41, 000	41, 000	41, 000	100%	41, 000	0	41, 000	100%
Gi oup.	40, 000	41,000	41,000	41,000	41,000	100%	41,000	U	41,000	100%
39800 Transfer From WasteWater	-									
39800 Transfer From WasteWater	40,000	41,000	41, 000	41,000	41, 000	100%	41.000		41, 000	100%
	,	,	,	,	,		,		,	
Group:	40, 000	41, 000	41, 000	41, 000	41, 000	100%	41, 000	0	41, 000	100%
*										
Fund:	492, 360	512, 356	590, 036	306, 530	450, 958	3 68%	508, 229	0	508, 229	112%
Grand Total:	492, 360	512, 356	590, 036	306, 530	450, 95	8	508, 229	0	508, 229	9

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225 AFSA Fund

Account Object 2016  42200 Fire & Rescue  100 Wages and Salaries 6, 115 Drills 11, 2018 was high because there were 6, 116 Fire Calls 7, 117 Rescue Calls 5, 121 Cities FICA 6.2% 1, 29,000 estimated wages x FICA rate 122 Cities Share MED 1.45% 29,000 estimated wages x Medicare 210 Operating Supplies 12, 2018: \$4,672 is offset by Albany 215 Gas & Oil 1, 220 Repair & Maint. Supplies 2, 240 Clothing Replacement 245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive for association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	396 172 1 new 416 832 911 e 447 rate 762 Tel eph 565 070 499 670	7, 380 9, 552 fi refi ghter 5, 472 7, 596 1, 860 435 2, 008	7, 788 17, 274 rs going thr 3, 240 7, 524 2, 221 520 10, 189	2019  ough trai 766 (B&E Fur	2019 4, 400 10, 000 ni ng 7, 000 6, 500 1, 736 406	2019  0% 0% 0% 0% 0%	4, 400 11, 000 5, 000 8, 600 1, 798	Changes 20	4, 400 11, 000 5, 000 8, 600 1, 798	110%
12200 Fire & Rescue  100 Wages and Salaries  6 115 Drills  2018 was high because there were and the second of the	396 172 4 new 416 832 911 e 447 rate 762 Fel eph 565 070 499 670	7, 380 9, 552 fi refi ghter 5, 472 7, 596 1, 860 435 2, 008 none donation 1, 424 1, 107	7, 788 17, 274 rs going thr 3, 240 7, 524 2, 221 520 10, 189 on from 2017 1, 488	ough trai 766 (B&E Fur	4, 400 10, 000 ni ng 7, 000 6, 500 1, 736 406	O% O% O% O%	4, 400 11, 000 5, 000 8, 600 1, 798		4, 400 11, 000 5, 000 8, 600 1, 798	1109 719 1329 1049
100 Wages and Salaries 6.  115 Drills 11.  2018 was high because there were 1.  116 Fire Calls 7.  117 Rescue Calls 5.  121 Cities FICA 6.2% 1.  29,000 estimated wages x FICA rate 1.  122 Cities Share MED 1.45%  29,000 estimated wages x Medicare 1.  210 Operating Supplies 12.  2018: \$4,672 is offset by Albany 1.  215 Gas & Oil 1.  220 Repair & Maint. Supplies 2.  240 Clothing Replacement 1.  245 Radio/Pager Repair 1.  300 Professional Services  FEMA grant writer, Expert T Billing 1.  reporting for Relief Assoc 1.  302 Legal Consulting 1.  310 Outside Maintenance 1.  315 Fire Dept Aid 2% 19.  = to amount budgeted to receive final 1.  320 Telephone 1.  331 State/Chief Conference 1.  332 State/Chief Conference 1.  333 Physicals 1.  Budgeting to have someone come to 1.  335 Mileage & Reimb Exp	172 1 new 416 832 911 9 447 rate 762 Tel eph 565 070 499 670	9,552 firefighter 5,472 7,596 1,860 435 2,008 none donation 1,424 1,107	17, 274 rs going thr 3, 240 7, 524 2, 221 520 10, 189 on from 2017 1, 488	766 (B&E Fur	10, 000 ni ng 7, 000 6, 500 1, 736 406 9, 000	O% O% O% O%	11, 000 5, 000 8, 600 1, 798		11, 000 5, 000 8, 600 1, 798	110 <sup>9</sup> 71 <sup>9</sup> 132 <sup>9</sup> 104 <sup>9</sup>
115 Drills 11, 2018 was high because there were 116 Fire Calls 7, 117 Rescue Calls 5, 121 Cities FICA 6.2% 1, 29,000 estimated wages x FICA rate 122 Cities Share MED 1.45% 29,000 estimated wages x Medicare 210 Operating Supplies 12, 2018: \$4,672 is offset by Albany 215 Gas & Oil 1, 220 Repair & Maint. Supplies 2, 240 Clothing Replacement 245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 esto amount budgeted to receive finassociation contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	172 1 new 416 832 911 9 447 rate 762 Tel eph 565 070 499 670	9,552 firefighter 5,472 7,596 1,860 435 2,008 none donation 1,424 1,107	17, 274 rs going thr 3, 240 7, 524 2, 221 520 10, 189 on from 2017 1, 488	766 (B&E Fur	10, 000 ni ng 7, 000 6, 500 1, 736 406 9, 000	O% O% O% O%	11, 000 5, 000 8, 600 1, 798		11, 000 5, 000 8, 600 1, 798	110 <sup>1</sup> 71 <sup>1</sup> 132 <sup>1</sup> 104 <sup>1</sup>
2018 was high because there were allowed the colls for Calls for C	4 new 416 832 911 9 447 rate 762 Fel eph 565 070 499 670	firefighter 5,472 7,596 1,860 435 2,008 none donation 1,424 1,107	7, 524 2, 221 520 10, 189 on from 2017 1, 488	766 (B&E Fur	7, 000 6, 500 1, 736 406 9, 000	O% O% O%	5, 000 8, 600 1, 798		5, 000 8, 600 1, 798	71 132 104
116 Fire Calls 7, 117 Rescue Calls 5, 121 Cities FICA 6.2% 1, 29,000 estimated wages x FICA rate 122 Cities Share MED 1.45% 29,000 estimated wages x Medicare 210 Operating Supplies 12, 2018: \$4,672 is offset by Albany 215 Gas & Oil 1, 220 Repair & Maint. Supplies 2, 240 Clothing Replacement 245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive for association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	416 832 911 447 rate 762 Tel eph 565 070 499 670	5,472 7,596 1,860 435 2,008 none donatio 1,424 1,107	3,240 7,524 2,221 520 10,189 on from 2017 1,488	766 (B&E Fur	7, 000 6, 500 1, 736 406 9, 000	0% 0% 0%	8, 600 1, 798		_ 8, 600 _ 1, 798	132 104
117 Rescue Calls 5 121 Cities FICA 6.2% 1 29,000 estimated wages x FICA rate 122 Cities Share MED 1.45% 29,000 estimated wages x Medicare 210 Operating Supplies 12 2018: \$4,672 is offset by Albany 215 Gas & Oil 1 220 Repair & Maint. Supplies 2 240 Clothing Replacement 245 Radio/Pager Repair 1 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 10 et a amount budgeted to receive from association contribution 320 Telephone 330 Training 3 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	832 911 e 447 rate 762 Fel eph 565 070 499 670	7, 596 1, 860 435 2, 008 none donatic 1, 424 1, 107	7,524 2,221 520 10,189 on from 2017 1,488	(B&E Fur	6, 500 1, 736 406 9, 000	0% 0% 0%	8, 600 1, 798		_ 8, 600 _ 1, 798	132 104
121 Cities FICA 6.2%  29,000 estimated wages x FICA rate 122 Cities Share MED 1.45%  29,000 estimated wages x Medicare 210 Operating Supplies  2018: \$4,672 is offset by Albany 215 Gas & Oil  220 Repair & Maint. Supplies  240 Clothing Replacement 245 Radio/Pager Repair  300 Professional Services  FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit  302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2%  19  19  10 amount budgeted to receive for association contribution 320 Telephone 330 Training 332 State/Chief Conference 333 Physicals  Budgeting to have someone come to 335 Mileage & Reimb Exp	911 e 447 rate 762 Fel eph 565 070 499 670	1,860 435 2,008 none donatic 1,424 1,107 9	2,221 520 10,189 on from 2017 1,488	(B&E Fur	1, 736 406 5 9, 000	O% O%	1, 798		_ 1, 798	104
29,000 estimated wages x FICA rate  122 Cities Share MED 1.45%  29,000 estimated wages x Medicare  210 Operating Supplies 12  2018: \$4,672 is offset by Albany  215 Gas & Oil 1,  220 Repair & Maint. Supplies 2,  240 Clothing Replacement  245 Radio/Pager Repair 1,  300 Professional Services  FEMA grant writer, Expert T Billing reporting for Relief Assoc  301 Audit 3,  302 Legal Consulting  311 Outside Maintenance  315 Fire Dept Aid 2% 19  = to amount budgeted to receive for association contribution  320 Telephone  330 Training 3,  332 State/Chief Conference  333 Physicals  Budgeting to have someone come to  335 Mileage & Reimb Exp	447 rate 762 Fel eph 565 070 499	435 2,008 none donatic 1,424 1,107 9	520 10,189 on from 2017 1,488	(B&E Fur	406	0%				
