

## **CITY OF FREEPORT**

125 Main Street E - PO Box 301 - Freeport, MN 56331 - 320-836-2112 For TTY/TDD Users 1-800-627-3529 or 711 Minnesota Relay Service www.freeportmn.org

May 25, 2021 - Regular Meeting Agenda Freeport City Hall - 7:00 pm

## Call to Order

- I. Approve Agenda
- II. Open Public Forum
- III. Consent Agenda
  - a. April 27, 2021 Council Meeting Minutes (1-3)
  - b. Claims 4517-4549 (4-9)
  - c. Sheriff's Report (10)
- IV. Reports
  - a. Clerk Report (11)
  - b. Treasurer Report (N/A)
  - c. Fire Department Report (N/A)
  - d. Public Works Report (12)
  - e. Engineer Report (13)
  - f. Attorney Report (14)
- V. Old Business
  - a. Health Insurance Policy
- VI. New Business
  - a. Massmann Variance
- VII. Adjourn



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## April 27<sup>th</sup>, 2021 – Meeting Minutes

A regular meeting of the Freeport City Council was convened at 7:00 pm by Mayor Mike Eveslage, and council members Sarah Blake, Nick Arnzen, Tim Hennen, and Jake Renneker.

Staff in attendance: Clerk-Treasurer Wyatt Kemper, Deputy Treasurer Joan Wall, Public Works Director Loren Goebel, City Attorney Scott Dymoke, City Engineer Dave Blommel, Fire Chief Andy Grieve.

Others in attendance:

Carol Moorman (Star Post)
Branden Roering (Freeport Fire Dept)
Rodney Atkinson (310 8<sup>th</sup> Street)
Judy Glass (212 9<sup>th</sup> Street SE)
Michelle Hinnenkamp (Stearns County Appraiser)

Janelle Kendall (Stearns County Attorney)
Andrea Ramacher (720 1st Avenue North)
Michelle Bourguise (Becker, MN)
Kathy Korte (Stearns County Appraiser)

## **Approve Agenda**

With the addition of the Public Works Report, Claims 4515-4516, and Residential Property Cleaning, Renneker moved to approve the agenda with the additions, seconded by Arnzen. Motion carried 5-0.

## **Local Board of Appeal and Equalization**

With a motion made by Renneker and seconded by Blake, the Local Board of Appeal and Equalization (LBAE) meeting was called to order. Freeport Council performed role call to begin the meeting. Kathy Korte and Michelle Hinnenkamp of the Stearns County Assessor's Office reported that there were thirteen qualified sales in Freeport in 2020, with north and south-side residences increasing roughly 2% in value. \*Phone connection became an issue around this point in the call-in meeting\* Korte informed the council that if nobody shows up to make an appeal, the meeting can be closed after fifteen minutes. Eveslage asked Kemper whether anybody had made a point to appeal, to which Kemper responded "no". Korte said that *should* meetings be held remotely next year, we can arrange a Zoom or Go-To Meeting to simplify the communication and recording process.

Tim Hennen arrived during the LBAE meeting.

With no appeals made during the LBAE meeting, Hennen moved to adjourn, seconded by Blake. Motion carried 5-0.

#### **Public Forum**

Eveslage reminded those in attendance that the public forum is not meant to be a platform for discussion, but for the public's voice to be heard and considered.

Rodney Atkinson approached the podium to state that 7<sup>th</sup> Street is in desperate need of repair, and should be included in the 2021 Street and Infrastructure Repair Project.

Judy Glass approached the podium to state that Freeport has an issue with dogs running loose. On July 10, her dog was attacked by a neighbor's dog. She stated that she would like to see a change in the City's enforcement of animal ordinances. Eveslage had to stop Glass at the two-minute mark.

