

#### CITY OF FREEPORT

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

**December 22, 2020** - Regular Meeting Agenda Freeport City Hall - 7:00 pm

#### Call to Order

- I. Approve Agenda
- II. Open Public Forum
- III. Consent Agenda
  - a. November 24, 2020 Council Meeting Minutes (1-3)
  - b. December 8, 2020 Special Council Meeting Minutes (4)
  - c. Claims 4348-4375 (5-10)
  - d. Sheriff's Report (11)
- IV. Reports
  - a. Clerk-Treasurer Report (12)
  - b. Fire Department Report (N/A)
  - c. Public Works Report (13-15)
  - d. Engineer Report and Resolution 2020-15 Ordering Improvement and Preparation of Plans (16-17 and separate packet)
  - e. Attorney Report (18)
- V. Old Business
  - a. Creamery Building (19)
  - b. Resolution 2020-18 2021 Budget and Tax Levy (20 and separate packet)
- VI. New Business
  - a. Resolution 2020-17 Designating a Polling Place for 2021 (21)
- VII. Adjourn



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**November 24, 2020** – Meeting Minutes

A regular meeting of the Freeport City Council was convened at 7:00 pm by Mayor Mike Eveslage, and councilmembers Sarah Blake, Ben Ettle, Tim Hennen, and Jake Renneker.

Staff in attendance: Clerk-Treasurer Joan Wall, Public Works Director Loren Goebel, City Engineer Dave Blommel, City Attorney Scott Dymoke, Fire Chief Andy Grieve.

#### Others in attendance:

Carol Moorman (Star Post) Nick Arnzen (212 2<sup>nd</sup> Ave NW) Carrie Goebel (207 3<sup>rd</sup> Ave SE) Jason Murray (David Drown Associates) Matt and Maxwell Lurken-Tvrdik (514 1<sup>st</sup> Ave N)

#### **Approve Agenda**

Wall asked to add claims #4340-4343 for Freeport Electric, Hennen Lumber, Metro Sales, and Stryker to the consent agenda. Eveslage asked to add Small Business Assistance under New Business. Ettle moved to approve with the additions, seconded by Hennen. Motion carried 5-0.

#### **Public Forum**

No comments

#### **Consent Agenda**

Renneker moved to approve the consent agenda, seconded by Blake. Motion carried 5-0.

#### Reports

#### Clerk-Treasurer Report

The residents who were invited to attend tonight's meeting regarding cleaning up their properties did not attend.

### Fire Department Report

Grieve reported that the Lucas machine is in service now because all firefighters received training on how to use it. He explained that it is a machine that does chest compressions. The fire department responded to six medical calls, and two cancelled fire calls. They are still practicing safety protocols for COVID and haven't needed to use the senior citizen center for quarantining any firefighters.

#### **Public Works Report**

L Goebel reported that the City will be getting a couple bills from Jerry Mayers: fixing the wing on the plow truck should be less than \$500, fixing the Hiniker on the ton truck should be less than \$1,000. L Goebel asked if council wanted to spend about \$500 to get the control unit working for the snow ease,

which is a small bucket on the back of the ton truck that spreads sand. Council directed L Goebel to get it fixed/replace control unit.

Renneker asked if we wanted to talk about piling snow and what to do with snow in the alley behind city hall. Hennen already visited with Rahn's asking them to not put snow on Tom Gruber's yard. It was agreed to keep it within the fence and if we have to haul it away at some point, we'll do that.

### **Engineer Report**

Blommel helped Jason Murray out with information for the financial analysis.

## **Attorney Report**

Nothing further to add.