122 Cities Share MED 1.45% 29,000 estimated wages x Medicare 210 Operating Supplies 12, 2018: \$4,672 is offset by Albany 215 Gas & Oil 1, 220 Repair & Maint. Supplies 2, 240 Clothing Replacement 245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive for association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to	447 rate 762 Tel eph 565 070 499 670	2,008 none donatio 1,424 1,107	10,189 on from 2017 1,488	(B&E Fur	9, 000		420		_ 420	103
29,000 estimated wages x Medicare 210 Operating Supplies 12, 2018: \$4,672 is offset by Albany 215 Gas & Oil 1, 220 Repair & Maint. Supplies 2, 240 Clothing Replacement 245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive for association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	rate 762 Fel eph 565 070 499 670	2,008 none donatio 1,424 1,107	10,189 on from 2017 1,488	(B&E Fur	9, 000		420		_ 420	103
210 Operating Supplies 12 2018: \$4,672 is offset by Albany 215 Gas & Oil 1 220 Repair & Maint. Supplies 2 240 Clothing Replacement 245 Radio/Pager Repair 1 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 19 10 to amount budgeted to receive fing association contribution 320 Telephone 330 Training 3 332 State/Chief Conference 333 Physicals Budgeting to have someone come to	762 Fel eph 565 070 499 670	none donatic 1,424 1,107 9	on from 2017 1,488	(B&E Fur		Ο0/				
2018: \$4,672 is offset by Albany 215 Gas & Oil 1 220 Repair & Maint. Supplies 2 240 Clothing Replacement 245 Radio/Pager Repair 1 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 = to amount budgeted to receive final association contribution 320 Telephone 330 Training 3 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	Fel eph 565 070 499 670	none donatic 1,424 1,107 9	on from 2017 1,488	(B&E Fur			0 000		0.000	100
215 Gas & Oil 1  220 Repair & Maint. Supplies 2  240 Clothing Replacement  245 Radio/Pager Repair 1  300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc  301 Audit 3  302 Legal Consulting  311 Outside Maintenance  315 Fire Dept Aid 2% 19  = to amount budgeted to receive from association contribution  320 Telephone  330 Training 3  332 State/Chief Conference  333 Physicals Budgeting to have someone come to	565 070 499 670	1, 424 1, 107 9	1, 488			9%	9,000		9, 000	100
220 Repair & Maint. Supplies 2 240 Clothing Replacement 245 Radio/Pager Repair 1 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 = to amount budgeted to receive from association contribution 320 Telephone 330 Training 3 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	070 499 670	1, 107 9				200/	2 500		2 500	100
240 Clothing Replacement  245 Radio/Pager Repair 1,  300 Professional Services  FEMA grant writer, Expert T Billing reporting for Relief Assoc  301 Audit 3,  302 Legal Consulting  311 Outside Maintenance  315 Fire Dept Aid 2% 19,  = to amount budgeted to receive for association contribution  320 Telephone  330 Training 3,  332 State/Chief Conference  333 Physicals  Budgeting to have someone come to  335 Mileage & Reimb Exp	499 670	9	904	706	•					100
245 Radio/Pager Repair 1, 300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3, 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive from association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to	670			222	•					100
300 Professional Services FEMA grant writer, Expert T Billing reporting for Relief Assoc 301 Audit 3,302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19, association contribution 320 Telephone 330 Training 3,332 State/Chief Conference 333 Physicals Budgeting to have someone come to	670	/13	230	41						100
FEMA grant writer, Expert T Billing reporting for Relief Assoc  301 Audit 3, 302 Legal Consulting 311 Outside Maintenance  315 Fire Dept Aid 2% 19, association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp		4 404	568	1, 009						100
reporting for Relief Assoc  301 Audit 3,  302 Legal Consulting  311 Outside Maintenance  315 Fire Dept Aid 2% 19,  = to amount budgeted to receive frassociation contribution  320 Telephone  330 Training 3,  332 State/Chief Conference  333 Physicals  Budgeting to have someone come to  335 Mileage & Reimb Exp	ng, Sc	1, 104	2, 412	8, 951		***%	2,000		_ 2,000	250
301 Audit 3 302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 = to amount budgeted to receive frassociation contribution 320 Telephone 330 Training 3 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp		cni enner wer	nner quarter	iy payroi	1					
302 Legal Consulting 311 Outside Maintenance 315 Fire Dept Aid 2% 19 = to amount budgeted to receive from association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	700	0.045	0.005	4 405	- 0.050	4070	4 400		4 400	
311 Outside Maintenance 315 Fire Dept Aid 2% 19, = to amount budgeted to receive for association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	790	3, 815	3, 995	4, 125						
315 Fire Dept Aid 2% = to amount budgeted to receive for association contribution 320 Telephone 330 Training 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp			173	0.70	500					
= to amount budgeted to receive for association contribution  320 Telephone  330 Training  332 State/Chief Conference  333 Physicals  Budgeting to have someone come to  335 Mileage & Reimb Exp				2,726		***%				
association contribution 320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp		19, 281	19, 578	2, 271		14%	18,000		_ 18, 000	109
320 Telephone 330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	OIII St	tate (225.33	3400) + \$500	o annuai	rerrer					
330 Training 3, 332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	001	1 240	1 122	000	1 100	00%	1 200		1 200	110
332 State/Chief Conference 333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	881	1, 248	1, 133	985						
333 Physicals Budgeting to have someone come to 335 Mileage & Reimb Exp	000	3, 375	2, 700	2, 720						1009
Budgeting to have someone come to 335 Mileage & Reimb Exp	600	600	600	975		108%				100
335 Mileage & Reimb Exp	565	540	1, 075		600	0%	2, 325		_ 2, 325	3889
- ,			•			0.00/	200		200	400
	766	843	1, 455	173						
·	650	3, 802	4, 116	2,065						100
· ·	032	2, 683	2, 694	1, 389						50
	632	1, 759	2, 215	1, 701						
382 Heating Gas	982	1, 281	1, 386	906						
383 Garbage	647	353	367	231		58%				
384 Water			349	464		***%	1, 000		- '	****
•	187	3, 179	9, 604	2, 970						140
	733	1, 000	1, 300	2, 900		580%				100
433 Dues	278	558	55	410		82%	600		_	
550 Motor Vehicles		424, 822			0	0%			_ 0	0'
2017 new fire truck										
560 Furniture and Fixtures		9, 108			0	0%			_ 0	0'
2017 washer for turnout gear										
	500	3, 500	3, 500	3, 500	3, 500	100%	3, 500		_ 3, 500	100
Transfer to General Fund										
Account: 106	586	520, 407	110, 653	42, 206	5 101, 992	41%	108, 443	(	108, 443	1069
Fund: 106,		520, 407	110, 653	42, 206	5 101, 992	41%	108, 443	(	) 108, 443	1069