Public Forum closed at 7:20 PM

#### **Consent Agenda**

Renneker had one question regarding Claim 1514, which was written to Kemper. Kemper and Wall explained that as part of his time served on Jury Duty, Freeport City employees are required to turn in their reimbursement for jury duty, *minus* mileage. The claim was for returned mileage reimbursement, since Kemper had turned in his *entire* jury duty payment. Arnzen had a question regarding a claim for reimbursement of "cat food". Goebel said that he had purchased cat food to be used for trapping strays.

Hennen moved to approve the consent agenda, seconded by Arnzen. Motion carried 5-0.

## **Reports**

## Clerk Report

Kemper reported that May 1<sup>st</sup> will be the city-wide spring leaf pick up date for Waste Management. The MDH grant for well sealing has been finalized and sent to MDH for reimbursement, so the City is able to apply for another round of funding in September. Kemper has been talking to the Stearns County Attorney regarding the Diversion Program. He asked the Council whether they had any thoughts on implementing the diversion program in Freeport. Hennen asked whether Goebel had any projects the Diversion Program could be helpful with. Goebel and Hennen agreed that certain areas of the city could use some cleaning up.

## Treasurer Report

Wall walked the Council through the quarterly financial report. She reported that most of the items are within budget. She noted that bonds appear negative for cash, but the City will receive tax money which will pay those balances and bring the account to a positive status. The water fund is also showing negative, but the trend has been reoccurring from past years. She expects that account to return to positive status when more water is being used during the warmer months. Hennen inquired whether the water fund (rates) had been adjusted. Wall said that they became effective with January's bills.

## Fire Department Report

Grieve reported that there were three calls in the last month, and that the Fire Department is currently advertising for two open positions. Arnzen asked whether there were any applications turned in so far, and Grieve said there had not been.

#### Public Works Report

Goebel said that he has been sampling recently and is looking to discharge at the beginning of May. Goebel asked the Council whether he should order a new slow speed sign near Oak Station since the old one has gotten battered by vehicles hitting it. Eveslage asked Goebel to put the old sign up for the time being, and to order a new one so we can replace it when necessary. Last, the water heater at the ball park needs a filter since there is no water softener.

## **Engineer Report**

Blommel reported that property owners were met with prior to the meeting, regarding storm sewer outlets. He said that they would like to avoid impacting the nearby properties, and he is working with Jodi Teich of Stearns County to find ways around that. USDA funding will be ready by June 1<sup>st</sup>, but we can start the bidding process before then. Blommel said that the USDA wants him to collect soil borings in order to determine how much pavement and gravel are underneath the roads so they can reimburse us for it. \$2,800 was the quote

amount for soil borings from ITT. Arnzen moved to approve the soil boring through ITT, seconded by Renneker. Motion carried 5-0. Eveslage inquired about 7<sup>th</sup> Street, and Blommel said we would know around June whether 7<sup>th</sup> Street could be included in the upcoming project. A discussion was held about the feasibility of 7<sup>th</sup> if it was not included in this project. Blommel walked the Council and public through the current plans.

Renneker moved to approve Resolution 2021-08, seconded by Blake. Motion carried 5-0.

## Attorney Report

Northing further to report

#### **Old Business**

## **Comp Time Policy**

Dymoke presented the updated Comp. Time Policy to the Council. Comp. time is now capped at sixty hours, with a carry-over limit of twenty-four hours into the next accrual year. Hennen moved to approve the updated comp. time policy, seconded by Renneker. Motion carried 5-0.

#### **New Business**

#### Health Insurance Policy

Eveslage asked Kemper to walk the Council through the Health Insurance quote from North Risk. Kemper said he had not taken much time to look over the quotes, so he does not have a firm understanding of the options yet. Hennen suggested that Kemper pick the option that looks best to him, as long as it is within the City's contribution parameters. The Council discussed and recalled that the City would contribute up to nine thousand dollars per year.

## Resolution 2021-07: Annual Liquor License Renewals

Kemper explained that passing the Resolution approved on-sale, off-sale, Sunday, and the optional 2am licenses for liquor establishments. Arnzen questioned whether anybody else had heard that Minnesota wants to do away with the 3.2 license, since it is one of the last states to even have that category. Dymoke questioned whether the license would even be available anymore. Hennen moved to approve Resolution 2021-07, seconded by Blake. Motion carried 5-0.