### **Old Business**

2021 Project Funding – Presentation by Jason Murray from David Drown Associates

Murray believes the City can minimize raising water and sewer rates and can fund the project more with the levy. From the presentation:

- Water fund bond payments go out several years yet.
- Projected water fund cash balances show we need to raise water rates about 4% each year for about the next five years. The requirement to set aside funds for the USDA reserve fund make up more and more of the cash balance in the future.
- The impact of a 4% per year increase for residential water is about \$1.60 per month.
- Sewer fund bond payments are done in 2023 and we are in a favorable interest rate environment.
- It looks like sewer rates are strong enough to keep cash healthy into the future, including for the USDA reserve.
- The sewer fund can handle more debt.
- Conventional borrowing versus USDA:
  - o Conventional borrowing has more fees for issuance costs.
  - o The assumption is special assessments will go out 20 years to match the length of the bond.
  - o Total costs for conventional are about \$3.8 million.
  - o USDA borrowing has much lower issuance costs and up to a 40-year amortization.
  - o Total costs for USDA are about \$4.4 million.
  - o Murray believes USDA is the best choice. The City can lock in interest rates now and we'll have level payments over the life of the loan, but we can also prepay. The City will need to have a temporary loan for interim financing, then USDA comes in with the final loan at the end of the project. Assuming about \$787,000 in special assessments with a term of 20 years at 4%, the City will bring in \$58,000 per year in revenue. With current debt being paid off 2/1/20 and 2/1/22, the City is in a good place to bring on new debt.

Murray asked how likely is it that the project will be done by the summer of 2021? The City will want to have a USDA loan in place in 2023. Blommel said because it's loan only we have a chance of getting the project done next year. Eveslage added there will be change orders, so how much will the project actually cost? Blommel stated there is a 10% contingency included in the project cost.

Murray thinks the City needs a water rate increase even if we weren't doing a project. Council was very appreciative of the information Murray presented. Murray stated we can fine-tune the analysis when we do bids. Blommel stated we hope to bid in April.

### **New Business**

### Small Business Assistance

Eveslage stated Freeport's three restaurants/bars will be shut down for four weeks. Can the City help advertise for them on our website and put an ad in the newspaper that includes their daily specials? Carrie Goebel mentioned putting something on the bank marquee. Blake wondered if we should prorate liquor licenses again. Eveslage stated there is talk of more small business relief coming. Hennen moved to approve an ad for the businesses on behalf of the City, seconded by Renneker. Motion carried 5-0.

Adjourn At 8:04 pm Hennen moved to adjourn,	seconded by Blake. Motion carried 5-0.	
ı		
Mayor, Mike Eveslage	City Clerk-Treasurer, Joan W	Vall



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**December 8, 2020** – Meeting Minutes

A special meeting of the Freeport City Council was convened at 7:00 pm by Mayor Mike Eveslage, and councilmembers Sarah Blake, Ben Ettle, Tim Hennen, and Jake Renneker.

Staff in attendance: Clerk-Treasurer Joan Wall, Fire Chief Andy Grieve.

Others in attendance: Nick Arnzen (212 2<sup>nd</sup> Ave NW)

#### **Approve Agenda**

Hennen moved to approve the agenda, seconded by Renneker. Motion carried 5-0.

#### **Upgrade Facility Plan for USDA Funding**

Eveslage called Dave Blommel and Blommel verified that the \$10,100 cost was already included in the soft costs shown on page 3 of the bound feasibility report. Ettle moved to approve the updated supplemental agreement, seconded by Blake. Motion carried 5-0.

#### 2021 Budget

Grieve explained plans for future fire department purchases and asked Council if we could transfer some of the operating reserve funds to the truck and equipment sinking funds. Council directed Grieve and Wall to work together to accomplish that.

After discussion, the consensus of Council was to decrease the General Fund Revenue levy by \$17,000, which will keep the Total Tax Capacity Rate almost the same as 2020. A few expense items were adjusted. The final budget and levy will be presented for approval at the December 22 meeting.

#### Adjourn

At 9:12 pm Blake moved	to adio	ourn, seconded	by Ettle.	Motion	carried 5-0.