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For the Year: 2020

225 AFSA Fund

		Actua	als		Current Budget	% Rec.	Prelim. Budget	Budget Change	Fi nal Budget	% OId Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
33400 State Grants & Aid/PERA										
33400 State Grants & Aid/PERA	19, 863	17, 098	17, 352		12, 250	0%	13, 000		13, 000	106%
All funds received are			•	ation - see			,			
225. 42200. 315	•									
33420 State Fire Dept Aid	7, 208	3,800	3, 628	12, 135	4, 250	286%	4, 250		4, 250	100%
Training & education re	imbursements									
Group:	27, 071	20, 898	20, 980	12, 135	16, 500	74%	17, 250	0	17, 250	104%
33600 Grants & Aids from Loca	I Government									
33621 County Fire Dept Aid		200			0	0%			0	0%
Group:		200			0	O%	0	0	0	0%
34200 Public Safety										
34202 Fire Contract	85, 084	84, 448	85, 047	88, 959	88, 960	100%	96, 244		96, 244	108%
Our auditors require th	at the City o	of Freeport'	s portion i	is recorded	d as a					
revenue transfer instea	d of on this	line. See a	al so 225.394	400.						
34203 Fire Revenues	3, 233	3, 669	3, 522	4, 934	500	987%	1, 500		1, 500	300%
34205 Rescue Revenues	8, 990	9, 781	13, 622	6, 294	5, 250	120%	5, 500		5, 500	105%
Group:	97, 307	97, 898	102, 191	100, 187	94, 710	106%	103, 244	0	103, 244	109%
36200 Mi scel I aneous Revenues										
36200 Mi scell aneous Revenues			5, 126		1, 000	0%			0	0%
2018: sold fire truck										
36210 Interest Earnings	3, 927	9, 097	4, 529	1, 694	1, 000	169%	2,000		2, 000	200%
36230 Donations - Private	6, 717	23, 717	23, 700	2, 878	3, 000	96%	3, 000		3, 000	100%
Group:	10, 644	32, 814	33, 355	4, 572	5, 000	91%	5, 000	0	5, 000	100%
39400 Transfer from General										
39400 Transfer from General	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500		45, 500	108%
Our auditors require the revenue transfer instea	•	•	•							
Group:	40, 224	39, 924	40, 207	42, 056	42, 056	100%	45, 500	0	45, 500	108%
Fund:	175, 246	191, 734	196, 733	158, 950	158, 266	100%	170, 994	0	170, 994	108%
Grand Total:	175, 246	191, 734	196, 733	158, 950	158, 26	6	170, 994	0	170, 99	4

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601 Water

		Actua	als		Current Budget	% Rec	Prelim. Budget	Budget Change	Final Budget	% Old Budget
Account	2016	2017	2018	2019	2019	2019	20	20	20	20
31300 General Sales and Use Tax	· · · · · · · · · · · · · · · · · · ·									
31300 General Sales and Use Tax		1, 080		567		0 ***%			. 0	0%
Group:		1, 080		567		0 ***%	0	0	0	0%
33400 State Grants & Aid/PERA										
33400 State Grants & Aid/PERA			2, 625			0 0%			. 0	0%
2018: Source water protec	ction grant									
Group:			2, 625			0 0%	0	0	0	0%
34000 Charges for Services										
34000 Charges for Services	158, 027	118, 635	121, 842	71, 203	119, 00	00 60%	119, 000		119, 000	100%
Rate change effective Jar	n 1, 2017 -	shift utili	ty charges	more to se	ewer & les	ss				
to water										
34050 Hook-up fee			3, 600		1, 20	00 0%	1, 200		1, 200	100%
Group:	158, 027	118, 635	125, 442	71, 203	120, 20	00 59%	120, 200	0	120, 200	100%
36100 Special Assessments										
36100 Special Assessments	10, 953	7, 330	1, 348	11, 296	14, 00	00 81%	14, 000		14, 000	100%
Group:	10, 953	7, 330	1, 348	11, 296	14, 00	00 81%	14, 000	0	14, 000	100%
36200 Mi scellaneous Revenues										
36210 Interest Earnings	3, 310	4, 066	4, 133	2, 556	4, 00	00 64%	4, 000		4, 000	100%
_										
Group:	3, 310	4, 066	4, 133	2, 556	4, 00	00 64%	4, 000	0	4, 000	100%
Fund:	172, 290	131, 111	133, 548	85, 622	120 20	00 62%	138, 200	0	138, 200	100%
i uiiu.	172, 290	131, 111	133, 340	65, 622	130, 20	JU 02%	130, 200	O	130, 200	100%
Grand Total:	172, 290	131, 111	133, 548	85, 622	138, 2	200	138, 200	0	138, 20	0