## Residential Property Cleanup

Eveslage addressed the issue of nuisance properties in town. It seems that there is a handful of owners who are consistently getting letters regarding the state of their properties, yet still do nothing to improve them. Kemper suggested looking through state statutes, which can be enforced by the Sheriff. Dymoke said that the City can issue a hearing that orders the owner to clean the property, and if they do not abide then the City can go to the County Court and attain an order to allow the City to clean the property. Charges can be assessed for the costs involved. The consensus was to send letters to those named as nuisance properties, and proceed from there. Hennen moved to send out letters to the aforementioned property owners, seconded by Arnzen. Motion carried 5-0.

Adjourn	
At 8:25pm Arnzen moved to adjourn, second	ded by Hennen. Motion carried 5-0.
Mayor, Mike Eveslage	Clerk-Treasurer, Wyatt Kemper
	Page 3 of 3

For the Accounting Period: 5/21

\* ... Over spent expenditure

Claim/ Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	, Acct	Object Proj	Cash Account
4517 Refundable dej	817 COMMISS. OF TRANS. OR CITY OF posit for working in the state right	,						
05/05/	21 Stormwater drainage permit	1,000.00*			420	43100	431	10100
	Total for Vend	dor: 1,000.00						
	# of Claims	1 Total:	1,000.00					

CITY OF FREEPORT Page: 1 of 2
Claim Approval List Report ID: AP100V

 $^{\star}$  ... Over spent expenditure

CI ai m/	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Li ne \$ 		P0 # 	Fund 0rg 	Acct 	Object Proj 	Account 
4518		15 ALBANY MUTUAL TELEPHONE	254. 86						
	10425079	05/01/21 836-2411	40. 50			225	42200	320	10100
	10425079	05/01/21 836-2413	37. 93			225	42200	320	10100
	10424463	05/01/21 836-7158	44. 35			101	41000	320	10100
	10425657	05/01/21 836-2685	19. 90			601	43225	320	10100
	10425657	05/01/21 836-2685	19. 90			602	43250	320	10100
	10424750	05/01/21 836-2112	92. 28			101	41000	320	10100
		Total for Ve	ndor: 254.8	6					
4519		70 CENTERPOINT ENERGY	209. 50						
	04/22/2	1 Maintenance bldg	69.80			101	43100	382	10100
	04/22/2	1 Fire hall	139. 70			225	42200	382	10100
		Total for Ve	ndor: 209.5	0					
4520		76 CENTRAL MINNESOTA CREDIT UN	I ON 176. 06						
	04/30/2	1 Indeed Clerk-Treas hiring ad	20. 76			101	41000	350	10100
	04/30/2	1 USPS - water sample postage	4.80			601	43225	200	10100
	04/30/2	1 Bldg permit surcharge 1st qtr	75. 50			101	42050	436	10100
	04/30/2	1 Well sealing notification fee	75.00*			601	43225	311	10100
		Total for Ve	ndor: 176.0	6					
4521		145 FINKEN WATER SOLUTIONS	49. 25						
	1256690	05/01/21 Water softener rental	15. 00			101	41000	410	10100
	43234TK	05/01/21 Water bottle deposit	6. 45			101	43100	410	10100
	1256691	05/01/21 Maintenance water cooler	8.00			101	43100	410	10100
	43235TK	05/01/21 Fire Dept water cooler	19.80			225	42200	210	10100
		Total for Ve	ndor: 49.2	5					
4522		387 RAHNS OIL & PROPANE, INC	234. 25						
	59884 04	/30/21 Fire dept operating supplie	s 25.69			225	42200	210	10100
	59884 04	/30/21 Public Works fuel	169. 02			101	43100	215	10100
	59884 04	/30/21 Public Works operating supp	lie 19.70			101	43100	210	10100
	59884 04	/30/21 EDA meal	19.84			300	46500	210	10100
		Total for Ve	ndor: 234.2	5					