Mayor, Mike Eveslage	City Clerk-Treasurer, Joan Wall

\* ... Over spent expenditure

Claim/	Check		Document \$/ Line \$	Disc \$	PO #	Fund (	Org Acct	Object Proj	Cash Account
4348		15 ALBANY MUTUAL TELEPHONE	253.69						
	10407291	12/01/20 836-2411	39.77			225	42200	320	10100
	10407291	12/01/20 836-2413	37.20			225	42200	320	10100
	10407636	12/01/20 836-7158	39.70*			101	41000	320	10100
	10407437	12/01/20 836-2685	21.67			601	43225	320	10100
	10407437	12/01/20 836-2685	21.67*			602	43250	320	10100
	10407169	12/01/20 836-2112	93.68*			101	41000	320	10100
		Total for Vendo	r: 253.69						
4349		70 CENTERPOINT ENERGY	165.21						
	11/23/2	0 Maintenance Building	83.92			101	43100	382	10100
	11/23/2	0 Fire Hall	81.29			225	42200	382	10100
		Total for Vendo	r: 165.21						
4350		76 CENTRAL MINNESOTA CREDIT UNION	224.28						
	11/30/2	0 AA batteries	6.72*			101	41000	210	10100
	11/30/2	0 Election supplies	21.93			101	41450	210	10100
	11/30/2	0 USPS - general postage	6.95			101	41000	200	10100
	11/30/2	0 Sam Kramer retirement plaque	187.68*			225	42200	430	10100
	11/30/2	0 Stearns Co Beacon fee	1.00			101	41000	433	10100
		Total for Vendor	r: 224.28						
4351		145 FINKEN WATER SOLUTIONS	23.00						
	1233844	12/01/20 Water softener rental	15.00			101	41000	410	10100
	1233845	12/01/20 Maintenance cooler rental	8.00			101	43100	410	10100
		Total for Vendo	r: 23.00						
4352		387 RAHNS OIL & PROPANE, INC	119.78						
	5867 11/	30/20 Public works fuel	105.86			101	43100	215	10100
	,	30/20 EDA meal	13.92			300	46500		10100
		Total for Vendo							
4356		510 VERIZON WIRELESS	41.45						
		66 12/01/20 Cell phone - Dec	41.45			101	43100	320	10100
		Total for Vendor							

\* ... Over spent expenditure

Claim/		Vendor #/Name #/Inv Date/De		Document \$/ Line \$	Disc \$	PO #	Fund O	rg Acct	Object Proj	Cash Account
4353	750 WA	STE MANAGEMEN	T, INC	148.21						
	6973813 12/01/20	City hall & m	aintenance	134.46			101	43100	383	10100
	6973286 12/01/20	Fire hall		13.75			225	42200	383	10100
			Total for Vendor	: 148.2	1					
4354	525 XC	EL ENERGY, IN	C	2,514.63						
	710769470 12/02/2	0 302188142		151.93			601	43225	381	10100
	710769470 12/02/2	0 302252262		91.11			101	43160	381	10100
	710769470 12/02/2	0 302290398		211.76			101	41000	381	10100
	710769470 12/02/2	0 302679657		101.23			101	43100	381	10100
	710769470 12/02/2	0 302700297		21.56			602	43250	381	10100
	710769470 12/02/2	0 302947044		183.04			601	43225	381	10100
	710769470 12/02/2	0 303193187		37.61			602	43250	381	10100
	710769470 12/02/2	0 303616049		145.60			225	42200	381	10100
	710769470 12/02/2	0 303936749		48.50			101	43160	381	10100
	710769470 12/02/2	0 303956738		474.23			101	43160	381	10100
	710769470 12/02/2	0 303963984		283.84			101	43160	381	10100
	710769470 12/02/2	0 303985901		34.98			101	43160	381	10100
	710769470 12/02/2	0 304083816		12.34			101	43160	381	10100
	710769470 12/02/2	0 304098414		18.94			602	43250	381	10100
	710978505 12/03/2	0 Street ligh	ts	697.96			101	43160	381	10100
			Total for Vendor	2,514.6	3					
			# of Claims	8 Total	: 3,490.25					