601 Water

Account

33400 State Grants & Aid/PERA 33400 State Grants & Aid/PERA

34000 Charges for Services 34000 Charges for Services

to water 34050 Hook-up fee Group:

Group:

3, 310

4,066

186, 157 144, 978 147, 415

CITY OF FREEPORT Page: 1 of 1 Revenue Budget Report -- MultiYear Actuals Report ID: B250B For the Year: 2020 % 0I d Current % Prelim. Budget Fi nal ----- Actuals ----- Budget Rec. Budget Change Budget Budget 2019 2019 20 2016 2017 2018 2019 20 20 20 31300 General Sales and Use Tax 31300 General Sales and Use Tax 1,080 567 1,080 567 0 \*\*\*% 0 2, 625 0% \_ 0% 2018: Source water protection grant 0 2, 625 Ω Ο% 0 0 Ο% 158, 027 118, 635 121, 842 71, 203 119, 000 60% 119,000 \_\_\_\_\_ 119,000 Rate change effective Jan 1, 2017 - shift utility charges more to sewer & less 3,600 1, 200 \_\_\_\_\_ 1, 200 1, 200 0% 100%

	Group:	158, 027	118, 635	125, 442	71, 203	120, 200	59%	120, 200	0	120, 200	100%
36100 Special 36100 Special A		10, 953	7, 330	1, 348	11, 296	14, 000	81%	14, 000		14, 000	100%
	Group:	10, 953	7, 330	1, 348	11, 296	14, 000	81%	14, 000	0	14, 000	100%
36200 Miscella	ineous Revenues										

Group:	3, 310	4, 066	4, 133	2, 556	4, 000	64%	4, 000	0	4, 000	100%
Fund:	172, 290	131, 111	133, 548	85, 622	138, 200	62%	138, 200	0	138, 200	100%

4, 133

2,556

99, 489

152, 067

152, 067

4,000 64%

4,000 \_\_\_\_\_

4,000

152,067

100%

603 Water - USDA Reserve

Grand Total:

36210 Interest Earnings

3970	O Transfer from Wate	r								
39700	Transfer from Water	13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867		13, 867	100%
	Reserve fund requi	red by USDA								
	Gro	up: 13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867	0	13, 867	100%
	Fun	d: 13, 867	13, 867	13, 867	13, 867	13, 867 100%	13, 867	0	13, 867	100%

For the Year: 2020

602 Waste Water

Assessment Objects			als		· ·		Prelim. Budget	Budget Changes	Fi nal Budget	% OI d Budge
Account Object	2016	2017	2018	2019	2019	2019	20	20	20	20
3250 Sewage Collection and Dis										
200 Postage	822	645	713	433	800	54%	800		800	100
210 Operating Supplies	4, 232	2, 163	2, 264	2, 559	2, 300	111%				
Bill cards \$400, Misc \$100			·		,		,		_ ,	
220 Repair & Maint. Supplies	,99		942	.,	1, 000	0%	1, 000		_ 1, 000	100
300 Professional Services	1, 586	4, 112	1, 173	5, 901		104%				100
Gopher State One Call, SEH prepared by SEH for 2021 p	pl us \$3701						,		_	
311 Outside Maintenance	2, 348	19, 401	19, 930		20, 000	0%	20, 000		20, 000	100
2017: Johnson Jet-Line (yr			•	arv sewer h		070	20,000		_ 20,000	
\$13, 425	. o. o j. o	o doi; 40	, 020, 04 1	a. ,	,,					
2018: Johnson Jet-Line (yr	2 of 5 vr c	ontract) \$5	325 + extr	a services	\$2,650					
Tri-State annual inspectio	-									
Other maintenance \$700	0. 0	3 ta tr 6113   ψ 1	, 000, 10114	rook ropari	40, 700,					
2019: Johnson Jet-Line (yr	3 of 5 vr c	ontract) \$5	325 Johns	on Jet-Line	add' I					
service \$1,675, Tri-State	-									
mai ntenance \$11,600	amaar mope	01101101	iiii statio	113 \$1, 100,	Ctrioi					
2020: Johnson Jet-Line (yr	4 of 5 vr c	ontract) \$5	325 Johns	on let-line	add' I					
service \$1,675, Tri-State	-									
maintenance \$8,000	annuar rnspe	ctron or 5	iiii statio	113 \$1,500,	Other					
• •	233	243	221	181	250	72%	250		250	10
320 Tel ephone										
330 Training	113	115	115	303	250	121%	250		_ 250	10
MRWA Technical Conf, Refre	Sher & Exam	100	1/		100	00/	105		105	10
335 Mileage & Reimb Exp	1 550	100	16	/17	1 700					
361 Liability Insurance	1, 552	1, 497	1, 304	617	1, 700					
381 Electric	911	750	1, 011	549	900					
420 Depreciation	61, 632	61, 632	61, 633		61, 632					
431 Permits/License		100		345	100	345%	1, 590		_ 1, 590	1590
Wastewater certification r										
2015: WWTR Permit Applicat			1, 240							
2017: Loren's exam & initi	al certifica	te								
2019: WWTR annual permit										
2020: WWTR annual permit \$										
433 Dues	1, 493	728	1, 745	390	1, 800	22%	1, 800		_ 1, 800	100
Black Mountain \$800, Badge		wal \$1,000								
460 Lab Testing	902	882	957	590	1, 000					
510 Capital Expenditures					C	0%	6, 666		_ 6, 666	****
2020: 1/3 of the cost of a	new SCADA c	omputer								
600 Bond Principal				25, 000	25, 000	100%	30, 000		_ 30, 000	120
2013 GO refunding bonds										
610 Bond Interest	2, 368	1, 986	1, 234	2, 650	2, 650	100%	2, 100		_ 2, 100	7
2013 GO refunding bonds										
700 Transfers	42, 800	43, 800	43, 800	43, 800	43, 800	100%	43, 800		_ 43, 800	100
2016: Transfer to General Fund \$2,800.	Fund \$40,000	; Transfer	to USDA Was	te Water Re	eserve					
2017-2019: Transfer to Gen Reserve Fund \$2,800.	eral Fund \$4	1,000; Tran	sfer to USD	A Waste Wat	er					
Account:	120, 992	138, 154	137, 058	83, 318	168, 983	49%	181, 594		0 181, 594	10
Fund:	120, 992	138, 154	137, 058	83, 318	168, 983	49%	181, 594		0 181, 594	107
	- · · · -		,	-,						_