CITY OF FREEPORT Page: 2 of 2
Claim Approval List Report ID: AP100V

 $^{\star}$  ... Over spent expenditure

Claim/	Check Vendor #/Name/ D Invoice #/Inv Date/Description	ocument \$/ Dis Line \$	sc \$ P0 #	Fund Org	Acct	Object Proj	Cash Account
4523	510 VERIZON WIRELESS	41. 51					
	9878863729 05/01/21 Cell phone - May	41. 51		101	43100	320	10100
	Total for Vendor:	41. 51					
4524	750 WASTE MANAGEMENT, INC	148. 21					
	7001707176 05/03/21 City hall & maint shop	134. 46		101	43100	383	10100
	7001220176 05/03/21 Fire hall	13. 75		225	42200	383	10100
	Total for Vendor:	148. 21					
4525	525 XCEL ENERGY, INC	2, 555. 79					
	728801058 04/21/21 Water tower	112. 67		601	43225	381	10100
	730316818 05/03/21 Street lights	709.00		101	43160	381	10100
	730477440 05/04/21 302188142	178. 99		601	43225	381	10100
	730477440 05/04/21 302252262	60.88		101	43160	381	10100
	730477440 05/04/21 302290398	153. 69		101	41000	381	10100
	730477440 05/04/21 302679657	98. 53		101	43100	381	10100
	730477440 05/04/21 302700297	25. 73		602	43250	381	10100
	730477440 05/04/21 302947044	246. 73		601	43225	381	10100
	730477440 05/04/21 303193187	40. 98		602	43250	381	10100
	730477440 05/04/21 303616049	184. 68		225	42200	381	10100
	730477440 05/04/21 303936749	42.05		101	43160	381	10100
	730477440 05/04/21 303956738	400.06		101	43160	381	10100
	730477440 05/04/21 303963984	233. 99		101	43160	381	10100
	730477440 05/04/21 303985901	34.07		101	43160	381	10100
	730477440 05/04/21 304083816	12.40		101	43160	381	10100
	730477440 05/04/21 304098414	21. 34		602	43250	381	10100
	Total for Vendor:	2, 555. 79					
	# of Claims	8 Total:	3, 669. 43				

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 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ [ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$ PO #	Fund Or	rg Acct	Object Proj	Cash Account
4527	816 AMERICAN ACCOUNTS & ADVISERS INC	76.00					
	91403 03/31/21 FFD103 collections	76.00		225	42200	300	10100
	Total for Vendor:	76. 00	)				
4528	777 ANDY GRIEVE	50. 26					
	04/13/21 Fire chiefs meeting meals	50. 26		225	42200	335	10100
	Total for Vendor:	50. 26	<b>.</b>				
4529	647 BADGER METER INC	780. 00					
	80073129 04/29/21 Svc agreement 5/21-10/21	390.00		601	43225	433	10100
	80073129 04/29/21 Svc agreement 5/21-10/21	390.00		602	43250	433	10100
	Total for Vendor:	780.00	)				
4530	817 COMMISSIONER OF TRANSPORTATION	1, 000. 00					
	05/10/21 MnDOT permit	1, 000. 00*		420	43100	431	10100
	Total for Vendor:	1, 000. 00	)				
4531	123 DYMOKE LAW OFFICE, P.A.	125.00					
	05/03/21 City council meeting	125.00		101	41000	302	10100
	Total for Vendor:	125.00	)				
4532	793 ECONO SIGNS	241. 80					
	10-967233 04/28/21 Crosswalk sign	241.80*		101	43100	580	10100
	Total for Vendor:	241. 80	)				
4533	726 EMERGENCY SERVICES MARKETING	305.00					
	05/10/21 Iam Responding 1 year fee	305.00		225	42200	320	10100
	Total for Vendor:	305.00	)				
4534	752 EXPERT T BILLING	189. 00					
	8475 04/20/21 2 runs billed - Mar	54.00		225	42200	300	10100
	8602 05/13/21 5 runs billed - Apr	135.00		225	42200	300	10100
	Total for Vendor:	189. 00	)				