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 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$	P0 #	Fund Or	g Acct	Object Proj	Cash Account
4357	581 ALEX AIR APPARATUS, INC	141. 05					
1007	INV-42671 11/17/20 Fire Dept tools	141. 05		225	42200	220	10100
	Total for Vend						
4358	S 52 BLACK MOUNTAIN SOFTWARE, INC.	. 5, 241. 00					
Annua	Il Service & Support	·					
	26305 12/01/20 UB Annual Maintenance	558. 00		601	43225	433	10100
	26305 12/01/20 UB Annual Maintenance	558. 00		602	43250	433	10100
	26305 12/01/20 UB Email Bill Annual Maint	42.00		601	43225	433	10100
	26305 12/01/20 UB Email Bill Annual Maint	42.00		602	43250	433	10100
	26305 12/01/20 ACH Annual Maintenance	116. 50		601	43225	433	10100
	26305 12/01/20 ACH Annual Maintenance	116. 50		602	43250	433	10100
	26305 12/01/20 UB AMR Interface	113. 00		601	43225	433	10100
	26305 12/01/20 UB AMR Interface	113. 00		602	43250	433	10100
	26305 12/01/20 UB BDS Interface	67. 50		601	43225	433	10100
	26305 12/01/20 UB BDS Interface	67. 50		602	43250	433	10100
	26305 12/01/20 UB Rate Analysis Annual Main	t 14.00		601	43225	433	10100
	26305 12/01/20 UB Rate Analysis Annual Main	t 14.00		602	43250	433	10100
	26305 12/01/20 Accounting Annual Maintenance	e 1, 580. 00*		101	41000	433	10100
	26305 12/01/20 Budget Prep Annual Maintenand	ce 633.00*		101	41000	433	10100
	26305 12/01/20 Payroll Annual Maintenance	1, 106. 00*		101	41000	433	10100
	26305 12/01/20 ACH Direct Dep. Annual Maint	100.00*		101	41000	433	10100
	Total for Vend	dor: 5, 241. 00					
4359	123 DYMOKE LAW OFFICE, P.A.	250. 00					
	11/30/20 Zoning - Lot Combinatioin	125. 00		101	41000	302	10100
	11/30/20 City Council Meeting	125. 00		101	41000	302	10100
	Total for Vend	dor: 250.00					
4360	134 EMERGENCY APPARATUS MAINTENAI	NCE, 1, 472. 04					
	115546 12/15/20 Truck #406 Pump Test/Service	e 743.05*		225	42200	401	10100
	115547 12/15/20 Truck #405 Pump Test/Service	e 728. 99*		225	42200	401	10100
	Total for Vend	dor: 1, 472. 04					

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 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc Line \$	C \$	Fund Org	Acct	Object Proj	Cash Account
4361	641 FREEPORT ELECTRIC, INC	30. 74					
	3930 12/07/20 2 100 Watt Lamps	30. 74		101	43160	311	10100
	Total for Vendor	30. 74					
4362	155 FREEPORT FARM CENTER, INC	162. 37					
	103748 11/03/20 Plow Truck Repair/Service	162. 37		101	43100	401	10100
	Total for Vendor	162. 37					
4363	174 GOPHER STATE ONE CALL, INC	4. 05					
	0110404 11/30/20 3 emailed tickets	2. 03*		601	43225	300	10100
	0110404 11/30/20 3 emailed tickets	2. 02*		602	43250	300	10100
	Total for Vendor	4. 05					
4364	187 HAWKINS, INC	2, 464. 68					
	4842231 12/08/20 Chl ori ne	479. 97*		601	43225	440	10100
	4842231 12/08/20 Fuel Surcharge	14.00*		601	43225	440	10100
	4842231 12/08/20 Freight Charge	25. 00*		601	43225	440	10100
	4842231 12/08/20 Hydrofluosilicic Acid	271. 92*		601	43225	440	10100
	4842231 12/08/20 LPC-4	1, 673. 79*		601	43225	440	10100
	Total for Vendor	2, 464. 68					
4365	194 HENNEN LUMBER CO, INC	84. 60					
	53869 11/02/20 Screws	4. 35*		101	43100	220	10100
	54230 11/17/20 5 Bags Cold Patch	80. 25		101	43100		10100
	Total for Vendor	84.60					
4366	199 HILTNER COMPANY, INC	125. 00					
	12/14/20 Van Heater Repair/Blower Motor	125. 00*		101	43100	220	10100
	Total for Vendor	125. 00					
4367	811 JASON MOENING	22. 60					
	12/11/20 Refund for Credit on Account	22. 60		601	34000		10100
	Total for Vendor	22. 60					