09/19/19 14: 25: 11

Account

to water. 34050 Hook-up fee

36210 Interest Earnings

602 Waste Water

CITY OF FREEPORT Revenue Budget Report -- MultiYear Actuals

Report ID: B250B For the Year: 2020 % 0I d Current % Prelim. Budget Fi nal ----- Actuals ----- Budget Rec. Budget Budget Change Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 34000 Charges for Services 87, 911 34000 Charges for Services 134, 886 132, 797 76, 543 136,000 56% 136,000 \_\_\_\_\_ 136,000 Sewer rates were raised by 10% beginning July 2016. Rate change effective Jan 1, 2017 - shift utility charges more to sewer & less 3,600 1, 200 1, 200 \_\_\_\_\_ 1, 200 100% Ο% 87, 911 137, 200 0 Group: 134, 886 136, 397 76, 543 137, 200 56% 137, 200 100% 36200 Miscellaneous Revenues 188 429 652 581 550 106% 550 \_\_\_ 550 100% Group: 188 429 652 581 550 106% 550 550 100% Fund: 88, 099 135, 315 137, 049 77, 124 137, 750 56% 137, 750 137, 750 100%

Page: 1 of 1

604 Waste Water - USDA Reserve

Fund:

2,800

2,800

39800 Transfer From WasteWater 39800 Transfer From WasteWater 2,800 2,800 2,800 2,800 2,800 100% 2,800 \_\_\_\_\_ 2,800 100% Reserve fund required by USDA Group: 2,800 2,800 2,800 2,800 2,800 100% 2,800 2,800 100%

2, 800

Grand Total: 90, 899 138, 115 139, 849 79, 924 140, 550 140, 550 140, 550

2,800

2,800 100%

2,800

2,800

100%

Page: 1 of 2

Report ID: B240B

For the Year: 2020

Current % Prelim. % Old Budaet Fi nal ----- Actuals ----- Budget Exp. Budget Changes Budget Budget 20 2016 2017 2018 2019 2019 2019 20 20 20 Account Object 265 TIF Swany White 46508 TIF District Swany 2, 915 2,986 2, 984 640 TIF Payment 1,379 3,000 46% 3,000 \_ 3,000 100% Account: 2, 915 2,986 2, 984 1,379 3,000 46% 3,000 3,000 100% 2, 915 2, 986 3,000 Fund: 2.984 1, 379 3.000 46% 3,000 100% 300 EDA 46500 EDA Operations 210 Operating Supplies 380 131 214 142 150 95% 150 \_\_\_\_\_ 150 100% EDA meeting meals 17, 923 3,800 13% 300 Professional Services 440 3,669 485 3,800 \_\_\_\_\_ 3,800 2016 Strack Consulting 2017 \$1,589 land sale closing costs, \$2,080 SEH 2018 \$5,000 housing study, \$923 SEH, \$12,000 Ehlers set up TIF district 2019 SEH 1,000 1,000 \_\_\_\_\_ 302 Legal Consulting 826 192 1,848 1,000 100% Ο% 335 Mileage & Reimb Exp 90 0% 90 \_\_\_\_\_ 90 100% 360 Workers Comp Insurance 19 50 0% 50 100% 429 County Recording Fees 50 0% 50 \_\_\_\_\_ 50 100% 430 Mi scel I aneous 2,000 0% 2,000 \_\_\_\_\_ 2,000 100% 21,666 2017 value of land sold to Carr's 5,000 \_\_\_\_\_ 700 Transfers 5,000 5,000 5,000 5,000 5,000 100% 5,000 100% \$5000 transfer to General Fund 24, 985 12, 140 46% 12, 140 0 12, 140 100% Account: 6,711 30,658 5,627 Fund: 6, 711 30,658 24, 985 5,627 12, 140 46% 12, 140 12, 140 100% % 326 Bonds, 2013 (Refunding of Main St Improvements) 47000 Debt Service 600 Bond Principal 110,000 115,000 120,000 120,000 120,000 100% 125, 000 \_\_\_\_\_ 125,000 104% 3, 750 \_\_\_\_ 610 Bond Interest 13, 200 10, 950 8,600 6, 200 6, 200 100% 3.750 60% 495 \_\_\_ 620 Fiscal Agents Fees 495 495 495 495 495 100% 495 100% 126, 695 Account: 123, 695 126, 445 129, 095 126, 695 100% 129, 245 129, 245 102% Fund: 123, 695 126, 445 129, 095 126, 695 126, 695 100% 129, 245 129, 245 102% % 331 Bonds, 2012 (Refunding of Industrial Park) 47000 Debt Service 170,000 \_\_\_\_\_ 600 Bond Principal 160,000 160,000 165,000 170,000 170,000 100% 170,000 100% 610 Bond Interest 19, 568 17, 568 15, 209 12, 443 12, 443 100% 9, 340 \_\_\_\_\_ 9, 340 75% 09/19/19 14: 26: 38

Grand Total:

313, 384

348, 482

485, 160

316, 639

350, 437

352, 884

352, 884

 $\begin{tabular}{ll} {\tt CITY OF FREEPORT}\\ {\tt Expenditure Budget Report -- MultiYear Actuals} \end{tabular}$ 

Page: 2 of 2

Report ID: B240B

For the Year: 2020

Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Exp. Budget Changes Budget Budget Account Object 2016 2017 2018 2019 2019 2019 20 20 20 20 495 \_\_\_ 495 495 495 100% 620 Fiscal Agents Fees 495 495 100% 495 93,000 0 0% \_\_ 0 0% 700 Transfers Account: 180, 063 178,063 273, 704 182, 938 182, 938 100% 179, 835 179, 835 98% Fund: 180, 063 178,063 273, 704 182, 938 182, 938 100% 179, 835 179, 835 98% % 412 North End Park Fund 45200 Parks 220 Repair & Maint. Supplies 50 0 0% \_ 0 Ο% 0 \*\*\*% Account: 50 0% Fund: 50 0% 0 0% 417 Street Improvements 43100 Highways, Streets & Roadways 225 Street Materials 1,050 0% \_ 0 0 Ω% 300 Professional Services 29 25, 664 0% 25, 664 \_\_\_\_\_ 25,664 100% PFA loan/grant application to be prepared by SEH for 2021 project 3,000 \*\*\*\*\* 311 Outside Maintenance 10, 251 0 0% 3,000 \_\_\_\_\_ 2017: Add pipe to help drainage in Al Beste's field (done May 2016) 2018: Indust Park cul-de-sac paving 2020: Estimate to repair 7th Ave NE Account: 10, 280 54, 392 25, 664 0% 28, 664 28, 664 112% Fund: 10, 280 54, 392 25, 664 Ο% 28, 664 28, 664 112%