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Claim Approval List Report ID: AP100V

 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	# Fund Or	g Acct	Object Proj	Cash Account
4535	155 FREEPORT FARM CENTER, INC	72. 18					
1000	104674 04/15/21 0-rings	2. 18		101	45200	220	10100
	104781 05/05/21 Tractor mower deck repair	70. 00		101	45200		10100
	Total for Vendor	: 72.18					
4536	174 GOPHER STATE ONE CALL, INC	32. 40					
	1040402 04/30/21 24 email tickets	16. 20		601	43225	300	10100
	1040402 04/30/21 24 email tickets	16. 20		602	43250	300	10100
	Total for Vendor	: 32.40					
4537	219 JOANN TIMP	144. 00					
	05/14/21 4 cleanings 4/23/21-5/14/21	144.00		101	41000	300	10100
	Total for Vendor	: 144.00					
4538	255 LAWRENCE SHREFFLER	11, 424. 00					
	132496 05/07/21 Cracksealing city streets	11, 424. 00		101	43100	225	10100
	Total for Vendor	: 11, 424. 00					
4539	529 LOREN GOEBEL	12. 95					
	05/08/21 Basketball nets, Lions Park	12. 95		101	45200	210	10100
	Total for Vendor	: 12. 95					
4540		260. 86					
	INV1797550 04/14/21 Copier rental 3/15/21-4/14			101	41000	410	10100
	INV1812624 05/10/21 Copier rental 4/15/21-5/14			101	41000		10100
	INV1812624 05/10/21 Maint prgm 2/15/21-5/14/21			101	41000		10100
	INV1812624 05/10/21 Color prints Total for Vendor	11. 12 : 260. 86		101	41000	410	10100
4541	562 MINNESOTA DEPARTMENT OF HEALTH	729. 00					
	05/13/21 Qtrly H2O service connect fee	729. 00		601	43225	431	10100
4542	562 MINNESOTA DEPARTMENT OF HEALTH	150. 00					
	05/10/21 Watermains review fee	150.00*		420	43100	431	10100
	Total for Vendor	: 879.00					

CITY OF FREEPORT Page: 3 of 4
Claim Approval List Report ID: AP100V

 $^{\star}$  ... Over spent expenditure

CI ai m/	Check Vendor #/Name/	Document \$/	Disc \$					Cash
	Invoice #/Inv Date/Description	Li ne \$		P0 #	Fund 0	rg Acct	Object Proj	Account
4543	385 QUILL CORPORATION	118. 45						
	15986447 04/13/21 Kitchen cleaner	62.36			101	41000	210	10100
	16004813 04/13/21 Toilet cleaner	2.87			101	41000	210	10100
	16004813 04/13/21 Masking tape	3.06			101	41000	210	10100
	16014024 04/13/21 Stapler, heavy duty	33.57			101	41000	210	10100
	16056976 04/15/21 Cork message bars	16.59			101	41000	210	10100
	Total for Vendo	r: 118.45						
4544	713 RBC FBO FREEPORT FIRE DEP RELII	EF 5, 100. 00						
	05/19/21 Annual Relief Assoc contribn	5, 100. 00			225	42200	315	10100
	Total for Vendo	r: 5, 100. 00						
4545	782 RMB ENVIRONMENTAL LABORATORIES	109.00						
	D013243c 04/05/21 Firehall sample pickup 4/5/2	2 15.00			601	43225	460	10100
	D014592 05/04/21 Pre-di scharge	94.00			602	43250	460	10100
	Total for Vendo	r: 109.00						
4546	413 SCHLENNER WENNER & CO	53.00						
	271996 04/30/21 Relief Assn Q1 payroll rpt	53.00			225	42200	300	10100
	Total for Vendo	r: 53.00						
4547	440 STEARNS CO AUDI TOR-TREASURER	5, 546. 25						
	2021-00006 04/21/21 Criminal prosecution contr	r 750.00			101	41000	305	10100
	2021-00140 05/07/21 Annual assessing fees	4, 796. 25			101	41550	304	10100
	Total for Vendor	r: 5, 546. 25						
4548	818 TREE TOP NURSERY & LANDSCAPING	399. 00						
	R-421 05/12/21 7 yds mulch	399.00			101	45200	260	10100
	Total for Vendo	r: 399.00						
4549	809 VALLI INFORMATION SYSTEMS, INC	75. 00						
	65135 04/30/21 BDS Online monthly maint	75.00			101	41000	300	10100
	Total for Vendo	r: 75.00						
	# of Claims	23 Total:	26, 993. 15					