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\* ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Di Line \$	sc \$	Fund 0	rg Acct	Object Proj	Cash Account
4368	812 JERRY (GERALD) MAYERS	1, 378. 00					
	03/15/20 Ton Truck Snow Plow Repair	585.00		101	43100		10100
	09/11/20 Pond Valve Extension	123. 00		602	43250		10100
	11/20/20 Big Snow Plow Repair	670.00		101	43100	401	10100
	Total for Ver	idor: 1, 378. 00					
4369	219 JOANN TIMP	144.00					
	12/12/20 4 cleanings 11/21/20-12/12/20	144.00		101	41000	300	10100
	Total for Ver	ndor: 144.00					
4370	529 LOREN GOEBEL	300. 14					
	12/17/20 Shoes	67. 99		101	43000	240	10100
	12/17/20 Tools for Shop	26.05		101	43100	210	10100
	12/17/20 Parts for Parks & Shop	23. 98		101	45200	210	10100
	12/17/20 Supplies for Shop	29. 34		101	43100	215	10100
	12/17/20 Lights/Supplies for City Hall	45. 47*		101	41000	210	10100
	12/17/20 Supplies for Shop	80.40		101	43100	210	10100
	12/17/20 Blower Motor for Van	26. 91*		101	43100	220	10100
	Total for Ver	ndor: 300.14					
4371	309 MINNESOTA LIFE INSURANCE CO	3. 40					
	0023198 12/13/20 Goebel	1. 70		101	43000	131	10100
	0023198 12/13/20 Wall	1. 70		101	41400	131	10100
	Total for Ver	ador: 3.40					
4372	389 RAMLER TRUCK & TRAILER REPAI	R, 433. 16					
	CI 031417 12/17/20 Truck #406 Headlight	359. 90*		225	42200	401	10100
	RI 053960 11/30/20 Truck #408 Rear End Leak	73. 26*		225	42200		10100
	Total for Ver						
4373	782 RMB ENVIRONMENTAL LABORATORI	ES 73.00					
	D008438 12/14/20 Quarterly Influent	73.00*		602	43250	460	10100
	Total for Ver	ndor: 73.00					

 $^{\star}$  ... Over spent expenditure

CI ai m/	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	P0 #	Fund Org	Acct	Object Proj	Cash Account
4374		554 SWANY WHITE FLOUR MILLS, LTD	1, 464. 96						
	12/17/2	0 TIF Payment	1, 467. 91			265	46508	640	10100
	12/17/2	O County TIF Admin Fee	-2. 95			265	46508	640	10100
		Total for Ven	dor: 1, 464.9	6					
4375		809 VALLI INFORMATION SYSTEMS, I	NC 75.00	)					
	62525 11	/30/20 BDS Online Monthly Maintenan	ce 75.00			101	41000	300	10100
		Total for Ven	dor: 75.0	0					
		# of Claims	19 Total	: 13, 869. 79					

# FREEPORT CALLS

City	Date_Received	Call #	Description	Actual_Incid_Location
FREEPORT	Date_Received  11/07/2020 00:54:15 11/20/2020 09:28:41 11/02/2020 02:43:53 11/18/2020 21:21:07 11/20/2020 20:39:53 11/20/2020 21:13:30 11/01/2020 10:48:51 11/07/2020 09:25:00 11/19/2020 10:27:30 11/10/2020 14:01:09 11/25/2020 23:55:08 11/12/2020 13:24:37 11/16/2020 13:30:00 11/07/2020 00:50:10 11/26/2020 21:41:44 11/07/2020 09:37:16 11/07/2020 03:52:07 11/03/2020 06:16:20 11/01/2020 10:55:14 11/09/2020 09:09:19 11/11/2020 08:54:16 11/11/2020 08:54:26 11/11/2020 08:55:11 11/29/2020 05:37:00	20095804 20099618 200994131 20099258 20099819 20099828 20093931 20095862 20099352 20096811 20101104 20097379 20098433 20095802 20101295 20095866 20095836 20094539 20093932 20096365 20097062 20097063 20097065 20101865	AGENCY ASSIST DOG COMPLAINT/BARKING DOOR CHECK(S) DOOR CHECK(S) HIT AND RUN LIGHTS ON PROGRAM MATTER OF INFORMATION MEDICAL EMERGENCY MEDICAL EMERGENCY MEDICAL EMERGENCY OFP VIOLATION PAPER SERVICE REPORT WRITING SUICIDE THREAT SUSPICIOUS VEHICLE THEFT TRAFFIC STOP TRAINING ONLINE	Actual_Incid_Location

# Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 12/16/2020

Re: Clerk-Treasurer Report

- 1. Notification of the ability to use credit or debit cards to pay utility bills was included with the bills mailed out the first week of November. So far, we have received 14 payments totaling \$930 from 13 different residents who used the new system.
- 2. City hall will be closed for the upcoming holidays:
  - a. Thursday and Friday, December 24 & 25 Christmas
  - b. Friday, January 1, 2021 New Year's Day
  - c. Monday, January 18, 2021 Martin Luther King, Jr Day



OTTERTAIL OFFICE PO Box 250 OTTERTAIL, MN 56571 CALL-TEXT-EMAIL











#### ERIKECARRSTREE@GMAIL.COM

MN-4478AU

Estimate Date: 12/7/20	Estimato	r: ERIK EUTENEUER	Es	stimator Phone	: (763)286-2528
Customer Name: CITY C	DF FREEPORT	Attn	LOREN GOEBEL		
Customer Address:	125 Main Street EA		MN	56331	STEARNS
A series and a series of the s	Street	City	State	Zip	County
Residence Phone Numb	oer:		e Number:		
Mobile Phone Number:	(320) 241-2382	EMAIL: CIT	TYFRPT@ALBANYTEL.CC	M	
Estimate Notes:  1.) MOW WOODY BRUSH AF  2.) FOLIAR SPRAYING AROU	ROUND POND= \$480 UND POND TOWARDS THE END	OF 2021 GROW SEASON, OR 2022 GF	ROWING SEASON= \$320		
	Sprinkler System	If yes, location has been ma	arked	Yes	No
	Septic System	If yes, location has been ma	urked	Yes	No
	Well	If yes, location has been ma	rked	Yes	No
	Okay to drive on lawn			Yes	No
	Okay to drive on drivew	/ay	7 1/23/21	Yes	No
	Yard Clean Up	1	(VIII)	Yes	No
	Remove Logs	Leave Logs		Log Length	
	Remove Brush	Leave Brush	<b>✓</b>	Mow Brush	
	Remove Chips	Leave Chips		27	
	Grind Stumps	Remove Stumpage Locate #	Leav Ready Dat	ve Stumpage	
Job Site Instructions:	Locate	15/11/20			
REQUIRED EQUIPMI  Boom Truck Chipper Chipper Truck	ENT:  Claw Truck Climbing Gear Crane	☐ Dump Trailer ☐ Large Chainsaw ☐ Large Stump Grinder	✓ Mower Pads Pruning Poles	Small	le Bucket (BYB) Stump Grinder at
		ACRE OVER LICE			DIVED
EQUIPMENT USED		MPLOYEE LIST	(FOREMAN)	HOURS WO	RKED
☐ BILL CUSTOME	R COMPLE	ΓΙΟΝ DATE:	TOTAL	L HOURS;	
ESTIMATE:	<u> </u>	TAX:	TOTAL		
	URE:		DATE:		
How did you hear about u					
VISA MANOR DISC OVER	Referral Repeat Cu	stomer	YS * * *		Like us on





Job Duty	Date	Initial
Well tone, sound checks, got slow truck from DOT in Albany	11/10/20	SM
moter seading out wings + Hade on dow truck worked w/ Patered con	tro) ''	71
the Planed snow, well, tower and checks, squeged Floor	Wed	21/M
Well to wer proud lift station shocks, bugs in ponds, New tower alarmy	11/12/20	L
Fixed light on tractor took wing of plan truck	50	SI
will tower pond diecks, cleaned senior tenter packing lot, stop	11/13/20	Al
Well, tower, pand checks	17/19/20	Sel .
Well tones, pond checks	117155	In .
Well town, liftstation, pend checks, ZAMi Alarm computer scade	11/16/20	A.
system shift chann, world at shop, gopher calls;	TUE	
Well tourse people drocks perfeced control seada testing sorry	11/17/20	24
Mayers, got to tighten holes so less play of to replace	11	25
beam that holds wing meter coachings	Wed	71
Well tower, sound checks, gut stand truck wing back	11/18/2	21
together, washed sweeper, Flags on Fahydroits	11 19 Tab	PA
Well tower, lift state pond checks mater samples, washed	11/14/30	de
wen'eles, clean at shop, bugs at ponds	11/20/20	Y.I
	11	Ry
got running, shop work, book ends off hydralic on	(1)	Jy.
will tower pond charks	SAT	XI
Well, tower, pand chacks	11/32/21	×
Wall tower, liftstation, sond checks, water samples, Finished	11/23/2	s Au
outine hydralic ends on plan truck, chan at these goplis	"	21
alls at ledical for story touch.		X1
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# **MEMORANDUM**