Page: 1 of 5

Report ID: B250B

			For the Ye	ar: 2020						
		Actu	als		Current Budget	% Rec.	Prelim. Budget	Budget Change	Fi nal Budget	% OId Budget
Account	2016	2017	2018	2019 	2019	2019	20	20	20	20
265 TIF Swany White										
31100 Bond Levy										
31150 Tax Increments	2, 915	2, 986	2, 984	1, 379	3, 000	46%	3, 000		3, 000	100%
Group:	2, 915	2, 986	2, 984	1, 379	3, 000	46%	3, 000	0	3,000	100%
Fund:	2, 915	2, 986	2, 984	1, 379	3, 000	46%	3, 000	0	3, 000	100%
300 EDA										
31000 General Property Taxes	5									
31000 General Property Taxes		9, 971	9, 961	6, 499	12, 000	54%	12, 000		12, 000	100%
Group:	9, 916	9, 971	9, 961	6, 499	12, 000	54%	12, 000	0	12, 000	100%
36200 Mi scell aneous Revenues	5									
36210 Interest Earnings 36290 Sale Land/Property	196	267 14, 383	256	527	140 0	376% 0%			. 140	
30270 Sare Land/Troperty		14, 303			O	070			. •	070
Group:	196	14, 650	256	527	140	376%	140	0	140	100%
39200 Transfer from other fu 39200 Transfer from other fu 2018: Xcel Energy pow	nds	nt	93, 000		0	0%			. 0	) O%
Group:			93, 000		0	0%	0	0	0	0%
Fund:	10, 112	24, 621	103, 217	7, 026	12, 140	58%	12, 140	0	12, 140	100%
326 Bonds, 2013 (Refunding of	Main St Impro	vements)								
31000 General Property Taxes 31000 General Property Taxes	91, 688	93, 161	94, 118	51, 728	95, 500	54%	95, 000		95, 000	) 99%
Group:	91, 688	93, 161	94, 118	51, 728	95, 500	54%	95, 000	0	95, 000	99%
36100 Special Assessments 36100 Special Assessments	11, 591	7, 557	10, 503	4, 609	8, 281	56%	8, 281		. 8, 281	100%
Group:	11, 591	7, 557	10, 503	4, 609	8, 281	56%	8, 281	0	8, 281	100%
36200 Miscellaneous Revenues 36210 Interest Earnings	s 593	410	246	-32	175	-18%	234		234	133%
•										
Group:	593	410	246	-32	175	-18%	234	0	234	133%

Page: 2 of 5

Report ID: B250B

For the Year: 2020

			For the Ye	ar: 2020						
		A . I	.1.		Current	%	Prelim.	Budget	Fi nal	% OI o
Account	2016	2017	2018 	2019	2019	кес. 2019	Budget 20	Change 20	Budget 20	Budg 20
Fund:	103, 872	101, 128	104, 867	56, 305	103, 956	54%	103, 515		0 103, 515	
31 Bonds, 2012 (Refunding of In	dustrial Pa	rk)								
31000 General Property Taxes										
1000 General Property Taxes	89, 183	94, 616	99, 590	56, 874	105, 000	54%	110, 000		_ 110, 000	) 10
Group:	89, 183	94, 616	99, 590	56, 874	105, 000	54%	110, 000	1	0 110, 000	) 10
36100 Special Assessments										
6100 Special Assessments 2017: From Industrial Pa	rk lot sale	21, 666			C	0 0%			_ 0	)
Group:		21, 666			C	O%	0	1	0 0	ı
36200 Mi scell aneous Revenues										
6210 Interest Earnings	2, 538	2, 150	1, 686	463	1, 200	39%	570		_ 570	) .
Group:	2, 538	2, 150	1, 686	463	1, 200	39%	570		0 570	) 4
39200 Transfer from other fund 9200 Transfer from other funds 2018: \$93,000 from Xcel EDA fund		power line (	93,000 easement -	later tran	C sferred to	0 0%			_ 0	ı
Group:			93, 000		C	0%	0	1	0 0	ı
Fund:	91, 721	118, 432	194, 276	57, 337	106, 200	54%	110, 570	1	0 110, 570	) 10
07 2006 Small Cities Grant										
36100 Special Assessments										
6101 Principal on Note	2, 549	1, 146	1, 428	1, 428		100%	1, 428		_ 1, 428	
6102 Penalties and Interest	66	11	29	14	14	100%	14		_ 14	10
Group:	2, 615	1, 157	1, 457	1, 442	1, 442	100%	1, 442		0 1, 442	! 10
36200 Mi scel I aneous Revenues										
6210 Interest Earnings	702	803	773	479	800	60%	800		_ 800	) 10
Group:	702	803	773	479	800	60%	800	1	0 800	) 10
Fund:	3, 317	1, 960	2, 230	1, 921	2 242	2 86%	2, 242	ı	0 2, 242	! 10
i dild.	3, 317	1, 700	2, 230	1, 721	2, 242	. 00%	2,242		2,242	

Page: 3 of 5

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14: 29: 06 Report ID: B250B For the Year: 2020 % OI d Current % Prelim. Budget Fi nal ----- Actuals ----- Budget Rec. Budget Change Budget Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account 410 South End Park Fund 36200 Mi scel Laneous Revenues 36210 Interest Earnings 13 100 67% 100% Group: 13 42 82 67 100 67% 100 0 100 100% 39400 Transfer from General 39400 Transfer from General 5,000 5,500 5,000 110% 5,500 \_\_\_\_\_ 5,000 5,500 110% Set aside funds for future south end park 5,000 5, 500 Group: 5,000 5,500 5,000 110% Ω 5, 500 110% Fund: 13 5,042 5,082 5, 567 5, 100 109% 5,600 5, 600 109% 412 North End Park Fund 36200 Miscellaneous Revenues 36210 Interest Earnings 14 20 70% 100% 23 22 14 20 \_\_\_\_\_ 20 36230 Donations - Private 0% \_ 1,000 Ο% Group: 14 1,023 22 14 20 70% 20 O 20 100% Fund: 14 1,023 22 14 20 70% 20 20 100% 416 Bucket Fund - Old Tower Preservation 36200 Miscellaneous Revenues 36210 Interest Earnings 41 46 43 26 58% 45 \_\_\_\_\_ 100% Group: 41 43 58% 45 45 100% Fund: 41 43 26 58% 45 100% 417 Street Improvements 33400 State Grants & Aid/PERA 33431 Small City Transportation 8, 980 9, 184 0 0% \_\_\_\_ Ο% In 2015, \$14,466 received & was recorded in 101.33431. During 2017 session, legislature funded 2017 & 2018.

9, 184

8,980

Legislature has not funded this for 2019 and beyond.