# FREEPORT CALLS

City	Date_Received	Call #	Description	Actual_Incid_Location
FREEPORT	04/25/2021 09:37:18	21036224	AGENCY ASSIST	
FREEPORT	04/10/2021 09:20:01	21031391	ANIMAL BITE COMPLAINT	
FREEPORT	04/02/2021 19:16:57	21028506	BURGLARY	
FREEPORT	04/20/2021 13:28:32	21034672	CITIZEN CONTACT	
FREEPORT	04/26/2021 01:55:25	21036413	DOOR CHECK(S)	
FREEPORT	04/06/2021 04:47:04	21029792	FALSE ALARM	
FREEPORT	04/28/2021 19:26:38	21037227	FOOT PATROL	
FREEPORT	04/13/2021 17:48:16	21032505	MATTER OF INFORMATION	
FREEPORT	04/16/2021 22:49:30	21033616	MATTER OF INFORMATION	
FREEPORT	04/04/2021 17:04:53	21029204	NO PAY CUSTOMER	
FREEPORT	04/07/2021 17:17:15	21030379	PAPER SERVICE	
FREEPORT	04/01/2021 07:44:28	21027939	PARKING VIOLATION	
FREEPORT	04/07/2021 14:54:07	21030333	REPORT WRITING	
FREEPORT	04/20/2021 13:55:11	21034678	REPORT WRITING	
FREEPORT	04/19/2021 03:24:41	21034254	SUSPICIOUS ACTIVITY	
FREEPORT	04/07/2021 05:36:27	21030171	SUSPICIOUS VEHICLE	
FREEPORT	04/24/2021 21:55:01	21036135	SUSPICIOUS VEHICLE	
FREEPORT	04/05/2021 18:27:38	21029655	TRAFFIC STOP	
FREEPORT	04/19/2021 02:33:06	21034249	TRAFFIC STOP	
FREEPORT	04/20/2021 20:40:08	21034807	TRAFFIC STOP	
FREEPORT	04/21/2021 13:44:52	21034985	TRAINING ONLINE	
FREEPORT	04/16/2021 21:59:58	21033597	TRESPASSING/TRESPASSER	
FREEPORT	04/25/2021 09:32:20	21036223	WELFARE CHECK	

## Memo

From: Wyatt Kemper, Clerk-Treasurer

To: Freeport City Council

Date: 5/25/2021

Re: Clerk Report

1. Conference/Meeting Dates:

a. June 15: MAOSC Board Meeting

b. June 15-18 MCFOA Conference

c. June 22-25: LMC Conference (Online)