TO: Freeport City Council

FROM: Dave Blommel, PE (Lic. MN)

DATE: December 17, 2020

RE: Council Update

SEH No. FREEP GEN 14.00

In the past month, I have primarily focused on the 2021 project along with reviewing funding options for a future paving project.

I presented a Resolution for approval at a previous council meeting ordering the preparation of plans and specifications. Given the good funding report from Jason Murray at your last meeting, I ask that you consider adopting that resolution this evening.

I have also provided my engineering contract for the project. It is a massive document required by USDA. This will take us all the way from preliminary surveying through the final project closeout. Given the length of the document, I will leave it up to Joan how much to put into the packet, but she will have the entire document if you would like to review it prior to the meeting.

On December 3, 2020 MnDOT released the Local Road Improvement Program funding solicitation. This funding is for municipalities, townships, and counties seeking up to \$1,250,000 for street improvements. The highest priority is given to communities seeking funds that benefit the following categories:

- 1. Farm to Market route.
- 2. Part of an economic development plan.
- 3. Provides capacity or congestion relief to a parallel trunk highway system or county road.
- 4. Part of a 10-ton route network.
- Connect to regional tourist destination Is a connection to the regional system, trunk highway, or a county road.

Looking at Industrial Drive and 7<sup>th</sup> Street SW, I think the City has a reasonable chance to be in the running to receive these funds. The funds end up being about 80% Grant and 20% City match. The program is extremely competitive, but the application process is straight forward. We will prepare the application for the program without charge (this assumes we do the engineering work if we are selected). I will need the Council to approve the application at a future meeting.

In order to provide the strongest application possible, we will need to work on getting letters of support for the project from appropriate sources. I will discuss these at the meeting.

dwb/mrb Enclosure

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#### Resolution 2020-15

#### **Resolution Ordering Improvement and Preparation of Plans**

WHEREAS, a resolution of the city council adopted the <u>29<sup>th</sup></u> day of <u>September</u>, <u>2020</u>, fixed a date for a council hearing on the proposed improvement of:

- 2<sup>nd</sup> Street SE CSAH 11 to 4<sup>th</sup> Avenue SE
- 3<sup>rd</sup> Street SE CSAH 11 to 4<sup>th</sup> Avenue SE
- 3<sup>rd</sup> Avenue SE 2<sup>nd</sup> Street SE to 3<sup>rd</sup> Street SE
- 4<sup>th</sup> Avenue SE 2<sup>nd</sup> Street SE to 3<sup>rd</sup> Street SE
- Trunk Sewer along 3<sup>rd</sup> Avenue NE 2<sup>nd</sup> Street SE to 120 feet north of 2<sup>nd</sup> Street NE
- Alley between Main Street and 2<sup>nd</sup> Street NE CSAH 11 to 3<sup>rd</sup> Avenue NE
- Alley between 2<sup>nd</sup> Street NE and 3<sup>rd</sup> Street NE CSAH 11 to the extension of 3<sup>rd</sup> Avenue NE
- 3<sup>rd</sup> Street NW CSAH 11 and 4<sup>th</sup> Avenue NW

Adopted by the council this 22<sup>nd</sup> day of December, 2020.