Group:

Page: 4 of 5

14: 29: 06 Report ID: B250B For the Year: 2020 Current % Prelim. Budget Fi nal % Old ----- Actuals ----- Budget Budget Rec. Budget Change Budget 2016 2017 2018 2019 2019 2019 20 20 20 20 Account 417 Street Improvements 36200 Miscellaneous Revenues 36200 Mi scel I aneous Revenues 420 470 1,004 1,800 52% 100% 36210 Interest Earnings 1, 486 941 1,800 \_\_\_\_\_ 1,800 1, 906 1,800 52% Group: 470 1,004 941 1,800 1,800 100% 39400 Transfer from General 70,000 39400 Transfer from General 70,000 72,000 72,000 72,000 100% 72,000 \_\_\_\_\_ 72,000 100% Set aside funds for future street improvement Group: 70,000 70,000 72,000 72,000 72,000 100% 72,000 72,000 100% Fund: 70, 470 79, 984 83, 090 72, 941 73,800 99% 73,800 73,800 418 Capital Equipment 36200 Miscellaneous Revenues 70 218 270 36210 Interest Earnings 142 165 270 61% 270 \_\_\_\_\_ 100% Group: 70 142 218 165 270 61% 270 0 270 100% 39400 Transfer from General 39400 Transfer from General 10,000 10,000 10,000 10,000 10,000 100% 10,000 \_\_\_\_\_ Set aside funds for future equipment purchases 10,000 10,000 10,000 10,000 100% 10,000 Group: 10,000 10,000 100% Fund: 10,070 10, 142 10, 218 10, 165 10, 270 99% 10, 270 10, 270 100% 419 Street Lights 36200 Mi scell aneous Revenues 350 \_\_\_\_\_ 36210 Interest Earnings 55 241 244 350 70% 350 100% Group: 241 244 350 70% 350 0 350 100% 55 39400 Transfer from General 39400 Transfer from General 10,000 30,000 30,000 30,000 100% 30,000 \_\_\_\_\_ 30,000 100% Set aside funds for future street light purchases Group: 10,000 30,000 30,000 30,000 100% 30,000 30,000 100%

30, 241

30, 244

30, 350 100%

30, 350

30, 350

100%

10,055

Fund:



### CITY OF FREEPORT

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

### **RESOLUTION 2019-09**

## A RESOLUTION ADOPTING PROPOSED 2020 BUDGET AND ORDERING CERTIFICATIONS OF PROPOSED 2020 LEVY TO COUNTY AUDITOR

WHEREAS; Minnesota State Statutes require that all local units of government formally adopt a preliminary tax levy for the proceeding fiscal year on or before September 30, 2019; and

WHEREAS; The Freeport City Council and City staff have done preliminary analysis of the demands for goods, services and other debt obligations to be provided for the City in 2020 and have attached such proposed budget in Appendix A; and

**NOW, THEREFORE BE IT RESOLVED;** The Freeport City Council has determined that the 2020 proposed tax levy shall be set, and directs the City Clerk to notify the Stearns County Auditor of this proposed levy amounts:

General Levy	\$275,000
EDA Levy	\$ 12,000
2013 GO Bond Levy	\$ 95,000
2012 GO Bond Levy	\$110,000
Total Tax Levy	\$492,000

**FURTHERMORE**; The City Council hereby sets December 17, 2019 as the public hearing date for comment on the 2020 budget and tax levy. The meeting will be held at 7:00 pm at the Freeport City Hall, 125 Main Street East in the City of Freeport

Dated this 24th day of September 2019	
Motion by:	
Second by:	
Council members in favor:	
Opposed or abstained:	
	Mike Eveslage, Mayor
ATTEST:	
	Joan Wall, Clerk-Treasurer

### Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 9/16/19

Re: Ameripride Contract Renewal

The City has contracted with Ameripride for many years for rug service. The price usually goes up about \$4 per 4-week period once a year. In the last year, we have had three price increases, two of them in the last few months. I contacted them to find out what was going on and to ask them to lower their price.

Ameripride has offered to lower our pricing to about half of what we have been paying if we sign a three-year renewal. The new lower price would be locked in for those three years and we would receive one delivery free.

Current pricing:

 $16.91 \times 3 \text{ rugs} = 50.73 + 17.92 \text{ svc chg} = 68.65 \text{ total}$ 

Proposed pricing:

 $$8.10 \times 3 \text{ rugs} = $24.30 + 10.95 \text{ svc chg} = $35.25 \text{ total}$ 

I sent the contract to the League of Minnesota Cities because they have a free contract review service. Their attorney had several concerns:

- Basically all liability is on the City, even product defects.
- After three years, the agreement automatically renews for five years if the City doesn't give proper notice.
- A liquidated damages provision is uncommon in municipal contracts and seems quite high in this contract.

I forwarded the League's suggestions to Dymoke and he agreed with their attorney's opinion. Dymoke has offered to mark up the agreement and present it to Ameripride to see if they would accept it. Would the Council like to proceed with that?



6500 Saukview Drive St. Cloud, MN 56303-0804 INVOICE

Customer Number:220111600

Page 1 of 1

**Ph**: (320) 255-7660

Fax: (320) 255-7680

Email:

acctrec22@ameripride.com

Account Type: Charge Invoice Number: 2201239702 Invoice Date: 09/13/2019

Route: 2 MATT DERRY

Service: E4W - FR

Deliver To:

CITY OF FREEPORT

**DELIVERY** 

125 E MAIN STREET FREEPORT, MN 56331 Bill To:

CITY OF FREEPORT

ADRIANA PO BOX 301

FREEPORT, MN 56331

Del	Line				Bank / Emp	1		Bill	
Qty	Type	Item	Size	Description	Locker Nam	e Emp#	Inv	Qty	Total
EVEXC	Rent	MA5678BRNN	4X6	Mat-Pattern-Cleated			6	3	50.73
	Ser Chg	22SP08		Service Charge				1	17.92
				- 1.000 000 000 000 000 000 000 000 000 0		Subtotal			68.65
						Tax			0.00
Signatu	re					Total Due:	USD		68.65

Balance as of 09/12/2019

Current	1-30 Days Past Due	31-60 Days Past Due	Over 60 Days Past Due	Unapplied Credits
0,00	0.00	0.00	0.00	0,00



### **Rental Service Agreement**



6500 Saukview Drive St. Cloud, MN 56303-0804

Agreement #	220111600019
Email	

CITY OF FREEPORT

Account Number: 220111600

125 E MAIN STREET

FREEPORT, MN 56331

### AmeriPride Services Inc. Service Promise

We promise to provide the highest standards of Quality and Service during the term of our agreement with you. Your Customer Service Representative is trained and empowered to meet your service needs. In the unlikely event that your Customer Service Representative cannot address your concern, please notify us via certified letter addressed to the General Manager, stating the precise nature of your concerns and needs. Should we be unable to restore your service to reasonable standards within 60 days, you will have the option to cancel your Service Agreement. Please refer to your Service Agreement for terms and conditions related to cancellation.

- 3 year renewal - price lock for 3 yrs	Authorized Signature		
- I free delivery	Print Name	AmeriPride Services Inc. Representative	AmeriPride Services Inc. Approved by
	Title		
	Effective Date	Date	Date

This agreement is subject to the Terms & Conditions on the reverse side. By signing this document you acknowledge that you have the authority to make decisions and bind your organization to this agreement.