2. Letters have been sent to nuisance residences, working towards commercial properties

Job Duty	Date	Initia
Well, tower, 1. F+station, pond checks, water samples,	4/26/21	the
records at City half, got outlet in at ballpark For water heater,	"	Jel.
took broken handicap parking sign down in front of FSB with	"	Sy
get now one talked W Rural Water.	//	Jul
Well, tower, pand checks water samples for discharge, Filed papers	14/27/21	RI
corned meety -	,,	By
Well, tower, pond checks, Much North Park, graded roads;	Wed 4/28/a)	SAJ
dist in yard on ath st., ordered trailblazer sign for road by	")	XI
Ice cream shop,	,)	Sy
Well, town, pond, liftstation checks, washed sweeper, emptico	4/29/21	Ry
plan truck, water mater reading.	1,1	AM.
Well, tower, pond checks	4/30/a1	Sy
Well, tower, pend checks	5/1/21	My
Well, tower, pond checks	5/2/21	M
well, tower, 1: F+ statu, pond checks, water samples gopher calls,	5/3/21	X/
reports for mott a MPCA, chear sidewalk by corner Pub, crackfill.	n	Sy
started in town, got Do tested calibrated w/ Rural water, garbage	s '/	Ry
Well, tower, pond checks, moved lawn	Tue 5/4/21	H
Well, toner, pond checks, Fixed handicap sign in Front of bank	Wed 5/5/21	XII
gopher calls, call Mar signs, moved lawn	11	Sel
Well, tower, 1. Ft station, pond checks, water samples, garbages,	5/6/21	L
appher calls, measured all signs to be replaced, Fixed chloris	17	Le
syphoning at Tower well, moved lawn.	17	SI
well, to wer, pond checks, worked on ballpark/Lions both rooms	FR1 5/7/21	RJ
Fixed water leaks,	(1	Sy
well, tower, pond checks	5/8/21	Sy
Well, tower, poind checks, started discharge	5/9/21	SI
Well, tower pand lift statum checks, water samples Flushed	5/10/21	Sy
nydrants, discharge samplesto sauk centre, got mulch,	12	SI
picked up branch end of 10th St.	1)	Bf
well, tower, pond checks, put Mulch down, opened lions	5/11/21	SI
park bathrooms, ran new favcet lines	. /	Ry
well, tower, pand checks, discharge samples to savele	5/12/2	X.
centre, got Mulch - Bresident water reading.	′)	M
Well, tower, 1. Ft station, pand checks, water samples, put mulch	Thus 5/13/21	J.
down, 00 + PH samples, womens bothroom and dryer not	17	XI.
working, cleaned -	1)	My
Well, tower, sound checks clean ton truck, clear shop	FR1 5/14/21	X
Well, to NCC, pond Page 12 of 14	5/15/21	Ly



## **MEMORANDUM**

TO: Freeport City Council

FROM: Dave Blommel, PE (Lic. MN)

DATE: May 17, 2021

RE: Council Update

SEH No. FREEP GEN 14.00

The street and utility project is currently being advertised for bids! The opening date is set for June 10<sup>th</sup> at 2:00 PM. The bids will be submitted electronically, but still formally opened publicly at City Hall. In addition to the public opening, we will also utilize a go to meeting approach so those that cannot attend in person can still view the bid opening. Contractors wanting to submit a paper bid will still have that option, but past projects have not seen very many submitted.

The contractor will likely start after the July 4<sup>th</sup> Holiday weekend assuming USDA allows us to award the bid at the June meeting. Once the low bid contractor is selected, we will send out newsletters with timing and contact information for the residents.

I plan to attend your meeting to discuss the project further and answer any questions.

#### dwb

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## Dymoke Law Office, P.A.

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May 17, 2021

Wyatt Kemper City of Freeport 125 Main Street East Freeport, MN 56331

BY ELECTRONIC MAIL

Re: Monthly Legal Report

## Dear Mr. Kemper:

During the period from April 21, 2021 through May 17, 2021, we have given significant attention to the following projects on behalf of the City of Freeport.

- <u>2021 Improvements</u> Prepared and issued forms required by USDA/RUS in conjunction with Freeport's application for 2021 Improvements project funding.
- <u>Fire Code Inspections</u> Prepared and issued opinion to City Clerk advising that Freeport is unlikely to be held liable for fire code issues arising after completion of a building inspection.

Respectfully submitted, Dymoke Law Office, P.A.

Scott C. Dymoks by Scott E. Dymoke