- 4<sup>th</sup> Street NW 120' West of CSAH 11 to 2<sup>nd</sup> Avenue NW
- 2<sup>nd</sup> Avenue NW 2<sup>nd</sup> Street NW to 4<sup>th</sup> Street NW, and

WHEREAS, ten days' mailed notice and two weeks' published notice of the hearing was given, and the hearing was held thereon on the <u>20<sup>th</sup></u> day of <u>October</u>, <u>2020</u>, at which all persons desiring to be heard were given an opportunity to be heard thereon,

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FREEPORT, MINNESOTA:

- 1. Such improvement is necessary, cost-effective, and feasible as detailed in the feasibility report.
- 2. Such improvement is hereby ordered as proposed in the council resolution adopted <u>29<sup>th</sup></u> day of September, 2020.
- 3. The city's planning commission has reviewed the proposed capital improvement and reported in writing to the Council its findings as to compliance of the proposed improvement with the comprehensive municipal plan.
- 4. Short Elliott Hendrickson, INC is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.
- 5. The city council declares its official intent to reimburse itself for the costs of the improvement from the proceeds of tax exempt bonds.

	Mayoı
Clerk	

# Dymoke Law Office, P.A.

408 Main Street East, Unit 5 PO Box 127 Melrose, Minnesota 56352 Telephone (320) 256-4205 Fax (320) 256-7201

December 17, 2020

Joan Wall City of Freeport 125 Main Street East Freeport, MN 56331

BY ELECTRONIC MAIL

Re: Monthly Legal Report

Dear Ms. Wall:

During the period from November 18, 2020 through December 16, 2020, we have not given significant attention to any projects on behalf of the City of Freeport.

Respectfully submitted, Dymoke Law Office, P.A.

Scott C. Dymoke by Scott E. Dymoke

# Memo

From: Joan Wall, Clerk-Treasurer

To: Freeport City Council

Date: 12/17/2020

Re: Creamery Building

Rob Hoppe from Hoppe Olson Construction asked to speak at the December 22 meeting. They are considering purchasing the creamery and are wondering if the City could help with the costs to take the building down. They plan to build duplex patio homes in its place.

I reached out to grant writer Gail Leverson with Widseth to see about grants that could help in this situation. She replied:

"We found an opportunity that does not require a year of vacancy. It would help with demolition and some other public expenses. It may help with acquisition, depending on costs. It is a little complicated, but I have had success with two of them in the past. My suggestion for the council is to wait until we know more before agreeing to anything. If the council likes the project, I would be happy to send over a proposal for grant writing assistance."



125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

#### **RESOLUTION 2020-18**

#### A RESOLUTION ADOPTING THE FINAL 2021 BUDGET AND TAX LEVY

It is hereby resolved by the City of Freeport, Minnesota that:

WHEREAS; Minnesota State Statutes require that all local units of government formally adopt a final tax for the proceeding fiscal year on or before December 30, 2020; and

WHEREAS; The Freeport City Council and City staff have done an analysis of the demands for goods, services and other debt obligations to be provided for the City in 2021 and has attached such budget in Appendix A; and

THEREFORE; The Freeport City Council has determined that the 2021 final tax levy shall be set at \$508,000 and directs the City Clerk to notify the Stearns County Auditor of this levy amount.

General Fund Levy	\$295,000
EDA Levy	\$12,000
2013 GO Bond Levy	\$86,000
2012 GO Bond Levy	\$115,000
Total Tax Levy	\$508,000

DATED THIS 22<sup>nd</sup> DAY OF DECEMBER, 2020

Motion by:

Second by:

Council members in favor:

Opposed or abstained:

Mike Eveslage, Mayor

Joan Wall, Clerk-Treasurer



125 Main Street E – PO Box 301 – Freeport, MN 56331 – 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

#### **RESOLUTION 2020-17**

#### A RESOLUTION DESIGNATING A POLLING PLACE FOR THE YEAR 2021

WHEREAS, the Office of the Minnesota Secretary of State Elections Division requires municipalities to designate a polling place each year;

WHEREAS, the City of Freeport has to report the designated location to Stearns County by December 31, 2020;

WHEREAS, the City of Freeport has been consistently holding elections at Freeport City Hall, 125 Main Street East, Freeport, Minnesota;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREEPORT, MINNESOTA, that any 2021 election will be held at Freeport City Hall, 125 Main Street East, Freeport, Minnesota.

APPROVED this 22 <sup>nd</sup> day of December, 2020.
Mike Eveslage, Mayor
ATTEST:
Joan Wall, Clerk-Treasurer