### Kental Service Agreement



6500 Saukview Drive St. Cloud, MN 56303-0804

220111600019

Agreement #

Bill To:

**Deliver To:** 

CITY OF FREEPORT

CITY OF FREEPORT

Account Number: 220111600

Account Number: 220111600

Description	Prod Code	Size	FREEPORT, MN 56331 Rental Wash Replace Dispos				FREEPORT, MN 56331  Delivery Circ Inv Rent Qty Inv Maint Min Use 9					Image Care Type &	Bill Meth	Delivery Day
			Price	Price	Price		Frequency					Price		
Mat-Pattern-Cleated	MA5678BRNN	4X6	8. 18.91		96.38	89.02	E4W	6	3		0	NO	1	5-
SERVICE CHARGE Delivery Minimum	<del>22SP08</del> Del Min	Amount Amount	12.40% ( 35.00		Minimum: 1	7.92	Maximum 11	L6.66						
	flat	Ser	vice	cha	rge	ef A	10.0	75						



Agreement #: 220111600019

Account Number: 220111600 CITY OF FREEPORT



AmeriPride Definitions

<u>Service Charge</u>: The "Service Charge" will be used to help AmeriPride pay various fluctuating costs relating to the environment, energy, service, and delivery, Revenue from all charges on our invoices is used to offset costs and to provide general revenue to AmeriPride.

 $\underline{\text{Invoice Minimum}}; \ \text{The minimum you will be billed weekly for service throughout the term of the } \\ \underline{\text{Agreement}}$ 

FR: Flarne Resistant Garments

Min Use % = Minimum Use Percentage: The minimum amount of inventory for that item that you will be charged even if the actual inventory drops below that amount.

 $\underline{\text{Circ Inv}}$  = Circulating Inventory: Total amount of customer requested product currently assigned to your account

Rental Price/Wash Price/Dispos. Price (Disposable Price) = Price charged per unit.

Inv Maint = Inventory Maintenance: Percentage of inventory automatically replaced at current Replacement. Rate to cover loss and attrition.

<u>Delivery Freq. = Delivery Frequency</u>: Frequency of delivery W=Weekly, A=Every Other Week (EOW), B=EOW, C, D, E, & F = Every 4 Weeks (E4W).

Replace Price = Replacement Price: The then current replacement rate charged for lost or damaged items

Name Charge: Per unit charge for name emblems applied to garments on initial installation of account. Names
Thereafter charge refers to the charge after the initial installation of the account

<u>Company Charge</u>: Per unit charge for company name / logo emblems applied to garments on initial installation of account. Company Emblems thereafter charge refers to the charge after the initial installation of the account.

<u>Prep Charge</u>: Per unit charge for garment preparation applied to each garment on initial installation of account Prep thereafter charge refers to the charge after the initial installation of the account Preparation (prep) charges are for hemming, alterations, assembly, garment ID and chip assignment.

<u>Image Care</u>: An optional, consistent charge based on the inventory of a particular item. This replaces the charge for darnage to an item from normal wear and tear, It does not cover damage which is either extraordinary or intentional.

#### Terms and Conditions

This is a contractual Agreement between you, the Customer identified above, and AmeriPride Services Inc., "AmeriPride" for the provision of exclusive textile rental services during the term described below. This Agreement is based on the following understandings:

- 1 AmeriPride Service Promise "We promise to provide the highest standards of Quality and Service during the term of our Agreement with you. Your Customer Representative is trained and empowered to meet your service needs. In the unlikely event that (s)he cannot deal with your concern, please notify us via certified letter to the General Manager, stating the precise nature of your needs. Should we be unable to restore your service to reasonable standards within 60 days, you will have the option to cancel your Service Agreement after you have given us 30 days notice of your intent to discontinue service via certified letter to the General Manager and you have paid for all services rendered, including any loss and damaged charges and past due charges."
- 2. <u>lerm.</u> The term of this Agreement shall be a month's starting from the effective date noted on the front. At the expiration of the term, the Agreement will automatically renew for another 60 months unless you have given us written notice, 60 days prior to the expiration of the term.
- 3 <u>Prices</u>. The initial base price for the services has been identified above. This may change if inventories increase or decrease, but they cannot decrease below the invoice minimum listed above. In addition to the base price, we reserve the right to charge you for other ancillary fees related to the services provided including a minimum delivery charge and inventory maintenance charge. We reserve the right to; (i) increase base prices by 6% each year during the term, (ii) increase ancillary fees and (iii) add ancillary fees as needed. If we feel an increase in base price in excess of 6% is necessary, we will notify you of that increase in writing and should you so desire, you can give us notice within 10 days of your rejection of the price increase in excess of 6%. The price charged is calculated using a 52 week year and for that reason, there will be no reduction for vacation, illness or temporary shutdown.
- 4. Payment Terms. Payment for services is due upon receipt of the invoice. If you request credit terms we reserve the right to ask for additional information about you. If credit is approved payment terms are Net 10. If you do not pay promptly we reserve the right to; (i) discontinue credit terms and (ii) charge you 1 1/2% per month on past due balances and (iii) suspend service to you.
- 5 Loss, Damage and Early Termination Charges. Since we own the inventory of items which we are providing to you, should you lose or damage those items we will charge you. If we have supplied you with non-standard items, at the termination of this Agreement for any reason, we will ask you to purchase that inventory from us, If you terminate this Agreement early, we will ask you to purchase all inventory items. In any of the situations described above, the price charged will be the current Replacement Price for that item.
- 6 <u>Liquidated Damages</u> If you should terminate this Agreement before the term has run, it would be difficult or impractical to attempt to calculate the damages that we have suffered. For that reason, you agree to pay (in addition to the amount in 5 above) as liquidated damages (and not as a penalty) fifty percent of the average weekly volume for the unexpired portion of the term. Average weekly volume is calculated based on the twelve weeks prior to termination and includes all charges except for taxes.
- 7. No Warranty. We make no warranties about the products that are being provided for your use. We specifically disclaim all warranties including those of merchantability and fitness for a specific use, even if you have told us about your intended use. You acknowledge that unless you have specifically requested FR garments, all garments
- provided are for general purpose and are not designed for, or recommended for use in areas where there is a risk of flammability or where there could be contact with hazardous
- materials or ignition sources. You agree to take on the responsibility of notifying your employees of the risk described above. If you have asked us to provide you with FR garments, we are relying on you to make the decisions about what type of material is to be used and the design of the garment. Any warranty with respect to any product will come, if at all, from the manufacturer. You agree to indemnify and hold us harmless from any claim, loss or damage (including attorney's fees) that may be made against us as a result of a claim for personal injury or product defects.
- 8 Hazardous Materials. You agree that any soiled product returned to us will not contain any hazardous materials including "hazardous materials" as defined by federal or state law, biohazard or sharps of any kind or any other materials which could pose a threat to our employees.
- 9 <u>Miscellaneous</u> You have told us that you are not currently under contract with other companies to provide you with textile rental services and that the person who has signed below has the authority to bind your organization. This page (plus any attachments) is the only Agreement between us as to the services to be provided. The Agreement shall not become effective until signed by the General Manager of the AmeriPride facility providing services to you. Should we need to hire a lawyer to enforce the terms of this Agreement, you agree to reimburse us for the lawyer's fees and costs; This Agreement will be binding on successors and assigns, including entities that take over your business

CN536-US (04-11)

### Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 9/18/19

Re: EDA Appointment

As of 9/30/19, a seat on the EDA will be up for appointment. The mayor may appoint someone to fill the seat and the Council will need to approve the appointment.